

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|--|--|--------------|--------------------------|-------------------------------|------------|--------------|---------------|------------------|---------------------|-------------|--|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| SENATE BILLS 18- | | | | | | | | | | | | |
| 001* | BAUMGARDNER & COOKE BUCK & WINTER | Transportation Infrastructure Funding | 1/10 4/3 | TRA APP TRA APP | R1/24* 3/7* 5/3* 5/4 | FIN FIN | R3/2 5/4 | FI | 3/21* 5/7* | 3/28* 5/8* | 5/8 | SIG5/31 |
| 002* | CORAM & SONNENBERG BECKER K. & DURAN | Financing Rural Broadband Deployment | 1/10 2/15 | BLT AGR | 2/1* 3/13* | | | FI | 2/7* 3/15* | 2/8 2/12 3/16 | 3/20 | SRC2/12 SIG4/2 |
| 003* | SCOTT HANSEN & BECKER J. | Colorado Energy Office | 1/10 2/27 | AGR TRA | R1/19* 4/12 | APP | 2/14 | FI | 2/21* 4/18 | 2/22 4/19 | | SIG6/1 |
| 004 | KERR | Funding For Full-day Kindergarten | 1/10 | SA | PI2/6 | | | FI | | | | |
| 005* | DONOVAN & SCOTT ROBERTS | Rural Economic Advancement Of Colorado Towns | 1/10 2/16 | SA AGR | 2/8* 3/6 | | | FI | 2/12* 3/8 | 2/13 3/9 | | SIG3/22 |
| 006 | ZENZINGER WINTER | Recording Fee To Fund Attainable Housing | 1/10 | SA | PI2/6 | | | FI | | | | |
| 007* | TATE & GUZMAN DURAN & BECKER J. | Affordable Housing Tax Credit | 1/10 2/23 | FIN FIN | R1/24 R3/20* | APP APP | 2/14 4/23 | FI | 2/21 4/24* | 2/22 4/26 | 4/27 | SIG5/22 |
| 008 | MERRIFIELD | Reward Access To Arts Education In Public Schools | 1/10 | ED | PI1/26 | | | FI | | | | |
| 009* | FENBERG & PRIOLA WINTER & LAWRENCE | Allow Elec Util Cust Install Energy Storage Equip | 1/10 2/13 | AGR TRA | 2/5* 2/22 | | | FI | 2/7* 2/26 | 2/8 3/5 | | SIG3/22 |
| 010* | MARTINEZ HUMENIK & WILLIAMS A. EXUM | Residential Lease Copy & Rent Receipt | 1/10 2/20 | LG FIN | 2/14* 3/6 | | | FI | 2/15* 3/8 | 2/16 3/9 | | SIG3/22 |
| 011* | HOLBERT & KERR KRAFT-THARP & LUNDEEN | Students Excused From Taking State Assessments | 1/10 3/14 | ED ED | R2/15* 3/27 | APP | 3/6 | NFI | 3/8* 4/2 | 3/13 4/3 | | SIG4/12 |
| 012* | HILL PETTERSEN | Military Enlistment School Performance Indicator | 1/10 4/18 | ED ED | R2/2 4/30* | APP | 4/11 | CFI | 4/16 4/30* | 4/17 5/1 | 5/2 | SIG5/24 |
| 013* | FIELDS & GARDNER MICHAELSON JENET | Expand Child Nutrition School Lunch Protection Act | 1/10 5/2 | ED ED | R1/26 R5/7 | APP APP | 4/27* 5/7 | FI | 5/1* 5/7 | 5/2 5/8 | | SIG5/29 |
| 014* | COOKE & FIELDS WIST & HEROD | DOC Disclose Location Of Out-of-state Inmate | 1/10 2/1 | JUD JUD | 1/23* 4/4 | | | FI | 1/25* 4/6 | 1/29 4/9 | | SIG4/23 |
| 015* | GARDNER & HILL WILLIAMS D. & LISTON | Protecting Homeowners & Deployed Military | 1/10 2/1 | JUD SA | 1/23 4/13* | | | FI | 1/25* 4/18* | 1/29 4/19 | CC4/24 | CRRJH5/4 CRAH5/8 CRAS5/8 SIG6/6 |
| 016* | MARTINEZ HUMENIK & FIELDS SINGER & BENAVIDEZ | Fund Transitioning From Crim & Juv Justice Sys | 1/10 4/24 | JUD PHC | R1/30 R4/30* | APP APP | 4/17* 5/2 | FI | 4/19* 5/2* | 4/23 5/3 | 5/3 | SIG5/30 |
| 017 | LUNDBERG | Determinate Sentence For Indeterminate Sex Offense | 1/10 | JUD | PI2/13 | | | FI | | | | |
| 018 | KAGAN | CCJJ Criminal Sentencing Study | 1/10 | JUD | R1/23* | APP | PI4/11 | FI | | | | |
| 019 | DONOVAN & CORAM HANSEN & ARNDT | Expanded Duration For CWRPDA Revolving Loans | 1/10 1/26 | AGR AGR | 1/19 2/13 | | | FI | 1/23 2/15 | 1/24 2/16 | | SIG3/1 |
| 020 | GARCIA ESGAR | Registered Psychotherapists Auricular Acudetox | 1/10 1/26 | HHS HIE | 1/18 2/28 | | | FI | 1/23 3/5 | 1/24 3/6 | | SIG3/22 |
| 021 | NEVILLE T. & JAHN PABON | Marijuana Closed-loop Payment System Pilot Project | 1/10 | BLT | PI2/6 | | | FI | | | | |
| 022* | TATE & AGUILAR PETTERSEN & KENNEDY | Clinical Practice For Opioid Prescribing | 1/10 2/23 | HHS HIE | 2/9* 5/3* | | | FI | 2/21* 5/4* | 2/22 5/7 | 5/7 | SIG5/21 |
| 023 | MARTINEZ HUMENIK | Promote Off-label Use Pharmaceutical Products | 1/10 | HHS | PI2/16 | | | FI | | | | |
| 024* | JAHN & TATE SINGER & PETTERSEN | Expand Access Behavioral Health Care Providers | 1/10 4/20 | HHS PHC | R1/29* R4/30 | APP APP | 4/11* 5/2 | FI | 4/16* 5/2 | 4/17 5/3 | | SIG5/21 |
| 025* | PRIOLA COLEMAN | Urban Drainage Flood Control District Elections | 1/10 1/31 | SA LG | 1/23* 2/15 | | | FI | 1/25* 2/20 | 1/26 2/21 | | SIG3/7 |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|--|--|--------------|--------------------------|---------------------------------|------------|----------------|---------------|------------------|------------------|-------------|--------------------------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 026* | KAGAN HEROD & WILLETT | Make Sex Offender Registration More Effective | 1/10 3/2 | JUD JUD | 2/15* 3/21* | | | FI | 2/22* 4/2* | 2/27 4/3 | 4/4 | SIG4/23 |
| 027* | SMALLWOOD & TODD KRAFT-THARP & MCKEAN | Enhanced Nurse Licensure Compact | 1/10 1/12 | FIN FIN | 1/11 1/16 | APP APP | 1/11* 1/16 | FI | 1/11* 1/16 | 1/12* 1/17 | | SIG1/18 |
| 028* | SCOTT BRIDGES | Motor Vehicle License Plate Mounting Requirements | 1/10 2/8 | TRA TRA | 1/31* 3/8 | | | FI | 2/2* 3/12 | 2/5 3/13 | | SIG3/29 |
| 029 | LAMBERT & GARCIA PABON & WILLETT | Development of Marijuana Tracking Technology | 1/10 | BLT | PI2/8 | | | N/A | | | | |
| 030* | HOLBERT & KAGAN FOOTE & WILLETT | Relocate Auto Industry Division To Title 44 | 1/10 1/25 | JUD JUD | 1/18* 2/9 | | | FI | 1/22* 2/13 | 1/23 2/14 | | SIG3/1 |
| 031* | GARDNER FOOTE | Title 12 Recodification Study One-year Extension | 1/10 4/17 | JUD JUD APP | R1/18 R4/24 5/2 | APP LC | 4/11* R4/26 | FI | 4/11* 5/2 | 4/12 5/3 | | SIG5/29 |
| 032* | GARDNER & COOKE FOOTE & HEROD | Title 12 Relocation | 1/10 1/25 | JUD JUD | 1/18* 2/9 | | | FI | 1/22* 2/13 | 1/23 2/14 | | SIG3/1 |
| 033* | SONNENBERG ARNDT & BECKER J. | Animal Feeding Operation Permits Continuation | 1/10 2/20 | AGR APP AGR APP | R1/19 2/14* R3/13 4/11 | FIN FIN | R1/24 R4/5 | FI | 2/15* 4/17* | 2/16 4/18 | | SAD4/19 HRE4/26 SIG5/29 |
| 034* | COOKE & GUZMAN WIST & LEE | Relocate Title 12 Gaming To New Title 44 | 1/10 1/25 | JUD JUD | 1/18* 2/9* | | | FI | 1/22* 2/13* | 1/23 2/14 | 2/15 | SIG3/1 |
| 035* | GARDNER & COOKE WIST | Relocate Title 24 Gambling Intercept To Title 44 | 1/10 1/25 | JUD JUD | 1/18* 2/9 | | | NFI | 1/22* 2/13 | 1/23 2/14 | | SIG3/1 |
| 036* | KAGAN WIST | Relocate Title 24 Tobacco Sales Minors To Title 44 | 1/10 1/25 | JUD JUD | 1/18* R2/9 | APP | 2/23* | FI | 1/22* 2/28* | 1/23 3/5 | 3/6 | SIG3/15 |
