

DAILY STATUS SHEET

| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|---|---|----------------|--|--------------|------------|------------------|------------|----------------|---------------|-----------------------|------------------|-------------|------------------------------|
| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| HOUSE BILLS 17- | | | | | | | | | | | | | |
| 1001 | BUCKNER KERR | | Employee Leave Attend Child's Academic Activities | 1/11 2/24 | ED SA | 2/7 PI3/16 | | | FI | 2/9 | 2/10 | | |
| 1002* | PETTERSEN & EXUM KEFALAS & MARTINEZ HUMENIK | | Child Care Expenses Income Tax Credit Extension | 1/11 5/3 | FIN FIN | 2/28 R5/5 | APP APP | 5/2 5/9 | FI | 5/2 5/9* | 5/3 5/10* | 5/10 | SIG6/2 |
| 1003* | MCLACHLAN CORAM | | Strategic Plan To Address Teacher Shortages | 1/11 3/31 | ED ED | 3/21 4/13* | | | FI | 3/24* 4/18* | 3/27 4/19 | 4/21 | SIG5/21 |
| 1004* | MICHAELSON JENET & DANIELSON HILL & GARCIA | | College Credit For Military Education & Training | 1/11 4/7 | ED ED | R3/28* 4/21* | APP | 4/4 | FI | 4/4* 4/25* | 4/5 4/26 | CC5/2 | CRAS5/9 CRAH5/9 SIG6/1 |
| 1005 | ARNDT TATE | | Modernize Laws Relating To Office Of State Auditor | 1/11 1/31 | SA SA | 1/20 2/16 | | | NFI | 1/26 2/21 | 1/31 2/22 | | SIG3/1 |
| 1006 | FOOTE KAGAN | | Correct Statutory Citation In Rule Without Hearing | 1/11 1/31 | JUD SA | 1/25 2/28 | | | FI | 1/30 3/2 | 1/31 3/3 | | SIG3/16 |
| 1007 | GARNETT GARDNER | | Tax Benefit Employer Collegeinvest Contribution | 1/11 | ED | PI4/13 | FIN | | FI | | | | |
| 1008* | ARNDT SONNENBERG | | Graywater Regul Exemption For Scientific Research | 1/11 3/23 | AGR AGR | 3/16* 4/7 | | | NFI | 3/20* 4/11 | 3/21 4/12 | | SIG5/8 |
| 1009 | VAN WINKLE | | Restore Nonessential Articles Tax Exemptions | 1/11 | SA | PI1/27 | | | FI | | | | |
| 1010 | GINAL CROWDER | | Dental Practice Act & Dental Hygiene | 1/11 1/31 | HIE HHS | 1/25 2/15 | | | FI | 1/30 2/17 | 1/31 2/21 | | SIG3/1 |
| 1011* | MELTON TATE | | Stat Of Limit Discipline Mental Hlth Professional | 1/11 2/3 | HIE HHS | 1/27* 2/24* | | | FI | 2/1* 3/1* | 2/2 3/2 | 3/6 | SIG3/16 |
| 1012* | ESGAR GARCIA | | Pueblo Chile Vehicle License Plate | 1/11 3/3 | TRA FIN | R2/3 R3/10 | APP APP | 2/24* 4/6 | FI | 2/28* 4/10 | 3/1 4/11 | | SIG4/18 |
| 1013 | HUMPHREY & WILLIAMS D. MARBLE & NEVILLE T. | | Free Exercise Of Religion | 1/11 | SA | PI1/26 | | | FI | | | | |
| 1014* | ROSENTHAL & WILLIAMS D. HILL & DONOVAN | | Election Offenses Committed By A Voter | 1/11 1/31 | SA SA | 1/26* 2/23 | | | FI | 1/30* 3/1 | 1/31 3/2 | | SIG3/16 |
| 1015* | HOOTON COOKE | | Clarify Good Time Sentence Reductions In Jails | 1/11 2/22 | JUD JUD | 2/10* 3/7* | | | FI | 2/16* 3/8* | 2/21* 3/9 | 3/13 | SIG3/23 |
| 1016* | SAINE & GRAY MARTINEZ HUMENIK & ZENZINGER | | Exclude Value Mineral Resources TIF Division | 1/11 2/8 | LG LG | 1/19* 2/22 | FIN | 2/2 | FI | 2/6* 2/24 | 2/7 2/27 | | SIG3/8 |
