AGENDA

WATER RESOURCES REVIEW COMMITTEE

Senate Committee Room 352 (NEW LOCATION)
State Capitol Building

Thursday, October 5, 2017

9:00 a.m. **Call to Order**

9:00 a.m. **Shepherding Water in Colorado for Compact Security Purposes**

- *Anne Castle, Getches-Wilkinson Center for Natural Resources, Energy, and the Environment, University of Colorado*

9:30 a.m. **The Hidden Value of Landscapes Study**

- *Zachary Johnson, Associate Professor, Colorado State University*
- *Alison O'Connor, Extension Agent, Colorado State University Extension*
- *John McMahon, Executive Director, Associated Landscape Contractors of CO*

10:00 a.m. **Update from the Forest Health Advisory Council**

- *Mike Lester, State Forester, Colorado State Forest Service*
- *Travis Smith, Forest Health Advisory Council*

10:30 a.m. **Water Infrastructure and Supply Efficiency (WISE) Project Update and South Metro's Progress to Sustainable Water Supplies**

- *Lisa Darling, Executive Director, South Metro Water Supply Authority*
- *Rick Marsicek, Director of Engineering, South Metro Water Supply Authority*

11:15 a.m. **House Bill 17-1289 Concerning Historical Consumptive Use**

- *Marilen Reimer, Executive Director, American Council of Engineering Companies of Colorado*
- *Janet Williams, PE, Leonard Rice Engineers, Inc.*
- *Dan Niemela, PG, Bishop-Brogden Associates, Inc. and Centennial Water and Sanitation District*
- *Joe Frank, General Manager, Lower South Platte Water Conservancy District*

12:00 p.m. **Lunch**

1:30 p.m. **Follow-up Briefing on High Groundwater Issues**

- *Jim Yahn, Water Rights Association of the South Platte*
- *Joe Frank, Water Rights Association of the South Platte*

2:15 p.m. **Background on Seaplanes and Colorado State Parks**

- *Doug Vilsack, Legislative Liaison, Department of Natural Resources*
- *Margaret Taylor, Assistant Director for Capital, Parks, and Trails, Colorado Parks and Wildlife*

2:45 p.m. **Seaplanes and Aquatic Nuisance Species**

- *Kelly Sloan, Sloan & Associates, LLC, Colorado Seaplane Pilots Association*
- *Ray Hawkins, Field Director, Colorado Seaplane Pilots Association*

3:30 p.m. **Public Testimony**

4:00 p.m. **Final Recommendations to the Colorado Water Conservation Board Regarding the Colorado Water Plan**

4:30 p.m. **Discussion on Draft Legislation**

5:00 p.m. **Adjourn**