| 037 | KAGAN | Sentences For Habitual Criminals | 1/10 | JUD | PI2/13 | | | FI | | | | |
| 038* | DONOVAN & CORAM ESGAR & WILLETT | Reclaimed Water Use On Industrial Hemp | 1/10 4/17 | AGR AGR | R1/19* R4/24* | APP APP | 4/11 5/2* | FI | 4/11* 5/2* | 4/12 5/3 | 5/3 | SIG6/6 |
| 039* | JONES & COOKE THURLOW & EXUM | Continue The Wildfire Matters Review Committee | 1/10 4/17 | AGR LG APP | R1/19 R4/25* 5/2 | APP LC | 4/11* R4/26 | FI | 4/11* 5/2* | 4/12 5/3 | 5/3 | SIG5/18 |
| 040 | LAMBERT & JAHN SINGER | Substance Use Disorder Harm Reduction | 1/10 | SA | PI2/15 | | | FI | | | | |
| 041* | CORAM & BAUMGARDNER SAINÉ & ARNDT | Authorize Water Use Incidental Sand & Gravel Mines | 1/10 1/26 | AGR AGR | 1/19* 2/13 | | | FI | 1/23* 2/15 | 1/24 2/16 | | SIG3/1 |
| 042* | DONOVAN & CROWDER CATLIN & MCLACHLAN | Agricultural Workforce Development Program | 1/10 4/20 | AGR AGR | R2/2 R4/30* | APP APP | 4/11* 5/2* | FI | 4/16* 5/2* | 4/17 5/3 | | SAD5/3 HRE5/9 SIG5/24 |
| 043* | GRANTHAM LUNDEEN | Senate State Office Nominee Rejection Effects | 1/10 4/13 | SA SA | 2/8 PI5/3 | | | NFI | 4/9* | 4/10 | | |
| 044* | CROWDER LANDGRAF | Veterans Employment Preference By Private Employer | 1/10 1/31 | SA SA | 1/23 3/9* | | | FI | 1/25 5/2* | 1/26 5/3* | | SAD5/3 HAD5/9 DeemedLost |
| 045* | LUNDBERG RANSOM | Repeal Architectural Paint Stewardship Act | 1/10 | FIN | R1/25 | APP | 2/14* | FI | L2/21* | | | |
| 046 | MORENO MICHAELSON JENET & WINTER | Special License Plate Nonprofit Donation | 1/10 2/8 | FIN TRA | 1/31 3/1 | | | FI | 2/2 3/5 | 2/5 3/6 | | SIG3/22 |
| 047* | MARBLE SAINÉ | Repeal Tax Credits Innovative Vehicles | 1/10 3/27 | FIN TRA | R2/7 PI4/19 | APP | 3/13* | FI | 3/21* | 3/23 | | |
| 048 | JONES FOOTE | Protect Act Local Gov Auth Oil & Gas Facilities | 1/10 | SA | PI1/30 | | | FI | | | | |
| 049 | COURT MELTON | Use Of Mobile Electronic Devices While Driving | 1/10 | SA | PI1/25 | | | FI | | | | |
| 050* | SMALLWOOD COLEMAN & CATLIN | Free-standing Emergency Facility As Safe Haven | 1/10 1/26 | HHS HIE | 1/18* 2/16* | | | FI | 1/22* 2/20* | 1/23 2/21 | 2/22 | SIG3/7 |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|---|--|--------------|-------------------|-------------------------|------------|----------------|---------------|-----------------------|------------------|-------------|------------------------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 051 | MERRIFIELD | Prohibit Multi-burst Trigger Activators | 1/10 | SA | PI3/20 | | | FI | | | | |
| 052 | HILL HUMPHREY & SAINE | Repeal Ammo Magazine Prohibition | 1/10 4/3 | SA SA | 3/20 PI4/26 | | | FI | 3/28 | 3/29 | | |
| 053 | COURT YOUNG | Primary Offense For No Safety Belt | 1/10 | SA | PI1/25 | | | FI | | | | |
| 054* | CROWDER LISTON | Cap Fee Increases Assisted Living Residences | 1/11 2/2 | HHS PHC | 1/25* 2/14 | | | FI | 1/29* 2/20 | 1/30 2/21 | | SIG3/1 |
| 055* | NEVILLE T. VAN WINKLE & HOOTON | Increase Surcharge For Trafficking Children | 1/11 2/2 | FIN JUD | 1/24 4/2 | | | FI | 1/29 4/4* | 1/30 4/5 | 4/6 | SIG4/23 |
| 056* | JAHN LEE & WILLETT | Civil Jurisdiction Of County Courts & Filing Fees | 1/11 3/15 | JUD JUD | R3/1* 4/20* | FIN | 3/9* | FI | 3/13* 4/24* | 3/14 4/26 | 5/2 | SIG5/29 |
| 057 | KAGAN | Use Of Criminal Records With Respect To Housing | 1/11 | SA | PI2/8 | | | FI | | | | |
| 058 | FIELDS CARVER | Failure Report Child Abuse Statute Of Limitations | 1/11 | SA | PI2/15 | | | FI | | | | |
| 059* | FIELDS PABON | Public Safety Information-sharing System | 1/11 4/24 | JUD JUD | R3/6* PI5/1 | APP | 4/17* | FI | 4/19* | 4/23 | | |
| 060* | CORAM HAMNER | Protective Orders In Criminal Cases | 1/11 2/2 | JUD JUD | 1/25* 2/28* | | | FI | 1/29* 3/5* | 1/30 3/6 | 3/8 | SIG3/22 |
| 061* | SONNENBERG & GRANTHAM LAWRENCE | Reduce The State Income Tax Rate | 1/11 4/23 | FIN SA | R1/31 PI5/2 | APP | 4/11* | FI | 4/17* | 4/19 | | |
| 062* | MORENO MELTON | Snow Removal Service Liability Limitation | 1/11 3/5 | JUD JUD | 2/16 4/13* | | | FI | 2/27 4/18* | 3/1 4/19 | 4/23 | SIG5/30 |
| 063 | JONES BENAVIDEZ | Oil Gas Higher Fin Assurance Reclamation Reqmnts | 1/12 | AGR | PI2/2 | | | FI | | | | |
| 064 | JONES FOOTE | Require 100% Renewable Energy By 2035 | 1/12 | AGR | PI2/2 | | | FI | | | | |
| 065 | GARDNER KRAFT-THARP | Add HMOs Life & Health Insurance Protection Assn | 1/12 | BLT | PI2/20 | | | FI | | | | |
| 066* | SONNENBERG & GARCIA ARNDT & WIST | Extend Operation Of State Lottery Division | 1/12 2/23 | AGR APP FIN | R1/25 2/14 R3/20 | FIN APP | R1/31* 4/6 | FI | 2/21* 4/12 | 2/22 4/16 | | SIG4/30 |
| 067* | ZENZINGER & PRIOLA KRAFT-THARP & VAN WINKLE | Auction Alcohol In Sealed Container Special Events | 1/12 2/7 | BLT BUS | 1/30* 2/16 | | | FI | 2/1* 2/20 | 2/2 2/21 | | SIG3/1 |
| 068* | COOKE VAN WINKLE & BRIDGES | False Reporting Of An Emergency | 1/12 3/8 | JUD JUD | R1/30 R4/4* | APP APP | 2/27* 4/11* | FI | 3/1* 4/23* | 3/5 4/24 | CC4/27 | CRAH5/7 CRAS5/8 SIG6/6 |
| 069* | HOLBERT & ZENZINGER GARNETT & BECKER J. | Enforcement Statewide Degree Transfer Agreements | 1/12 2/7 | ED ED | 1/26* 2/27* | | | FI | 1/31* 3/5* | 2/2 3/6 | 3/8 | SIG3/22 |
| 070* | NEVILLE T. LEONARD & HUMPHREY | Church Property Tax Exemption | 1/12 3/13 | FIN SA | R1/25 PI4/5 | APP | 2/27* | FI | 3/5* | 3/8 | | |
| 071* | JAHN & CROWDER ESGAR | Extend Substance Abuse Trend & Response Task Force | 1/12 3/12 | HHS APP PHC | 1/29* 2/27* R3/21 | APP | 4/6 | FI | R1/31 3/5* 4/12 | 3/8 4/16 | | SIG4/26 |
| 072 | MORENO | Record Sealing Menacing And 3rd Degree Assault | 1/12 | JUD | PI3/8 | | | FI | | | | |
| 073* | SMALLWOOD RANSOM & HEROD | Report Transfer Ownership Motor Vehicle | 1/12 2/12 | FIN TRA | 2/2* 3/9 | | | FI | 2/6* 3/13 | 2/7* 3/14 | | SIG3/29 |
| 074* | TODD HANSEN | Designate Prader-Willi Syndrome Dev Disab | 1/12 3/5 | HHS PHC | R2/16* 3/12 | APP | 2/27 | FI | 3/1* 3/15 | 3/5 3/16 | | SIG4/2 |
| 075 | MERRIFIELD ARNDT | Campaign Contribution Limits School Dist Dir | 1/12 | SA | PI2/8 | | | FI | | | | |
| 076* | LUNDBERG MELTON | Ban Vote Trading | 1/12 2/7 | SA SA | 1/30 4/5* | | | FI | 2/1 4/13* | 2/2 4/16 | 4/18 | SIG5/4 |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|--|--|--------------|------------|------------------|------------|----------------|---------------|------------------|------------------|---------------|--|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 077* | CROWDER REYHER & VALDEZ | State Sales Tax Exemption For Used Motor Vehicles | 1/12 4/23 | FIN SA | R2/2* PI5/2 | APP | 4/11* | FI | 4/17* | 4/19 | | |