| 1017* | KENNEDY BAUMGARDNER & JAHN | | County Surveyor Duties | 1/11 1/31 | LG LG | 1/26 2/15* | | | FI | 1/30 2/17* | 1/31 2/21 | 2/23 | SIG3/8 |
| 1018 | MITSCH BUSH & LISTON GARDNER | | Extend Voter Approval Window For RTA Mill Levy | 1/11 1/31 | TRA LG | 1/26 2/15 | | | FI | 1/30 2/17 | 1/31 2/21 | | SIG3/1 |
| 1019* | VALDEZ CORAM | | Property Tax Redemption Third Party Costs | 1/11 1/31 | FIN FIN | 1/24 2/10* | | | FI | 1/26* 2/13* | 1/31 2/14 | 2/23 | SIG3/8 |
| 1020* | SINGER MARTINEZ HUMENIK | | Staffing Task Force Mental Illness Justice Systems | 1/11 1/31 | PHC HHS | 1/25 2/15* | | | FI | 1/30 2/17* | 1/31 2/21 | 2/23 | SIG3/8 |
| 1021* | DANIELSON COOKE | | Wage Theft Transparency Act | 1/11 2/24 | JUD BLT | 2/17* 3/21 | | | FI | 2/21* 3/21 3/27 | 2/23 2/23 | | SR3/23 SIG4/13 |
| 1022* | SALAZAR MORENO | | Teaching Competent History In Public Schools | 1/11 5/1 | ED SA | R1/31 PI5/4 | APP | 4/28* | FI | 4/28* | 5/1 | | |
| 1023* | KRAFT-THARP & WIST COURT & HOLBERT | | Clarifying Deceptive Trade Practice Subpoenas | 1/11 2/6 | JUD JUD | 2/1* 3/7 | | | NFI | 2/3* 3/8 | 2/6 3/9 | | SIG3/20 |
| 1024 | THURLOW MORENO | | Nonsubstantive Relocation Commn On Family Medicine | 1/11 1/31 | PHC HHS | 1/25 2/15 | | | NFI | 1/30 2/17 | 1/31 2/21 | | SIG3/1 |
| 1025 | ARNDT HOLBERT | | Repeal Obsolete State Legislative District Laws | 1/11 2/3 | SA SA | 1/27 2/23 | | | NFI | 2/1 2/24 | 2/2 2/27 | | SIG3/8 |
| 1026* | SINGER JONES | | Reverse Mortgage Repayment When Home Uninhabitable | 1/11 4/19 | LG SA | 4/13* PI4/24 | | | FI | 4/17* | 4/18 | | |
| 1027* | BECKER J. & BUCKNER GARDNER & GARCIA | | Remove Fund Repeal & Clarify Organ Donor Process | 1/11 3/7 | FIN FIN | R1/24* R3/21* | APP APP | 2/24* 4/6 | FI | 2/28* 4/7* | 3/1 4/10* | 4/11 | SIG6/5 |
| 1028 | WILLETT GARDNER | | Uniform Unsworn Declarations Act Include Domestic | 1/11 | JUD | PI1/25 | | | FI | | | | |
| 1029 | LAWRENCE GARDNER | | Open Records Subject To Inspection Denial | 1/11 | SA | PI2/3 | | | FI | | | | |
| 1030* | ARNDT & BECKER J. SONNENBERG & BAUMGARDNER | | Update 1921 Irrigation District Law | 1/11 1/31 | AGR AGR | 1/24* 2/10* | | | FI | 1/26* 2/13* | 1/31 2/14 | 2/23 | SIG3/8 |
| 1031 | CARVER & MITSCH BUSH COOKE & TODD | | Hearings On Transportation Commission Districts | 1/11 4/19 | TRA TRA | R1/26 R4/25 | APP LC | 4/13 PI4/28 | FI | 4/13 | 4/17 | | |
| 1032 | ARNDT COOKE | | First Responder Peer Support Testimony Privilege | 1/11 2/3 | JUD JUD | 1/27 2/28 | | | FI | 2/1 3/2 | 2/2 3/3 | | SIG3/16 |
| 1033 | BECKER J. SONNENBERG | | CWCB Grants Loans Dredge S Platte Basin Reservoirs | 1/11 | AGR | PI3/14 | APP | | FI | | | | |
| 1034* | PABON BAUMGARDNER | | Medical Marijuana License Issues | 1/11 2/3 | FIN BLT | 1/24* 3/02 | | | FI | 2/1* 3/3 | 2/2 3/6 | | SIG3/16 |

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| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1035* | JACKSON COOKE | | Sex Assault & Stalking Victims May Break Leases | 1/11 2/15 | JUD JUD | 2/8* 3/16* | | | FI | L0D* 3/20* | 2/15 3/21 | CC3/29 | CRAS4/19 CRAH4/21 SIG6/1 |