| 078 | BAUMGARDNER BECKER J. | Exempt Old Vehicles From Some Regis Charges | 1/12 | TRA | PI4/25 | | | FI | | | | |
| 079* | GUZMAN PABON | Sake Vinous Liquor CO Liquor Code | 1/12 2/20 | BLT BUS | 2/13* 3/21* | | | FI | 2/15* 3/26* | 2/16 4/2* | 4/4 | SIG4/12 |
| 080 | AGUILAR LONTINE | Wholesale Canadian Drug Importation Program | 1/12 | SA | PI2/6 | | | FI | | | | |
| 081 | GARCIA | Emergency Medical Service Providers Licensing | 1/12 | BLT | PI1/25 | | | FI | | | | |
| 082* | ZENZINGER KENNEDY | Physician Noncompete Exemption For Rare Disorder | 1/12 2/13 | SA HIE | 2/6 3/14 | | | FI | 2/8 3/16* | 2/9 3/19 | 3/20 | SIG4/2 |
| 083* | LUNDBERG RANSOM | Education Income Tax Credits For Nonpublic School | 1/12 4/18 | FIN ED | R2/7 PI5/7 | APP | 4/11* | FI | 4/16* | 4/17 | | |
| 084 | KEFALAS LANDGRAF & LUNDEEN | Protection Minor Victims Of Human Trafficking | 1/16 | HHS JUD | R2/16* PI4/10 | APP | R4/3 | FI | | | | |
| 085* | TODD MCLACHLAN | Financial Incentives For Education In Rural Areas | 1/16 4/18 | ED ED | R2/2* R4/24* | APP APP | 4/11* 4/24* | FI | 4/16* 4/24* | 4/17 4/26 | 4/27 CC5/1 | SRC4/30 CRAH5/8 CRAS5/8 SIG5/24 |
| 086* | LAMBERT & WILLIAMS A. GINAL & RANKIN | Cyber Coding Cryptology For State Records | 1/16 4/10 | BLT BUS | R2/8* R4/26* | APP APP | 4/3* 5/2 | FI | 4/5* 5/2* | 4/6 5/4* | 5/7 | SIG5/30 |
| 087 | FENBERG MICHAELSON JENET & WINTER | In-state Tuition Foreign Nationals Settled In CO | 1/16 2/14 | SA ED | 2/6 3/22 | | | FI | 2/8 3/26 | 2/9 4/2 | | SIG4/12 |
| 088* | GARDNER BECKER K. | Taxation Of Retail Marijuana Sales | 1/16 2/1 | FIN FIN | 1/24 2/6* | | | FI | 1/29 2/8* | 1/30 2/9 | 2/13 | SIG2/22 |
| 089 | WILLIAMS A. MELTON | Elements Of The Crime Of Hazing | 1/16 | SA | PI2/15 | | | FI | | | | |
| 090* | ZENZINGER HOOTON | Terminology Referencing "Rights Of Married Women" | 1/22 2/15 | JUD JUD | 2/8* 3/14 | | | NFI | 2/12* 3/16 | 2/13 3/19 | | SIG3/29 |
| 091* | MARTINEZ HUMENIK THURLOW | Modernize Behavioral Health Terminology | 1/22 2/15 | HHS PHC | 2/8* 2/28 | | | FI | 2/12* 3/5 | 2/13 3/6 | | SIG3/15 |
| 092* | MARTINEZ HUMENIK HOOTON | Update References County Depts Social Services | 1/22 2/15 | HHS PHC | 2/8* 2/28 | | | NFI | 2/12* 3/5 | 2/13 3/6 | | SIG3/15 |
| 093* | MORENO ARNDT | Repeal Obsolete Medicaid Waiver Persons With AIDS | 1/22 2/12 | HHS PHC | 2/2* 2/28 | | | NFI | 2/6* 3/5 | 2/7 3/6 | | SIG3/22 |
| 094* | MARTINEZ HUMENIK HOOTON | Behavioral Health Definition Sections | 1/22 2/15 | JUD PHC | 2/8* 2/28 | | | NFI | 2/12* 3/5 | 2/13 3/6 | | SIG3/15 |
| 095* | ZENZINGER & MARTINEZ HUMENIK HOOTON & MCKEAN | Outdated References To "Illegitimate" Children | 1/22 2/15 | JUD JUD | 2/8* 3/14* | | | NFI | 2/12* 3/16* | 2/13 3/19 | 3/20 | SIG4/2 |
| 096* | MARTINEZ HUMENIK THURLOW | Modernize "Mental Retardation" Terminology | 1/22 2/15 | JUD PHC | 2/8* 2/28 | | | NFI | 2/12* 3/5 | 2/13 3/6 | | SIG3/21 |
| 097* | NEVILLE T. VAN WINKLE | Concealed Handgun Carry With No Permit | 1/22 3/12 | SA SA | R2/15 PI3/22 | APP | 2/27* | FI | 3/5* | 3/8 | | |
| 098* | TATE & ZENZINGER HOOTON & THURLOW | Unconstitutional Language Interest On Damages | 1/22 3/2 | JUD | 2/22* 3/14 | | | FI | 2/26* 3/16 | 2/27 3/19 | | SIG4/2 |
| 099* | MERRIFIELD & PRIOLA PETTERSEN & WILSON | Align Early Childhood Quality Improvement Programs | 1/22 2/23 | ED | 2/15* 3/13 | | | FI | 2/21* 3/19 | 2/22 3/20 | | SIG4/2 |
| 100 | NEVILLE T. KRAFT-THARP & VAN WINKLE | Motor Vehicle Rental Charges Disclosures | 1/22 2/8 | FIN FIN | 1/31 3/1 | | | FI | 2/2 3/5 | 2/5 3/6 | | SIG3/16 |
| 101 | HOLBERT & TODD HAMNER & VAN WINKLE | CSU Global Campus Student Admission Criteria | 1/22 2/8 | ED ED | 2/1 2/27 | | | FI | 2/5 3/5 | 2/6 3/6 | | SIG3/22 |
| 102* | TATE & ZENZINGER HOOTON & THURLOW | Odometer Reading Physical VIN Verification | 1/22 2/13 | TRA TRA | 2/7* 3/9 | | | FI | 2/9* 3/13 | 2/12 3/14 | | SIG3/29 |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|---|--|------------------|--------------------------|-----------------------------------|----------------|------------------|---------------|------------------|------------------|-------------|-------------------------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 103 | TODD & SMALLWOOD KRAFT-THARP & LEONARD | Issuance Of Performance-based Incentives For Film | 1/22 2/15 | FIN BUS | 2/9 2/28 | | | FI | 2/13 3/5 | 2/14 3/6 | | SIG3/15 |
| 104* | DONOVAN WILLETT & MCLACHLAN | Federal Funds For Rural Broadband Deployment | 1/22 2/14 | BLT FIN | 2/6* 3/15 | | | FI | 2/8* 3/20 | 2/9 3/21 | | SIG4/2 |
| 105 | BAUMGARDNER PABON | Correction To HB 17-1367 Change "And" To "Or" | 1/24 2/7 | BLT FIN | 1/30 2/13 | | | NFI | 2/1 2/16 | 2/2 2/23 | | SIG3/5 |
| 106* | TATE THURLOW | Loc Gov Pledging Sales & Use Tax Cap Improvement | 1/29 2/21 | LG FIN | 2/14* 3/21 | | | NFI | 2/15* 4/2 | 2/16 4/3 | | SIG4/12 |
| 107* | ZENZINGER THURLOW | Repeal Nomination Vacancy Filling In Mun Elections | 1/29 2/21 | SA SA | 2/13* 3/16 | | | FI | 2/15* 3/23 | 2/16 3/26 | | SIG4/9 |
| 108* | CROWDER & CORAM ARNDT & SINGER | Eligibility Colorado Road & Community Safety Act | 1/29 3/23 | SA LG | R2/15* R4/5 | APP APP | 3/20* 4/11* | FI | 3/22* 4/17* | 3/23 4/18 | | SAD4/19 HRE4/26 SIG5/29 |
| 109* | GARDNER GARNETT & WIST | Authorize Audio-video Communication Notarial Acts | 1/29 3/27 | BLT APP JUD APP | R3/6* 3/20* R5/4* PI5/10 | FIN FIN | R3/9 R5/7 | FI | 3/20* | 3/21 | | DeemedLost |
| 110* | TATE ARNDT | Repeal State Agency Reports Of Fed Money Received | 1/29 2/15 | SA FIN | 2/8 3/21 | | | FI | 2/12* 4/2 | 2/13 4/3 | | SIG4/12 |
| 111* | TATE ARNDT | Remove Obsolete Date From State Legal Holiday Law | 1/29 2/15 | SA SA | 2/8 3/9 | | | FI | 2/12* 3/13 | 2/13 3/14 | | SIG3/29 |
| 112 | JAHN & CROWDER LAWRENCE | Veterans Outdoor Terrain Restoration Grant Prog | 1/29 | SA | R2/13* | APP | PI4/11 | FI | | | | |
| 113 | GARCIA ESGAR | Circle Substance Use Disorder Treatment Prog | 1/29 | SA | PI2/8 | | | FI | | | | |
| 114 | TODD MCLACHLAN & WILSON | Suicide Prevention Enhance Student Life Skills | 1/29 | SA | PI2/15 | | | FI | | | | |
| 115 | AGUILAR PETTERSEN | Apply Stark Laws To Med Referrals Outside Medicaid | 1/29 | SA | PI2/15 | | | FI | | | | |
| 116* | COOKE WILLIAMS D. & VAN WINKLE | Capitol Identification Card | 1/29 3/15 | FIN SA | R2/14* PI4/5 | APP | 3/6* | FI | 3/13* | 3/14 | | |
| 117 | DONOVAN HANSEN | Collect Long-term Climate Change Data | 1/29 | SA | PI2/14 | | | FI | | | | |
| 118 | MERRIFIELD ARNDT | Local School Board Authority Over Charter Schools | 1/29 | ED | PI2/22 | | | NFI | | | | |
| 119* | GARDNER CARVER & BENAVIDEZ | False Imprisonment Of A Minor | 1/29 3/22 | JUD JUD | R2/8 R4/20* | APP APP | 3/13* 4/25 | FI | 3/15* 4/27* | 3/19 4/30 | 5/2 | SIG5/29 |
| 120 | WILLIAMS A. & PRIOLA JACKSON & WILSON | Time Period For Tenant To Cure Unpaid Rent | 1/29 | BLT | PI2/15 | | | FI | | | | |
| 121* | TATE ARNDT | State Employee Moving & Relocation Expenses | 1/29 2/15 | SA SA | 2/8 3/9 | | | FI | 2/12* 3/13 | 2/13 3/14 | | SIG3/29 |
| 122 | MARTINEZ HUMENIK MCKEAN | Deputy Sheriffs No P.O.S.T. Certification | 1/29 2/15 | JUD JUD | 2/6 PI4/6 | | | FI | 2/9 | 2/12 | | |
| 123* | SONNENBERG LISTON | Asbestos Trust Claims Transparency Act | 1/29 4/4 | JUD JUD | 3/1 PI4/24 | | | | 3/8* 3/28* | 3/23R2nd 3/29 | | |
| 124 | HILL PABON | Imported Alcohol Beverages Waiting Period | 1/29 2/13 | BLT BUS | 2/6 2/21 | | | FI | 2/8 2/26 | 2/9 2/27 | | SIG3/7 |
| 125* | GARDNER & KAGAN LEE | Title Insurance Entity Fiduciary Duties | 1/29 3/1 | BLT BUS | 2/15* 3/9 | | | FI | 2/23* 3/13 | 2/26* 3/14 | | SIG3/29 |
| 126 | GRANTHAM & GUZMAN PABON & VAN WINKLE | Traditional & Large Premium Cigars Tax Definition | 1/29 2/14 | BLT BUS | 2/6 2/21 | | | NFI | 2/8 4/2 | 2/9 L4/3 | | |
| 127* | MARTINEZ HUMENIK THURLOW | Repeal Publishing Reqmnt DOR Income Tax Rate Mods | 1/29 2/15 | FIN FIN | 2/7* 3/21 | | | NFI | 2/9* 4/2 | 2/12 4/3 | | SIG4/12 |
| 128 | GARDNER LISTON | Legislative Approval For State Agency Fee Increase | 1/29 2/26 | FIN SA | 2/14 PI3/15 | | | FI | 2/20 | 2/21 | | |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|---|--|--------------|--------------------------|----------------------------------|------------|----------------|---------------|------------------|------------------|-------------|-----------------------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 129* | MORENO ARNDT | Reorganize Drugs & Med Devices Sales Tax Exemption | 1/29 2/22 | HHS FIN | 2/9* 3/21 | | | NFI | 2/15* 4/2 | 2/16 4/3 | | SIG4/12 |
| 130 | SMALLWOOD MCKEAN | Repeal Carrier Reporting Requirements To DOI | 1/29 2/27 | HHS HIE | 2/15 PI4/13 | | | FI | 2/21 | 2/22 | | |
| 131* | TATE HOOTON | State Employees Group Benefits Act Modifications | 1/29 2/15 | HHS HIE | 2/9* 3/14 | | | FI | 2/13* 3/16 | 2/14 3/19 | | SIG4/2 |
| 132* | SMALLWOOD KENNEDY | 1332 State Waiver Catastrophic Health Plans | 1/29 3/12 | HHS HIE | R2/16* R4/4* | APP APP | 2/27* 4/11 | FI | 3/5* 4/17* | 3/8 4/18 | 4/19 | SIG5/3 |
| 133 | GARDNER DURAN | Higher Ed Certificate Performance Funding | 1/29 | ED | PI4/2 | | | FI | | | | |
| 134* | COOKE ARNDT | PUC Deregulate Nonprofit Water Utilities | 1/29 2/20 | AGR AGR | 2/9* 3/13 | | | NFI | 2/13* 3/15 | 2/14 3/16 | | SIG4/2 |
| 135* | GARDNER CARVER & LEE | Update Colorado Code Of Military Justice | 1/29 2/14 | JUD JUD | 2/6 3/14* | | | FI | 2/8 3/16* | 2/9* 3/19 | 3/20 | SIG4/2 |
| 136* | NEVILLE T. KRAFT-THARP & SIAS | Health Insurance Producer Fees & Fee Disclosure | 1/29 2/27 | FIN HIE | 2/14 3/23 | | | FI | 2/21* 4/2 | 2/22 4/3 | | SIG4/12 |
| 137 | SCOTT | Grand Slam Wildlife Hunting Raffle | 1/29 | FIN | PI2/28 | | | FI | | | | |
| 138* | GARDNER & KERR GRAY & LISTON | Transfer Alcohol From Surrendered License | 1/29 2/21 | BLT BUS | 2/13* 3/9* | | | FI | 2/15* 3/13* | 2/16 3/14 | 3/15 | SIG4/2 |
| 139 | COOKE SINGER | Statewide Regulation Of Products With Nicotine | 1/29 | BLT | PI2/22 | | | FI | | | | |
| 140 | MERRIFIELD | Motor Vehicle & Vulnerable Road User Penalties | 1/29 | JUD | PI2/15 | | | FI | | | | |
| 141* | COURT WILSON & HANSEN | Income Tax Check-off Nonprofit Donation Fund | 1/29 2/27 | FIN FIN | 2/16* R4/3 | APP | 4/11 | CFI | 2/21* 4/17* | 2/22 4/18 | 4/27 | SIG5/29 |
| 142 | CROWDER & KEFALAS MELTON & HEROD | Pilot Project For Sustainable Communities | 1/29 | SA | PI2/13 | | | FI | | | | |
| 143* | FENBERG & CORAM ARNDT & WILSON | Parks & Wildlife Measures To Increase Revenue | 1/29 3/15 | FIN AGR APP | R2/14* R3/27 4/11 | APP FIN | 3/6 R4/3 | FI | 3/8* 4/18 | 3/13 4/19 | | SIG5/4 |
| 144* | KERR WILLETT & HANSEN | Bicycle Operation Approaching Intersection | 1/29 2/22 | SA TRA | 2/14 4/6* | | | FI | 2/20* 4/12* | 2/21 4/16 | 4/18 | SIG5/3 |
| 145* | KEFALAS GINAL | Implement Employment First Recommendations | 1/29 4/20 | BLT PHC | R3/1* R5/1 | APP APP | 4/11* 5/4* | FI | 4/16* 5/4* | 4/17 5/7 | 5/7 | SIG5/18 |
| 146* | KEFALAS & SMALLWOOD SIAS & SINGER | Freestanding Emer Depts Required Consumer Notices | 1/29 3/5 | HHS APP HIE APP | R2/15* 2/27* R3/16* 4/6 | FIN FIN | R2/21 R3/27 | FI | 3/1* 4/6* | 3/5 4/9 | 4/10 | SIG4/25 |
| 147 | ZENZINGER & CORAM MCLACHLAN & RANKIN | Educator Loan Forgiveness Program | 1/29 | FIN | PI2/14 | | | FI | | | | |
| 148 | MARTINEZ HUMENIK & MORENO LAWRENCE & EXUM | Med Benefits After State Empl Work-related Death | 1/29 2/14 | HHS PHC | 2/9 2/21 | | | FI | 2/13 2/23 | 2/14 2/27 | | SIG3/7 |
| 149* | GARDNER GRAY & HEROD | Records Of Denver Health & Hospital Authority | 1/29 2/22 | HHS HIE | 2/15 3/23* | | | NFI | 2/20 4/2* | 2/21 4/3 | 4/4 | SIG4/23 |
| 150* | FENBERG & LUNDBERG MCKEAN & LEE | Voter Regis Individuals Criminal Justice System | 1/29 4/18 | SA SA | R2/15* R4/26 | APP APP | 4/11* 4/27 | FI | 4/16* 4/27 | 4/17 4/30 | | SIG5/29 |
| 151* | FIELDS & PRIOLA BUCKNER & WILSON | CDE Bullying Policies Research | 1/29 2/23 | ED ED | 2/15* 3/20* | | | FI | 2/21* 3/26* | 2/22 4/2* | | SAD4/3 HRE4/9 SIG4/23 |
| 152 | AGUILAR LONTINE | Prohibit Price Gouging On Prescription Drugs | 1/29 | SA | PI2/15 | | | FI | | | | |
| 153 | KEFALAS | Behavioral Health Care Related To Suicide Ideation | 1/29 | SA | PI2/15 | | | FI | | | | |
| 154* | FIELDS SALAZAR | Juvenile Planning Committee Crossover Youth Plans | 1/29 2/21 | JUD JUD | 2/13 4/4* | | | FI | 2/15 4/6* | 2/16 4/9 | 4/10 | SIG4/25 |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|--|--|------------------|-------------------|--------------------------|----------------|------------------|---------------|------------------|------------------|--------------|--------------------------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 155 | AGUILAR PETTERSEN | Hospital Community Benefits Reporting Requirements | 1/29 | SA | PI2/15 | | | FI | | | | |
| 156* | COOKE KENNEDY | Publish County Financial Reports Online Annually | 1/29 3/2 | SA SA | 2/15* 4/5* | | | FI | 2/22* 4/24* | 2/27 4/26 | 4/27 | V6/5 |