| 1036 | NEVILLE P. & RANSOM NEVILLE T. | | Concealed Carry In Public Schools | 1/11 | SA | PI2/9 | | | FI | | | | |
| 1037 | EVERETT MARBLE | | Deadly Force Against An Intruder At A Business | 1/11 | SA | PI2/9 | | | FI | | | | |
| 1038 | LONTINE ZENZINGER | | Prohibit Corporal Punishment Of Children | 1/11 2/15 | ED JUD | 1/24 PI3/14 | | | FI | 1/30 | 2/13 | | |
| 1039* | LEE KAGAN | | Restorative Justice Communication Issues | 1/11 2/22 | JUD JUD | 2/15* 3/7 | | | | 2/17* 3/8 | 2/21 3/9 | | SIG3/20 |
| 1040 | LUNDEEN & FOOTE PRIOLA & JAHN | | Interception Of Human Trafficking Communications | 1/11 2/8 | JUD JUD | 1/25 3/2 | | | FI | 2/6 3/3 | 2/7 3/6 | | SIG3/23 |
| 1041* | COVARRUBIAS PRIOLA | | Inform Students & Parents Of Ed Leading To Jobs | 1/11 2/15 | ED ED | 2/7* 2/24 | | | FI | 2/9* 3/1* | 2/10 3/2 | 3/6 | SIG3/20 |
| 1042 | WILSON | | Increasing Funding For Full-day Kindergarten | 1/11 | ED | R1/24 | APP | | FI | | | | DeemedLost |
| 1043* | NAVARRO & GRAY PRIOLA & WILLIAMS A. | | Continue Funding Fraud Investigators Unit | 1/11 5/1 | FIN FIN | R1/31 5/4* | APP APP | 4/28 5/5 | FI | 4/28 5/9* | 5/1 5/10 | 5/10 | SIG6/6 |
| 1044* | MITSCH BUSH TODD | | Autocycle Characteristics & Safety Requirements | 1/11 2/8 | TRA TRA | 2/2* 3/1* | | | FI | 2/6* 3/3* | 2/7 3/6 | 3/13 | SIG3/23 |
| 1045* | YOUNG LAMBERT | | Extend Home Care Allowance Grant Program | 1/11 4/5 | PHC HHS | R2/1 R4/13* | APP APP | 3/31* 4/18 | FI | 3/31* 4/20* | 4/3 4/21 | 4/27 | SIG6/5 |
| 1046* | LEBSOCK DONOVAN | | Update Outdated Statutes Persons With Disabilities | 1/11 1/31 | PHC HHS | 1/25 2/17* | | | NFI | 1/30* 2/22* | 1/31 2/23 | 3/6 | SIG3/16 |
| 1047* | THURLOW TATE | | Reporting Reqmnts By DOLA To GA | 1/11 1/31 | LG AGR | 1/26 2/15* | | | FI | 1/30* 2/17* | 1/31 2/21 | 2/23 | SIG3/8 |
| 1048* | FOOTE SMALLWOOD | | Prosecution Of Insurance Fraud | 1/11 2/15 | JUD JUD | 1/27* 3/9 | | | FI | 2/9* 3/13 | 2/10 3/14 | | SIG3/23 |
| 1049* | THURLOW & GRAY CORAM | | Eliminate Property Tax Abatement Refund Interest | 1/11 2/15 | FIN FIN | 2/9* 3/23* | | | FI | 2/13* 3/28* | 2/15 3/29 | 3/31 | SIG4/24 |
| 1050* | MCKEAN KAGAN | | Annual In-service Training For County Sheriffs | 1/11 1/31 | JUD JUD | 1/25* 2/28 | | | FI | 1/30* 3/2 | 1/31 3/3 | | SIG3/16 |
| 1051* | RANKIN & GARNETT CORAM & KERR | | Procurement Code Modernization | 1/11 3/7 | BUS BLT | 3/1* 3/16 | | | FI | 3/3* 3/20 | 3/6 3/21 | | SIG4/4 |
| 1052 | BECKMAN SMALLWOOD | | Child Welfare Allocation Formula Factors | 1/11 2/6 | PHC HHS | 2/1 2/22 | | | FI | 2/3 3/1 | 2/6 3/2 | | SIG3/16 |
| 1053 | LANDGRAF | | Warrant Or Order For Electronic Communications | 1/11 | JUD | PI2/22 | | | FI | | | | |
| 1054* | CARVER & NORDBERG TODD | | Community-military Cooperation | 1/11 2/15 | LG LG | 2/9* 2/28 | | | FI | 2/13* 3/2 | 2/15 3/3 | | SIG3/16 |
| 1055 | HEROD GARDNER | | Create New Tax Check-off For Urban Peak | 1/11 2/6 | FIN FIN | 1/31 2/22 | | | FI | 2/3 2/27 | 2/6 2/28 | | SIG3/16 |
| 1056* | WEISSMAN KEFALAS & GARDNER | | Crim Sentencing Community Service Veterans Orgs | 1/11 2/3 | JUD JUD | 1/27* 3/2 | | | FI | 2/1* 3/3 | 2/2 3/6 | | SIG3/20 |
| 1057* | WINTER & LISTON KERR & GARDNER | | Interstate Physical Therapy Licensure Compact | 1/11 4/5 | HIE FIN | R1/27 3/31* | FIN APP | R2/2 4/20 | FI | 3/31* 4/24* | 4/3* 4/25 | 4/27 | SIG5/10 |
| 1058* | THURLOW KERR | | Reporting Reqmnts By DPA To GA | 1/11 1/31 | BUS BLT | 1/25* 2/8 | | | FI | 1/30* 2/9 | 1/31 2/10 | 2/23 | SRL2/14 SRC2/14 SIG3/8 |
| 1059* | THURLOW TATE | | Reporting Reqmnts By DPS To GA | 1/11 2/15 | JUD JUD | 2/8* 3/14* | | | FI | 2/10* 3/16* | 2/13 3/17 | 3/21 | SIG3/30 |
| 1060* | THURLOW TATE | | Reporting Reqmnts By HCPF To GA | 1/11 1/31 | PHC HHS | 1/25* 2/10 | | | FI | 1/30* 2/13 | 1/31 2/14 | | SIG3/1 |
| 1061 | BECKER J. & MELTON SCOTT & TODD | | Modify Definition Of Commercial Vehicle | 1/11 2/15 | TRA TRA | 2/9 3/1 | | | FI | 2/13 3/3 | 2/15 3/6 | | SIG3/20 |
| 1062 | BUCK MERRIFIELD & MARBLE | | Making Certain State Assessments Optional | 1/11 | ED | PI2/14 | | | FI | | | | |
| 1063 | LEONARD NEVILLE T. & CROWDER | | Reduce Business Personal Property Taxes | 1/11 | SA | PI2/2 | FIN | | FI | | | | |
| 1064 | WILLETT FIELDS | | Misuse Of Electronic Images By A Juvenile | 1/11 | JUD | PI4/21 | | | FI | | | | |
| 1065 | LEWIS MARBLE | | Clarify Rqmnts Formation Metropolitan District | 1/11 2/8 | LG LG | 2/2 3/8 | | | FI | 2/6 3/10 | 2/7 3/13 | | SIG3/23 |
| 1066 | BECKER J. & LEWIS | | Conservation Easement Tax Credit Landowner Relief | 1/11 | SA | PI2/2 | | | FI | | | | |
| 1067* | THURLOW KERR | | Update Natl Standards Citations Accessible Housing | 1/11 1/31 | LG LG | 1/26* 2/22 | | | NFI | 1/30* 2/24 | 1/31 2/27 | | SIG3/8 |
| 1068* | BENAVIDEZ MORENO | | Prevailing Wages For CDOT Pub-private Initiatives | 1/11 2/8 | TRA TRA | 2/2* PI2/22 | | | NFI | 2/6* 2/6* | 2/7 | | |
| 1069 | CARVER & MELTON LUNDBERG | | Subcommittee On Data Privacy | 1/17 | SA | PI2/10 | | | FI | | | | |

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| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1070* | WILSON | CORAM & DONOVAN | Study Drone Use By Public Safety Agencies | 1/17 3/17 | JUD AGR | R2/15* R3/24* | APP APP | 3/8 4/6 | FI | 3/10* 4/7* | 3/13 4/10 | CC4/11 | CRAS5/1 CRAH5/5 SIG6/5 |
| 1071* | WIST & LEE | GARDNER & KAGAN | Refund Monetary Amounts After Vacated Conviction | 1/17 2/22 | JUD JUD | 2/8* 3/7 | | | FI | 2/17* 3/8 | 2/21 3/9 | | SIG3/23 |
| 1072* | LANDGRAF & LAWRENCE | COOKE | Human Trafficking Sexual Servitude | 1/17 3/29 | JUD JUD | 3/17* 4/13* | | | FI | 3/27* 4/18* | 3/28 4/19 | 4/21 | SIG5/26 |
| 1073 | FOOTE | SCOTT | Enactment of CRS 2016 | 1/17 2/3 | JUD JUD | 1/27 2/14 | | | NFI | 2/1 2/16 | 2/2 2/17 | | SIG3/1 |