| 157 | WILLIAMS A. DANIELSON | Colorado Women's Veterans Act | 1/31 | SA | PI2/27 | | | FI | | | | |
| 158* | CORAM & GARCIA DURAN & CATLIN | School Access To Interoperable Communication Tech | 2/5 4/11 | ED ED | R2/15* R4/24 | APP APP | 4/3* 4/24* | FI | 4/5* 4/24* | 4/6 4/26 | 4/27 | SIG5/16 |
| 159 | ZENZINGER | Innovation Sch Operating As A Community Sch | 2/5 | ED | PI3/23 | | | NFI | | | | |
| 160 | LAMBERT HAMNER | Charter Sch Induction & Alternative Licensure Prog | 2/5 2/27 | ED ED | 2/15 3/15 | | | FI | 2/21 3/19 | 2/22 3/20 | | SIG4/2 |
| 161 | SMALLWOOD KRAFT-THARP & LANDGRAF | Repeal Behavioral Health Transformation Council | 2/5 2/27 | HHS PHC | 2/16 3/21 | | | FI | 2/21 4/2 | 2/22 4/3 | | SIG4/12 |
| 162 | MARTINEZ HUMENIK BUCKNER & WILSON | Substitute Placement Agency Licensure | 2/5 2/15 | HHS PHC | 2/9 3/21 | | | FI | 2/13 3/26 | 2/14 4/2 | | SIG4/12 |
| 163* | MARTINEZ HUMENIK & MERRIFIELD PETTERSEN & WILSON | Extend Repeal Early Childhood Legislative Commn | 2/5 4/23 | HHS LC APP | R2/15 4/26 5/2* | APP ED | 4/17* R4/30* | FI | 4/19* 5/2* | 4/23 4/23 | CC5/3 5/4 | SRC5/4 SIG5/30 |
| 164* | MORENO THURLOW | Outdated Dept Human Services Reports | 2/5 2/15 | HHS PHC | 2/9* 2/28 | | | FI | 2/13* 3/5 | 2/14 3/6 | | SIG3/15 |
| 165 | NEVILLE T. & TODD WINTER & SAINE | Requirements For Public Administrators & Deputies | 2/5 2/27 | FIN FIN | 2/14 3/13 | | | FI | 2/21 3/15 | 2/22 3/16 | | SIG4/2 |
| 166* | CORAM HEROD | Change Max Criminal Penalty One Year To 364 Days | 2/5 4/12 | JUD JUD | 2/22* 4/20* | | | FI | 4/10* 4/24* | 4/11 4/26 | | SAD5/7 HAD5/9 DeemedLost |
| 167* | SCOTT & DONOVAN WINTER & SAINE | Enforce Reqmnts 811 Locate Underground Facilities | 2/12 4/27 | TRA APP FIN | 2/23* 4/24* R4/30* | FIN APP | R3/2* 5/2 | FI | 4/26* 5/2* | 4/27 5/3 | 5/3 | SIG5/25 |
| 168 | TATE | Medication-assisted Treatment Through Pharmacies | 2/21 | BLT | PI4/30 | | | FI | | | | |
| 169* | GARDNER CARVER | Offenses Against Civil & Admin Witnesses | 2/21 3/13 | JUD JUD | 3/1 4/2 | | | FI | 3/5 4/4* | 3/8 4/5 | 4/6 | SIG4/25 |
| 170* | SONNENBERG HANSEN & MCKEAN | Reservoir Releases For Fish & Wildlife Mitigation | 2/21 3/13 | AGR AGR | 3/1* 3/20 | | | FI | 3/5* 3/26 | 3/8 3/29 | | SIG4/12 |
| 171* | HOLBERT & WILLIAMS A. PABON & SIAS | Marketplace Contractor Workers' Comp Unemployment | 2/21 3/16 | BLT JUD | 3/1* 4/13* | | | FI | 3/8* LO05/10 | 3/13 3/13 | | SRC3/13 DeemedLost |
| 172* | GARDNER LEE | Horse Racing Licensee Alcohol & Drug Testing | 2/21 3/14 | AGR JUD | 3/1* 3/21 | | | NFI | 3/12* 4/2 | 3/13 4/3 | | SIG4/12 |
| 173 | GARDNER HEROD | Removal Of Vinous Liquor From Licensed Premises | 2/21 3/5 | BLT BUS | 2/27 3/14 | | | NFI | 3/1 3/16 | 3/5 3/19 | | SIG4/2 |
| 174* | GARDNER SIAS | Serv Providers For Persons With Dev Disab | 2/21 3/14 | LG PHC | 2/28 3/28* | | | FI | 3/2 4/2* | 3/13 4/3 | 4/4 | SIG4/23 |
| 175* | GARDNER LUNDEEN | Prohibit Paid Union Activity By Public Employees | 2/21 3/14 | BLT SA | 3/1* PI4/12 | | | FI | 3/12* | 3/13 | | |
| 176 | CORAM MCLACHLAN & CATLIN | Board Meeting Dates SW Water Conservation Dist | 2/21 3/12 | AGR AGR | 3/1 3/20 | | | NFI | 3/5 3/26 | 3/8 4/2 | | SIG4/12 |
| 177 | PRIOLA & TODD BRIDGES & SIAS | Private Sch & Private Occupational Sch Bonds | 2/21 3/20 | ED ED | 3/12 4/12 | | | FI | 3/14 4/18 | 3/15 4/19 | | SIG5/3 |
| 178* | SMALLWOOD KRAFT-THARP | Similar Coverage Independent Commercial Vehicles | 2/21 4/2 | BLT BUS | 3/22* 4/11 | | | FI | 3/26* 4/18 | 3/27 4/19 | | SIG5/4 |
| 179* | HILL & WILLIAMS A. HOOTON & PABON | Extend Credit For Out-of-state Tobacco Sales | 2/21 3/8 | FIN FIN | 2/28 3/20 | | | FI | 3/2* 4/6* | 3/5 4/9 | CC4/11 | CRAH5/4 CRAS5/7 V6/1 |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|--------------------------------------|--|--------------|------------|------------------|------------|----------------|---------------|------------------|------------------|-------------|------------------------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 180* | GARDNER WIST & GRAY | Colorado Trust Code | 2/21 3/14 | JUD JUD | 3/8* 4/4* | | | FI | 3/12* 4/6* | 3/13 4/9 | 4/10 | SIG4/26 |
| 181 | COOKE & HOLBERT | 4-year Motor Vehicle Emissions Inspection Cycle | 2/26 | TRA | PI4/25 | | | FI | | | | |
| 182* | CORAM & GUZMAN CATLIN & ARNDT | Source Market Fee Allocation To Horse Purse Fund | 2/26 3/15 | AGR AGR | 3/9* 3/20 | | | FI | 3/13* 3/26 | 3/14 4/2 | | SIG4/12 |
| 183 | TATE ARNDT & LISTON | Agent of Insurer Motor Vehicle Title Records | 2/26 3/22 | BLT BUS | 3/13 3/28 | | | FI | 3/15 4/2 | 3/19 4/3 | | SIG4/12 |
| 184* | CORAM MCKEAN & ESGAR | Permit Short-term Extraction Construction Material | 3/1 3/15 | AGR AGR | 3/9 3/27* | | | FI | 3/13 4/2* | 3/14 4/3 | 4/4 | SIG4/12 |
| 185 | SMALLWOOD EVERETT & SANDRIDGE | Deadly Force Against Intruder At A Business | 3/5 4/3 | JUD SA | 3/20 PI4/26 | | | FI | 3/28 | 3/29 | | |
| 186 | MARBLE | Allow Retail Marijuana Store To Sell Consumables | 3/5 | BLT | PI3/20 | | | FI | | | | |
| 187* | MARBLE & TATE ARNDT | Marijuana Waste Recycling | 3/5 3/22 | BLT AGR | 3/13* 4/3 | | | FI | 3/15* 4/6* | 3/19 4/9 | 4/10 | SIG4/26 |
| 188 | SONNENBERG ARNDT & BECKER J. | Ag Marketing Act Notices & Inclusion Of Millet | 3/5 3/23 | AGR AGR | 3/16 4/3 | | | FI | 3/20 4/6 | 3/21 4/9 | | SIG4/23 |
| 189 | ZENZINGER & PRIOLA | Alcohol Beverage Service Special Events | 3/5 | BLT | PI3/15 | | | N/A | | | | |
| 190 | GARDNER | Bd County Commns Delegation Land Use Decisions | 3/5 | LG | PI4/11 | | | FI | | | | |
| 191* | GARDNER CARVER & HOOTON | Local Government Limited Gaming Impact Fund | 3/5 4/20 | FIN FIN | R3/14* R4/30* | APP APP | 4/11 5/4 | FI | 4/16* 5/8* | 4/17 5/9 | 5/9 | SIG5/29 |
| 192 | MARBLE BUCK | Local Gov Liable Fracking Ban Oil & Gas Moratorium | 3/5 4/3 | AGR SA | 3/23 PI4/19 | | | CFI | 3/28 | 3/29 | | |
| 193* | CORAM CARVER | Limit State Agency Occupational Regulations | 3/5 4/20 | BLT SA | R3/28 PI5/2 | APP | 4/11* | FI | 4/16* | 4/17 | | |
| 194 | CORAM ROBERTS & WILLETT | Contributions CO Natural Resources Foundn Fund | 3/5 | FIN | PI3/14 | | | FI | | | | |
| 195 | MORENO RANKIN | Healthcare Afford & Sustain Fee Cash Fund Approps | 3/5 3/22 | APP APP | 3/13 4/6 | | | FI | 3/15 4/12 | 3/19 4/16 | | SIG4/30 |
| 196 | NEVILLE T. & LUNDBERG RANSOM | Repeal Late Vehicle Registration Fee | 3/5 3/23 | FIN SA | 3/14 PI4/13 | | | FI | 3/19 | 3/20 | | |
| 197* | SONNENBERG & CROWDER LEWIS | Agriculture Motor Vehicle Port Of Entry | 3/5 4/4 | AGR SA | 3/23* PI4/26 | | | FI | 3/28* | 3/29 | | |
| 198 | SCOTT | Fermented Malt Beverage Expanded Malt Liquor | 3/7 | SA | PI5/7 | | | FI | | | | |
| 199 | PRIOLA & MARTINEZ HUMENIK | Increase Penalty For Peace Officer Assaults | 3/12 | JUD | R3/28* | FIN | PI4/2 | FI | | | | |
| 200* | TATE & PRIOLA BECKER K. & PABON | Mod To PERA To Eliminate Unfunded Liability | 3/7 4/3 | FIN FIN | R3/16* 4/17* | APP APP | 3/20* 4/19* | FI | 3/26* 4/30* | 3/27 5/1 | CC5/2 | CRAH5/9 CRAS5/9 SIG6/4 |
| 201* | PRIOLA COVARRUBIAS | Religious Org Child Care Licensing Exemption | 3/12 4/17 | BLT PHC | 4/3* PI5/1 | | | FI | 4/5* | 4/12 | | SRC4/12 |
| 202 | LAMBERT HAMNER | CO Firefighting Air Corps Fund Reserve Exemption | 3/12 3/23 | APP APP | 3/20 4/6 | | | FI | 3/20 4/12 | 3/21 4/16 | | SIG4/30 |
| 203* | MARBLE LONTINE | Conflict-free Representation In Municipal Courts | 3/12 4/20 | JUD JUD | R3/29* R4/30* | APP APP | 4/11 5/2* | FI | 4/16* 5/2* | 4/17 5/3 | 5/4 | SIG6/1 |
| 204 | NEVILLE T. LEWIS | Limit RTD Discount Fare Programs | 3/12 | FIN | 3/21 | | | FI | LO05/10 | | | DeemedPI |
| 205* | MARBLE & CORAM CATLIN & MCLACHLAN | Industrial Hemp Designation Agricultural Product | 3/12 4/3 | AGR AGR | 3/23 4/24 | | | FI | 3/27 4/30* | 3/28 5/1 | 5/2 | SIG5/29 |
| 206* | PRIOLA & KERR ARNDT & WIST | Research Institutions Affordability For Residents | 3/19 4/17 | ED ED | 4/2 R5/2 | APP APP | 4/11* 5/4 | FI | 4/11* 5/4 | 4/12 5/7 | | SIG6/5 |

DAILY STATUS SHEET

| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|---|---|---------------|--|--------------|--------------------------|---------------------------------|------------|---------------|---------------|------------------|------------------|-------------|--------------|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 207 | MORENO RANKIN | | DHS Indirect Cost Assessments From Cash Funds | 3/19 4/4 | APP APP | 3/27 4/11 | | | FI | 4/2 4/18 | 4/3 4/19 | | SIG5/4 |
| 208 | BAUMGARDNER & KEFALAS ESGAR & HANSEN | | Create Governor's Mansion Maintenance Fund | 3/19 4/9 | FIN FIN | R3/28 R4/17 | APP APP | 4/3 4/23 | FI | 4/4 4/24 | 4/5 4/26 | | SIG5/29 |
| 209 | TODD & MARTINEZ HUMENIK PABON & THURLOW | | Modifications To Government Data Advisory Board | 3/19 4/17 | BLT BUS | 4/10 4/24 | | | FI | 4/11 4/27 | 4/12 4/30 | | SIG5/29 |
| 210 | TATE ARNDT & HOOTON | | Amend Regulation Of Appraisal Mgmt Companies | 3/19 4/17 | BLT APP BUS APP | R3/28 4/11 R4/20 5/4 | FIN FIN | R4/2 R4/30 | FI | 4/11 5/4 | 4/12 5/7 | | SIG5/29 |
| 211 | MARBLE MELTON | | Marijuana Consumption Club License | 3/19 | BLT | PI4/3 | | | FI | | | | |
| 212 | MARTINEZ HUMENIK | | Increase Juror Compensation | 3/19 | JUD | R3/29 | APP | PI5/7 | FI | | | | |
| 213 | MARTINEZ HUMENIK HEROD | | Transfer Academic Credits For DYS Youths | 3/19 4/9 | ED ED | 4/2 5/2 | | | NFI | 4/4 5/2 | 4/5 5/3 | | SIG5/29 |
| 214 | CROWDER BECKMAN | | Request Self-sufficiency Waiver Medicaid Program | 3/19 | HHS | PI4/2 | | | FI | | | | |
| 215 | CROWDER & CORAM REYHER & VALDEZ | | Additional Funding For Small Rural Schools | 3/19 | ED | PI4/26 | | | FI | | | | |
| 216 | PRIOLA & WILLIAMS A. | | Alternative Fuel Vehicles Public Utilities | 3/19 | TRA | PI3/28 | | | FI | | | | |
| 217 | JAHN & SONNENBERG | | Alcohol Beverage Retailer Off-site Service Permit | 3/26 | BLT | PI4/23 | | | FI | | | | |
| 218 | CORAM ARNDT | | CO Water Conservation Bd Construction Fund Project | 3/26 4/17 | AGR AGR | R3/28 R4/24 | APP APP | 4/11 5/2 | FI | 4/11 5/2 | 4/12 5/3 | | SIG5/30 |
| 219* | TATE KRAFT-THARP | | Motor Vehicle Dealer & Manufacturer Service Rates | 3/26 4/26 | BLT BUS | 4/19* 5/1* | | | FI | 4/24* 5/2* | 4/25 5/3 | 5/3 | SIG5/30 |
| 220* | NEVILLE T. RANSOM | | Public Safety Protection From Sanctuary Policies | 3/26 4/18 | SA SA | 4/10* PI5/2 | | | CFI | 4/16* | 4/17 | | |
| 221 | CORAM CATLIN | | Elect County Commissioners By Districts | 3/26 4/18 | LG SA | 4/11 PI5/2 | | | FI | 4/16 | 4/17 | | |
| 222* | COOKE & GARDNER WIST | | Reimburse AG Or DA For Rule 35 Motion Costs | 3/26 5/8 | JUD JUD | R4/17 PI5/8 | APP | 5/7* | FI | 5/7* | 5/8 | | |
| 223* | GARDNER GRAY & CARVER | | Autopsy Reports Death Of A Minor | 4/2 4/23 | JUD JUD | 4/17* 5/4* | | | FI | 4/18* 5/7* | 4/19 5/8 | 5/8 | V6/1 |
| 224 | SMALLWOOD | | Subsidization Adoption Special Needs | 4/2 | HHS | PI4/16 | | | FI | | | | |
| 225* | LAMBERT HAMNER | | Definition Of Early College High Schools | 4/2 4/18 | APP ED | 4/11* 4/30 | | | FI | 4/16* 4/30 | 4/17 5/1 | | SIG6/6 |
| 226 | LUNDBERG & COOKE WILLETT | | Prohibit CO Involvement Climate Alliance | 4/2 4/26 | AGR TRA | 4/19 PI5/2 | | | FI | 4/23 | 4/25 | | |
| 227 | MARTINEZ HUMENIK | | Pet Animal Care Facilities Act PACFA Continuation | 4/2 | AGR | PI4/20 | | | FI | | | | |
| 228 | HILL VAN WINKLE | | Improving School Choice In Traditional Schools | 4/2 4/23 | ED SA | 4/13 PI5/2 | | | FI | 4/17 | 4/19 | | |
| 229* | MARTINEZ HUMENIK RANSOM & MCLACHLAN | | CDE Student Teacher Criminal History Record Checks | 4/2 4/27 | ED APP ED APP | R4/18* 4/24* R4/30 5/2 | FIN FIN | R4/19 R5/2 | FI | 4/26* 5/4 | 4/27 5/7 | | SIG5/24 |
| 230* | MARBLE SAINÉ & GRAY | | Modify Laws Drilling Units Pooling Orders | 4/4 4/24 | AGR SA | 4/11 5/2* | | | FI | 4/23 5/2* | 4/24 5/3 | 5/3 | SIG6/1 |
| 231* | LAMBERT & MORENO YOUNG | | Transition to Community-based Services Task Force | 4/5 4/18 | APP PHC | 4/11 R5/1* | APP | 5/2 | FI | 4/16 5/4* | 4/17 5/7 | 5/7 | SIG5/30 |
| 232 | SONNENBERG & KEFALAS ESGAR & HANSEN | | Calculation For Art In Public Places Requirement | 4/9 4/18 | FIN FIN | 4/12 4/30 | | | FI | 4/16 4/30 | 4/17 5/1 | | SIG5/30 |

* PREPARED AS AN INFORMATIONAL SERVICE ONLY SHOULD NOT BE RELIED UPON AS AN OFFICIAL RECORD OF ACTION BY THE GENERAL ASSEMBLY

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|---|--|--------------|-------------------|------------------------|------------|---------------|---------------|------------------|------------------|-------------|------------------------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 233* | MARBLE & FENBERG FOOTE & NEVILLE P. | Elections Clean-up | 4/9 4/24 | SA SA | 4/17* R4/26* | APP | 5/2* | FI | 4/19* 5/2* | 4/23 5/3 | 5/3 | SIG5/29 |
| 234* | CORAM & CROWDER KRAFT-THARP & CATLIN | Human Remains Disposition Sale Businesses | 4/9 4/24 | JUD HIE APP | 4/19* R5/1* 5/4* | FIN | R5/2* | FI | 4/23* 5/4* | 4/24 5/7 | 5/7 | SIG5/30 |