| 1074 | ARNDT | HOLBERT | Repeal Obsolete Law CO Congressional Districts | 1/17 2/3 | SA SA | 1/27 2/23 | | | NFI | 2/1 2/24 | 2/2 2/27 | | SIG3/8 |
| 1075 | GRAY | | Arrest Of An Offender On A Deferred Sentence | 1/17 | JUD | P12/17 | | | NFI | | | | |
| 1076 | ARNDT | CORAM & FENBERG | Artificial Recharge Noncontributory Aquifer Rules | 1/17 2/6 | AGR AGR | 1/31 3/10 | | | FI | 2/3 3/14 | 2/6 3/15 | | SIG3/30 |
| 1077* | VALDEZ | CORAM | Useful Public Service Cash Fund | 1/17 4/19 | JUD JUD | R2/10* R4/26 | APP APP | 4/13 5/2 | FI | 4/13* 5/2 | 4/17 5/3 | | SIG5/21 |
| 1078* | LANDGRAF | CORAM | Transfer Funds From Family Support Loan Program | 1/17 2/6 | HIE FIN | 2/1* 2/24 | | | FI | 2/3* 2/28 | 2/6 3/1 | | SIG3/8 |
| 1079* | KENNEDY | CORAM & JAHN | Continue Fees Wholesale Food Manufacture & Storage | 1/17 5/1 | FIN FIN | R1/31* 5/5 | APP APP | 4/28* 5/8 | FI | 4/28* 5/9 | 5/1 5/10 | | SIG6/6 |
| 1080* | YOUNG | CROWDER | Requirements Durable Medical Equipment Suppliers | 1/17 4/19 | HIE SA | R3/31* P14/25 | APP | 4/13* | FI | 4/13* 4/18 | 4/18 | | |
| 1081 | NORDBERG | FENBERG | Olympic Athletes Colorado In-state Tuition | 1/18 3/10 | ED FIN | 2/16 3/23 | APP | 3/3 | FI | 3/7 3/27 | 3/9 3/28 | | SIG4/13 |
| 1082* | PABON | TATE | BEST Act Technology Grant Funding | 1/18 4/12 | ED ED | R2/16* 4/20 | APP | 3/31 | FI | 3/31* 4/24* | 4/7 4/25 | 5/2 | SIG6/6 |
| 1083* | LISTON | GARDNER | Municipal Judge Advisement For Traffic Offenses | 1/18 2/28 | JUD JUD | 2/22* 3/21 | | | FI | 4/24* 3/21 | 2/27 3/28 | | SRC3/23 SIG4/13 |
| 1084 | MELTON | | Hotel Wine Alcohol Sales | 1/18 | BUS | P12/10 | | | FI | | | | |
| 1085 | NEVILLE P. | | Women's Health Protection Act | 1/18 | HIE | P12/10 | APP | | FI | | | | |
| 1086 | EVERETT & NORDBERG | MARBLE | Abortion Pill Reversal Information Act | 1/18 | HIE | P12/10 | | | FI | | | | |
| 1087* | YOUNG | LUNDBERG | Office Of Public Guardianship Pilot Program | 1/18 4/21 | JUD JUD | R2/24* R4/27* | APP APP | 3/31* 5/2 | FI | 3/31* 5/2* | 4/3 5/3 | 5/5 | SIG6/5 |
| 1088* | NEVILLE P. | NEVILLE T. | Voter Signature Verification & Elec Petition Pilot | 1/19 4/7 | SA SA | R3/24* R4/13 | APP APP | 3/31 4/18 | FI | 4/4* 4/20 | 4/5 4/21 | | SIG6/8 |
| 1089 | LUNDEEN | | Parent Choice In Low-performing School Districts | 1/19 | ED | P12/14 | APP | | FI | | | | |
| 1090* | KRAFT-THARP & WILSON | GARDNER & KEFALAS | Advanced Industry Investment Tax Credit Extension | 1/19 5/3 | BUS APP | 2/8 5/2* | FIN APP | 3/2 5/9 | FI | 5/2* 5/9* | 5/3 5/10 | 5/10 | SIG6/6 |
| 1091* | WILSON & MCLACHLAN | CORAM & DONOVAN | Tax Credit Employer-assisted Housing Projects | 1/19 5/9 | BUS APP | R2/8* 5/8* | FIN FIN | R3/2* P15/9 | FI | 5/8* 5/9 | 5/9 | | |
| 1092* | LEBSOCK | TATE | Retail Establishment & Performing Rights | 1/19 2/15 | BUS BLT | 2/8* 2/28* | | | FI | 2/10* 3/3* | 2/13 3/6 | 3/13 | SIG3/23 |
| 1093* | RANSOM | KAGAN | Increase Exemption For Life Insurance Cash Value | 1/19 2/22 | FIN FIN | 2/16 3/1 | | | FI | 2/21 3/3 | 2/22* 3/6 | | SIG3/20 |