| 235* | CORAM ARNDT | CO Industrial Hemp Research & Dev Authority | 4/9 4/27 | AGR AGR | 4/13* 4/30 | | | FI | 4/26* 5/2 | 4/27 5/3 | | SIG5/29 |
| 236* | NEVILLE T. SANDRIDGE | Least Restrictive Regulation Profns & Occupations | 4/9 4/24 | BLT SA | 4/19* PI5/3 | | | FI | 4/23* | 4/24 | | |
| 237 | GARDNER ESGAR | Out-of-network Providers Carriers Required Notices | 4/9 | HHS | PI4/19 | | | FI | | | | |
| 238* | CROWDER VALDEZ | County Jail Prisoner Labor | 4/11 4/25 | LG LG | 4/18* 4/26 | JUD | PI5/8 | FI | 4/23* | 4/24 | | |
| 239 | MARBLE ARNDT & BECKER J. | Animal Chiropractic Education & Reporting Reqmnts | 4/11 4/24 | AGR AGR | 4/19 4/30 | | | FI | 4/23 5/2 | 4/24 5/3 | | SIG5/26 |
| 240 | GARDNER WIST | Revised Uniform Unclaimed Property Act | 4/11 | JUD | PI4/26 | | | FI | | | | |
| 241 | LUNDBERG HUMPHREY | Colorado Children First Act | 4/12 | SA | R4/24 | APP | 4/26* | FI | L5/1 | | | |
| 242* | MARBLE LEONARD & HUMPHREY | Public Official Oath Of Office | 4/13 4/24 | SA SA | 4/19 5/3 | | | NFI | 4/23 5/8 | 4/24 5/9* | 5/9 5/9 | SRC5/9 SIG6/1 |
| 243* | HOLBERT & GUZMAN ESGAR & MCKEAN | Retail Sales Alcohol Beverages | 4/16 5/2 | SA PHC | R4/25* R5/4* | APP APP | 4/26* 5/7* | FI | 4/30* 5/7* | 5/1 5/8 | CC5/8 | CRAH5/9 CRAS5/9 SIG6/4 |
| 244 | NEVILLE T. PABON | Alcohol Beverage Sale By Hotel Restaurant Licensee | 4/16 | BLT | PI4/30 | | | FI | | | | |
| 245* | COOKE ARNDT | Allow Natural Occurring Radioactive Material Rules | 4/16 5/4 | AGR AGR | 4/27 5/7 | | | FI | 5/2* 5/7 | 5/3 5/8 | | SIG6/6 |
| 246 | COOKE & SCOTT | Renewable Energy Std Repeal SB 13-252 | 4/16 | SA | PI4/25 | | | FI | | | | |
| 247* | GARDNER LANDGRAF & KRAFT-THARP | Local Gov Medical Benefits In Work-related Death | 4/16 4/27 | FIN LG | 4/24* 5/2 | | | FI | 4/25* 5/2 | 4/26 5/3 | | SIG5/30 |
| 248* | MARTINEZ HUMENIK LAWRENCE & GRAY | Additional Revenues Urban Renewal Projects | 4/16 4/26 | FIN FIN | 4/24* 5/2 | | | FI | 4/25* 5/2 | 4/26 5/3 | | SIG5/30 |
| 249* | GARDNER & LAMBERT LEE & YOUNG | Redirection Crim Jus Behavioral Health | 4/17 5/3 | JUD JUD | R4/30* R5/4* | APP APP | 5/1* 5/4* | FI | 5/2* 5/4* | 5/3 5/7 | 5/7 | SIG5/30 |
| 250* | GARDNER & LAMBERT LEE & YOUNG | Jail-based Behavioral Health Services | 4/17 5/3 | JUD JUD | R4/30* R5/4* | APP APP | 5/1* 5/4 | FI | 5/2* 5/4* | 5/3 5/7 | 5/7 | SIG6/6 |
| 251* | GARDNER & LAMBERT LEE & YOUNG | Statewide Behavioral Health Court Liaison Prog | 4/17 5/3 | JUD JUD | R4/30* R5/4* | APP APP | 5/1* 5/4 | FI | 5/2* 5/4* | 5/3 5/7 | 5/7 | SIG6/6 |
| 252* | GARDNER & LAMBERT LEE & YOUNG | Competency to Proceed Evaluations & Services | 4/17 5/3 | JUD JUD | R4/30* R5/4* | APP APP | 5/1* 5/4 | FI | 5/2* 5/4* | 5/3 5/7 | CC5/7 | CRAH5/9 DeemedLost |
| 253 | LAMBERT YOUNG | CSTARS Acct Transfer To DRIVES Acct Effective Date | 4/17 4/27 | APP TRA | 4/24 5/3 | | | NFI | 4/26 5/7 | 4/27 5/8 | | SIG5/29 |
| 254* | LAMBERT & MORENO YOUNG & RANKIN | Child Welfare Reforms | 4/17 4/27 | APP PHC | 4/24* R5/1 | APP | 5/2 | FI | 4/26* 5/4 | 4/27 5/7 | | SIG5/18 |
| 255* | TATE ARNDT & HOOTON | Electronic Documents & Signatures Vehicle Titles | 4/17 4/26 | BLT TRA | 4/23 5/3* | | | FI | 4/25* 5/7* | 4/26 5/8* | 5/8 | SIG6/6 |
| 256 | SONNENBERG | Leases Public Lands State Board Land Commissioners | 4/17 | SA | PI4/26 | | | FI | | | | |
| 257 | PRIOLA | Penalty For Driving Under Restraint | 4/17 | SA | PI4/25 | | | FI | | | | |
| 258* | SCOTT & GARDNER LUNDEEN | Speedy Trial Exclude Court Continuance Time | 4/17 5/4 | JUD JUD | 4/30 PI5/8 | | | FI | 5/2* | 5/4 | | |
| 259* | SMALLWOOD PABON | Local Government Retail Marijuana Taxes | 4/17 4/30 | FIN LG | R4/25* R5/2 | APP APP | 4/26* 5/4 | FI | 4/27* 5/7* | 4/30 5/8 | CC5/8 | CRAH5/9 CRAS5/9 SIG6/6 |

DAILY STATUS SHEET

| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
|--|--|---|--------------|-----------------|--------------------------|------------|--------------|---------------|------------------|------------------|-------------|--------------|
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 260* | HILL WILLIAMS D. | Sunrise Review New Private Occupational Schools | 4/17 5/3 | ED APP SA | R4/25* 4/27* PI5/8 | FIN | R4/26* | FI | 5/1* | 5/2 | | |
| 261 | MARBLE HOOTON & RANSOM | Med Marijuana Condition Opiates Prescribed For | 4/19 | SA | 4/24 | | | FI | 4/27 | L4/30 | | |
| 262* | GARDNER DURAN & BRIDGES | Higher Ed Targeted Master Plan Funding | 4/19 5/8 | FIN APP | R4/24* 5/8* | APP | 5/7* | FI | 5/7* 5/8* | 5/8 5/9* | 5/9 | SIG5/29 |
| 263* | MARTINEZ HUMENIK SINGER & LANDGRAF | Pilot Prog Court Approval Treatment Med In Jails | 4/20 5/7 | SA JUD | 4/30* PI5/8 | | | FI | 5/2* | 5/3 | | |
| 264 | GARDNER LUNDEEN | Prohibit Public School Teacher Strikes | 4/20 | SA | PI5/1 | | | FI | | | | |
| 265 | HILL | Child Care Savings Account Income Tax Benefits | 4/20 | SA APP | R4/30* PI5/2 | FIN | R5/1 | FI | | | | |
| 266* | LUNDBERG YOUNG | Controlling Medicaid Costs | 4/20 4/30 | APP APP | 4/24 5/2 | | | FI | 4/27* 5/2* | 4/30 5/3 | 5/3 | SIG5/29 |
| 267 | KEFALAS & BAUMGARDNER BECKER J. & HANSEN | Create Justice Center Maintenance Fund | 4/20 4/30 | FIN APP | R4/24 5/4 | APP | 4/26 | FI | 4/27 5/4 | 4/30 5/7 | | SIG6/6 |
| 268* | SCOTT & MORENO MCLACHLAN | Design Bid Build Highway Project Contract Awards | 4/20 5/1 | TRA TRA | 4/25 5/2* | | | NFI | 4/27 5/4* | 5/1 5/7 | 5/7 | SIG5/29 |
| 269* | NEVILLE T. & MORENO NEVILLE P. & BRIDGES | School Security Disbursement Program | 4/20 5/2 | FIN ED | R4/24 R5/7 | APP APP | 4/26 5/7 | FI | 4/30 5/7* | 5/1 5/8 | 5/8 | SIG6/6 |
| 270* | JAHN & NEVILLE T. PETTERSEN & WIST | Behavioral Health Crisis Transition Referral Prog | 4/20 5/4 | SA PHC | R4/30* R5/8 | APP APP | 5/3* 5/8 | FI | 5/3* 5/8 | 5/4 5/9 | | SIG5/21 |
| 271* | MARBLE PABON | Improve Funding For Marijuana Research | 4/20 5/2 | FIN AGR | R4/26* R5/7* | APP APP | 4/27* 5/7 | FI | 5/1* 5/7* | 5/2 5/8 | 5/8 | SIG5/30 |
| 272* | MARTINEZ HUMENIK & TODD CARVER & MCLACHLAN | Crisis And Suicide Prevention Training Grant Prog | 4/20 5/7 | HHS PHC | R4/26 R5/8 | APP APP | 5/4* 5/8 | FI | 5/4* 5/8 | 5/7 5/9 | | SIG5/30 |
| 273* | GARDNER CARVER | Senior Property Tax Exemption Medical Necessity | 4/25 5/4 | FIN SA | R5/1* PI5/8 | APP | 5/2 | FI | 5/3* | 5/4 | | |
| 274* | LAMBERT & MORENO BENAVIDEZ & WILSON | Implement Prison Utilization Studies | 4/27 5/7 | SA JUD | R5/1 PI5/8 | APP | 5/2* | FI | 5/3* | 5/4* | | |
| 275 | SCOTT & TODD SAINES & MELTON | Evaluate Prerequisites Seaplane Operation In CO | 4/27 5/4 | SA AGR | 5/1 PI5/7 | | | FI | 5/3 | 5/4 | | |
| 276* | LUNDBERG & LAMBERT HAMNER & YOUNG | Increase General Fund Reserve | 4/27 5/8 | APP APP | 5/4* 5/8 | | | FI | 5/7* 5/8 | 5/8 5/9 | | SIG6/1 |
| 277* | NEVILLE T. PABON & VAN WINKLE | Virtual Currency Exemption Money Transmitters Act | 4/27 | FIN | 5/1* | | | FI | 5/3* | L5/7 | | |
| 278* | PRIOLA & MARTINEZ HUMENIK COVARRUBIAS | Increase Penalty For First Responder Assaults | 4/27 | FIN | R5/1* | APP | 5/2* | FI | L5/7* | | | |
| 279 | LAMBERT | Marijuana Certification Technology | 4/27 | FIN | PI5/3 | | | FI | | | | |
| 280* | LAMBERT HAMNER | Tobacco Litigation Settlement Cash Fund Transfer | 5/3 5/8 | APP APP | 5/4* 5/8 | | | FI | 5/7* 5/8 | 5/8 5/9 | | SIG6/6 |
| SENATE CONCURRENT RESOLUTIONS 18- | | | | | | | | | | | | |
| 001 | MERRIFIELD ARNDT | Repeal Of The State Board Of Education | 4/3 | SA FIN | PI4/26 | ED | | FI | | | | |
| 002 | GARDNER LANDGRAF | No Bail Illegal Aliens Committing Serious Crimes | 4/9 | SA | 4/24 | | | CFI | 4/26 | L4/27 | | |
| 003* | MARBLE & FENBERG SAINES & PABON | Change Industrial Hemp To A Statutory THC Limit | 4/11 4/24 | SA AGR | 4/17 4/30 | | | CFI | 4/19* 5/2 | 4/23 5/3 | | A5/3 |
| 004* | GRANTHAM & FENBERG DURAN & NEVILLE P. | Congressional Redistricting | 4/18 4/30 | SA APP SA | R4/23 4/27 R5/3 | LC APP | R4/26 5/4 | FI | 4/27 5/4 | 4/30* 5/7 | | A5/7 |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|--|---|--------------|-----------------|------------------------|-----------|--------------|---------------|------------------|----------------------|-------------|------------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 005* | GRANTHAM & FENBERG DURAN & NEVILLE P. | Legislative Redistricting | 4/18 4/30 | SA APP SA | R4/23 4/27 R5/3* | LC APP | R4/26 5/4 | FI | 4/27 5/4* | 4/30* 5/7 | 5/7 | A5/7 A5/7 |
| SENATE JOINT MEMORIALS 18- | | | | | | | | | | | | |
| 001 | JONES & BAUMGARDNER SINGER & THURLOW | Memorialize Congress To Fund Wildfire Response | 1/10 1/19 | | | | | N/A | | 1/16 1/22 | | A1/22 |
| 002 | JONES FOOTE | Eliminate Energy Subsidies | 1/12 | AGR | PI1/25 | | | N/A | | | | |
| 003 | GARCIA COVARRUBIAS & ESGAR | New Veterans Admin Hospital In Southern CO | 2/5 2/12 | | | | | N/A | | 2/7 2/14 | | A2/14 |
| 004 | GARCIA ESGAR | Memorialize Former Congressman Ray Kogovsek | 2/5 2/6 | | | | | N/A | | 2/6 2/9 | | A2/9 |
| 005 | MORENO PABON & ARNDT | Free & Fair Elections | 4/11 | SA | PI4/26 | | | N/A | | | | |
| 006 | GRANTHAM & CROWDER LEWIS & REYHER | Memorialize Former Senator Ken Kester | 4/25 5/1 | | | | | N/A | | 5/1 5/8 | | A5/8 |
| 007 | LAMBERT & FIELDS LANDGRAF & LEE | Stand Up Armored Brigade Combat Team Fort Carson | 4/30 5/1 | | | | | N/A | | 5/1 5/4 | | A5/4 |
| SENATE JOINT RESOLUTIONS 18- | | | | | | | | | | | | |
| 001 | HOLBERT BUCKNER | G. A. Salary Ranges | 1/10 1/10 | | | | | N/A | | 1/10 1/12 | | A1/12 |
| 002 | MARBLE & WILLIAMS A. BUCK & HEROD | Commemorate Doctor Martin Luther King Junior | 1/11 1/12 | | | | | N/A | | 1/12 1/12 | | A1/12 |
| 003 | BAUMGARDNER ARNDT | Water Projects Eligibility Lists | 1/12 1/22 | AGR | 1/25 | | | N/A | | 1/17 1/29 | | A1/29 SIG2/13 |
| 004 | SONNENBERG & FIELDS LAWRENCE | Missing Persons Day | 2/2 2/5 | | | | | N/A | | 2/2 2/5 | | A2/5 |
| 005 | GARDNER LISTON & LONTINE | Approval Of U.S.S. Colorado Ship's Crest Donation | 2/12 2/20 | | | | | N/A | | 2/13 2/27 | | A2/27 |
| 006 | GARCIA & HILL EXUM & PABON | Intl Assn Fire Fighters 100th Anniversary | 2/27 2/28 | | | | | N/A | | 2/28 2/28 | | A2/28 |
| 007 | ZENZINGER & LAMBERT CARVER & PETERSEN | National Speech & Debate Education Day | 3/1 3/5 | | | | | N/A | | 3/2 3/9 | | A3/9 |
| 008 | HOLBERT & GUZMAN BECKER K. & NEVILLE P. | Permit Elec Participation In Interim Cmt Meetings | 3/12 3/15 | | | | | N/A | | L3/13 3/14 4/2 | | SRC3/14 A4/2 |
| 009 | COOKE & BAUMGARDNER SANDRIDGE & SIAS | Police Week & Peace Officers' Memorial Day | 3/26 4/3 | | | | | N/A | | 3/28 5/8 | | A5/8 |
| 010 | CROWDER & CORAM MCLACHLAN | Designate Nolan Olson Memorial Highway | 4/11 4/17 | TRA | 4/20 | | | N/A | | 4/12 5/4 | | A5/4 |
| 011 | GRANTHAM & CROWDER REYHER | Designate SSG Brian Cowdrey Memorial Highway | 4/30 5/9 | | | | | N/A | | 5/9 5/9 | | A5/9 |
| 012 | HOLBERT BECKER K. | Notify Governor Of Adjournment | 5/7 5/9 | | | | | N/A | | 5/9 5/9 | | A5/9 |
| 013 | GRANTHAM & CROWDER LEWIS | Designate Sgt. Mary Ricard Memorial Highway | 5/8 5/9 | | | | | N/A | | 5/9 5/9 | | A5/9 |
| SENATE MEMORIALS 18- | | | | | | | | | | | | |
| 001 | CROWDER & GARCIA | Return USS Pueblo To The United States | 5/2 | | | | | N/A | | 5/8* | | A5/8 |
| SENATE RESOLUTIONS 18- | | | | | | | | | | | | |
| 001 | HOLBERT | Senate Officers And Employees | 1/10 | | | | | N/A | | 1/11 | | A1/11 |
| 002 | HOLBERT & GUZMAN | Delivery Of Cmt Reports & Resolutions Deadline | 3/7 | | | | | N/A | | 3/13 | | A3/13 |
| 003 | AGUILAR | Expulsion Of Senator Randy L. Baumgardner | 4/2 | | | | | N/A | | L4/2 | | |

DAILY STATUS SHEET

**SEVENTY-FIRST
COLORADO GENERAL ASSEMBLY**

| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
|----------------------|----------------|---------------|---|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| 004 | JAHN & CROWDER | | Great Outdoors Colorado And Veterans Programs | 4/9 | | | | | N/A | | 4/12 | | A4/12 |
| 005* | LUNDBERG | | CDPHE Assisted Living Residence Rules | 4/11 | | | | | N/A | | 4/17* | | A4/17 |

- | | | | |
|-------------------------------|------------------------------------|-----------------------------|------------------------|
| * Amended | FI Fiscal Impact | PI Postponed Indefinitely | RL Recalled |
| A Adopted | H House | PV Portions Vetoed | RR Rereferred |
| AD Adherence | L Lost | PVO Portion Veto Overridden | S Senate |
| BL Became Law | LOT Laid On Table | R Referred | SIG Signed by Governor |
| CC Confer. Committee | LOD Laid Over Daily | RC Reconsideration | V Vetoed by Governor |
| CFI Conditional Fiscal Impact | LO MM/DD Laid Over To Date Certain | RE Receded | VO Veto Overridden |
| CR Con. Committee Report | NFI No Fiscal Impact | RJ Rejected | VS Veto Sustained |

**House action follows House Sponsor
Senate action follows Senate Sponsor**

For information - Call 303-866-3055, Bill Status Clerk 303-866-2900, or Docket Clerk 303-866-4839

Legislative Home Page: leg.colorado.gov