| 1094* | BUCK & VALDEZ | CROWDER & DONOVAN | Telehealth Coverage Under Health Benefit Plans | 1/19 2/15 | HIE HHS | 2/8* 2/24 | | | FI | 2/10* 3/1 | 2/13 3/2 | | SIG3/16 |
| 1095* | MELTON | KAGAN | Service Of Process To Secured Dwellings | 1/19 5/1 | JUD SA | 4/26* P15/4 | | | FI | 4/27* | 5/1 | | |
| 1096* | LISTON | SMALLWOOD | Endowment Care Cemetery Authority | 1/19 2/15 | FIN FIN | 2/7* 3/3 | | | FI | 2/9* 3/7 | 2/10 3/8 | | SIG3/20 |
| 1097 | SAINES & HUMPHREY | MARBLE & NEVILLE T. | Repeal Ammo Magazine Prohibition | 1/19 | SA | P12/9 | | | FI | | | | |
| 1098 | LISTON & PABON | KEFALAS & LUNDBERG | Damages For Loss Of Use Of Rental Motor Vehicles | 1/19 | BUS | P12/22 | | | FI | | | | |
| 1099 | LEONARD | | No Funding Trafficking Aborted Human Body Parts | 1/19 | SA | P12/16 | | | FI | | | | |
| 1100 | GRAY | | Owner Tax Obligation For Dist Voter Eligibility | 1/19 | LG | P12/17 | | | FI | | | | |
| 1101* | ROSENTHAL | PRIOLA & TODD | Div Youth Corr Monetary Incentives Award Prog | 1/19 2/22 | PHC JUD | 2/8* 3/16 | FIN | 2/14 | FI | 2/16* 3/20 | 2/21 3/21 | | SIG4/4 |
| 1102* | GINAL | CORAM | Prohibit Nuisance Exhibition Motor Vehicle Exhaust | 1/19 2/24 | TRA SA | 2/9* P13/9 | | | FI | 2/16* 2/22 | 2/22 | | |
| 1103* | NORDBERG & PABON | GARDNER & MORENO | Sales & Use Tax Exemption For Historic Aircraft | 1/19 3/3 | FIN FIN | 2/9 3/15 | APP | 2/24 | FI | 2/28* 3/21 | 3/1 3/22 | | SIG4/4 |

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| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1104* | NAVARRO | PRIOLA | Exclude Olympic Medal Income From Taxable Income | 1/19 3/10 | FIN FIN | 2/14* 3/21* | APP | 3/3 | FI | 3/7* 3/21 3/28* | 3/9 3/29 4/18* | LO4/17 | SRC3/23 SRL4/13 SRC4/18 SIG5/22 |
| 1105* | BECKER J. BAUMGARDNER | | Vehicle Titling & Registration Inspection Reqmnts | 1/19 2/15 | TRA TRA | 2/9* 3/1 | | | FI | 2/13* 3/3 | 2/15 3/6 | | SIG3/16 |
| 1106* | PETTERSEN & WILSON MARTINEZ HUMENIK & TODD | | Extend Early Childhood Leadership Commission | 1/19 3/23 | ED HHS | R1/31* R4/6 | APP APP | 3/3* 4/11 | FI | 3/10* 4/13 | 3/13 4/17 | | SIG6/5 |
| 1107* | THURLOW & BRIDGES MARTINEZ HUMENIK | | Division Of Motor Vehicles CO DRIVES System | 1/19 2/24 | TRA TRA | 2/10* 3/8 | | | FI | 2/22* 3/10 | 2/23 3/15* | 3/21 | SIG4/4 |
| 1108 | HUMPHREY & RANSOM NEVILLE T. | | Protect Human Life At Conception | 1/19 | HIE | P12/10 | | | FI | | | | |
| 1109* | CARVER & DANIELSON FIELDS & COOKE | | Child Sex Assault Pattern Offense Place Of Trial | 1/20 3/7 | JUD JUD | 3/1* 3/21 | | | FI | 3/3* 3/23 | 3/6 3/27 | | SIG4/4 |
| 1110* | BECKMAN TODD | | Jurisdiction Juv Ct Parental Responsibilities | 1/20 3/17 | JUD JUD | 3/8* 3/23 | | | FI | 3/10* 4/3 | 3/13 4/4 | | SIG4/18 |
| 1111* | BECKMAN FIELDS | | Dependency And Neglect Civil Protection Orders | 1/20 3/3 | JUD JUD | 2/24* 3/16 | | | FI | 2/28* 3/20 | 3/3 3/21 | | SIG4/4 |
| 1112 | VAN WINKLE | | Immunity Unauthorized Practice Of Profession | 1/20 | JUD | P12/22 | | | FI | | | | |
| 1113* | WILLETT & ARNDT SCOTT | | Allow Electronic Cmt Participation During Interim | 1/20 4/5 | SA SA | 2/16* R4/18 | APP LC | 3/31 4/28* | FI | 3/31* 5/2* | 4/3 5/4 | 5/5 | SIG5/20 |
| 1114 | EVERETT TATE | | State Treasurer's Auth To Access PERA Information | 1/20 | SA | P13/2 | | | FI | | | | |
| 1115* | BUCK & GINAL KEFALAS & TATE | | Direct Primary Health Care Services | 1/20 3/10 | HIE BLT | 3/3* 3/28* | | | FI | 3/8* 3/29* | 3/9 4/3* | 4/11 | SIG4/24 |
| 1116* | HAMNER & EXUM MARTINEZ HUMENIK | | Continue Low-income Household Energy Assistance | 1/20 3/10 | TRA AGR | R2/17* R3/23 | APP APP | 3/3 5/5 | FI | 3/7* 5/9 | 3/9 5/10 | | SIG6/6 |
| 1117 | LEONARD NEVILLE T. | | Repeal Assessments In 9th Grade & Social Studies | 1/20 | ED | P12/14 | | | FI | | | | |
| 1118 | COVARRUBIAS & PABON | | Exempt State From Daylight Saving Time | 1/20 | AGR | P12/9 | | | NFI | | | | |
| 1119* | KRAFT-THARP JAHN & TATE | | Payment Of Workers' Compensation Benefits | 1/20 5/1 | BUS SA APP | R3/29* 4/28* R5/4* 5/9 | FIN FIN | R4/13 R5/5 | FI | 4/28* 5/9* | 5/1 5/10 | 5/10 | SIG6/5 |
| 1120* | WILLETT CORAM | | Alcohol Beverage License Higher Education Campus | 1/20 3/3 | PHC BLT | R2/8* R3/16 | APP APP | 2/24* 4/6 | FI | 2/28* 4/7 | 3/1 4/10 | | SIG4/24 |
| 1121* | BUCKNER TODD | | Patient Safety Act | 1/20 5/3 | HIE APP SA | R3/6* 5/2* P15/4 | FIN | R3/14 | FI | 5/2* 5/2* | 5/3 | | |
| 1122 | ESGAR MORENO | | Gender Identification On Birth Certificates | 1/24 3/17 | JUD SA | 3/10 P13/28 | | | FI | 3/14 3/14 | 3/15 | | |
| 1123 | LEBSOCK & THURLOW MARBLE | | Extend On-premises Retail Alcohol Bev Sales Hours | 1/24 2/15 | LG BLT | 2/9 3/14 | | | FI | 2/13 LO5/11 | 2/15 | | DeemedLost |
| 1124 | BUCK NEVILLE T. | | Local Gov Liable Fracking Ban Oil & Gas Moratorium | 1/26 | SA | P12/23 | | | CFI | | | | |
| 1125 | NORDBERG & WINTER JAHN & SMALLWOOD | | Services In Correctional Facilities | 1/26 2/28 | JUD JUD | 2/22 3/21 | | | NFI | 2/24 3/21 3/27 3/28 | 2/28 3/28 | | SRC3/23 SIG4/13 |
| 1126 | DANIELSON & MICHAELSON JENET CROWDER | | Medicaid Appeal Review Legal Notice Requirements | 1/26 2/28 | PHC HHS | 2/15 3/23 | | | FI | 2/17 3/28 | 2/21 3/29 | | SIG4/6 |
| 1127 | LONTINE MARTINEZ HUMENIK | | Exempt Feminine Hygiene Products From Sales Tax | 1/26 | FIN | 2/14 | APP | P15/5 | FI | | | | |
| 1128 | HAMNER DONOVAN | | Salary Adjustment For Lake County Officials | 1/27 2/15 | LG LG | 2/9 2/22 | | | FI | 2/13 2/24 | 2/15 2/27 | | SIG3/8 |
| 1129 | DANIELSON CROWDER | | Technical Issues Filing Medicaid Appeals | 1/30 | PHC | P12/15 | | | FI | | | | |
| 1130 | ARNDT KAGAN | | Reimburse Expenses Restorative Justice Council | 1/30 3/3 | BUS FIN | R2/10 P13/10 | APP | 2/24 | FI | 2/28 | 3/1 | | |
| 1131 | KRAFT-THARP & SAINE SMALLWOOD & DONOVAN | | Auth To Contract Admin College Opportunity Fund | 1/30 2/15 | ED ED | 2/7 2/24 | | | NFI | 2/9 2/28 | 2/10 3/1 | | SIG3/8 |
| 1132* | LUNDEEN GARDNER | | Judicial Disqualification In Civil Actions | 1/30 4/21 | JUD JUD | 4/17 P15/1 | | | FI | 4/19* 4/19* | 4/20 | | |
| 1133 | NORDBERG & HOOTON TATE & MORENO | | Repeal SOS Annual Report UCC Filing-office Rules | 1/30 2/22 | SA SA | 2/16 3/7 | | | FI | 2/21 3/9 | 2/22 3/10 | | SIG3/23 |
| 1134 | WILLIAMS D. MARBLE | | Hold CO Gov Accountable Sanctuary Jurisdictions | 1/30 | SA | P12/23 | JUD | | FI | | | | |
| 1135 | BRIDGES PRIOLA | | Portability Background Checks Child Care Workers | 1/30 2/22 | PHC HHS | 2/15 3/2 | | | FI | 2/17 3/3 | 2/21 3/6 | | SIG3/20 |
| 1136 | FOOTE GARDNER | | Consistent Statutes For Electronic Filing Of Taxes | 1/31 2/22 | FIN FIN | 2/16 3/8 | | | FI | 2/21 3/10 | 2/22 3/13 | | SIG3/23 |

* PREPARED AS AN INFORMATIONAL SERVICE ONLY SHOULD NOT BE RELIED UPON AS AN OFFICIAL RECORD OF ACTION BY THE GENERAL ASSEMBLY

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|---|------------------------|----------------------|--|--------------|-------------------|-------------------------|------------|--------------|---------------|-------------------------|------------------|-------------|-------------------------------|
| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1137* | THURLOW & HOOTON | TATE & MORENO | Reporting Reqmnts By DOR To GA | 1/31 2/24 | SA FIN | 2/16 3/1 | | | NFI | 2/22* 3/3 | 2/23 3/6 | | SIG3/16 |
| 1138* | SALAZAR | WILLIAMS A. | Hate Crime Reporting By Law Enforcement | 2/1 3/17 | JUD JUD | 3/8* 3/28 | | | FI | 3/10* 3/30 | 3/13 3/31 | | SIG4/18 |
| 1139* | LANDGRAF & MICHAELSON | JENET | Medicaid Provider Compliance Billing Safety Rules | 2/1 4/27 | PHC SA | 4/24* 5/1 | | | FI | 4/26* 5/3 | 4/27 5/4 | | SIG6/6 |
| 1140 | DANIELSON | NEVILLE T. | Enhance Student Support CSM Fee-for-service Funds | 2/1 2/22 | ED ED | 2/16 3/3 | | | FI | 2/21 3/7 | 2/22 3/8 | | SIG3/16 |
| 1141 | LEWIS | | Equal Protection From Fed Employee Personal Attack | 2/1 | SA | PI2/23 | | | FI | | | | |
| 1142* | JACKSON | GARDNER | Electronic Court Hearing Notices | 2/1 2/22 | JUD JUD | 2/15* 3/7 | | | FI | 2/17* 3/8 | 2/22 3/9 | | SIG3/20 |
| 1143* | LANDGRAF | CROWDER | Audits of Medicaid Client Correspondence | 2/1 2/22 | PHC HHS | 2/15* 3/2 | | | FI | 2/17* 3/6 | 2/21 3/7 | | SIG3/20 |
| 1144 | ESGAR | BAUMGARDNER | Amend Cap Constr Automatic Funding Mechanism | 2/2 3/10 | FIN FIN | 3/2 3/21 | | | FI | 3/6 3/21 3/27 | 3/7 3/28 | | SRC3/23 SIG4/13 |
| 1145 | HEROD | GARDNER | Amateur Winemaker Tastings Contests & Judgings | 2/2 3/3 | BUS BLT | 2/24 3/21 | | | NFI | 2/28 3/21 3/27 | 3/1 3/28 | | SRC3/23 SIG4/13 |
| 1146 | NEVILLE P. | | Parents' Rights Related To Minors | 2/2 | HIE | PI2/24 | APP | | FI | | | | |
| 1147 | SIAS | KAGAN | Purpose Of Community Corrections | 2/2 3/7 | JUD JUD | 3/1 3/14 | | | NFI | 3/3 3/16 | 3/6 3/17 | | SIG3/30 |
| 1148 | ARNDT | COOKE | Registration Of Industrial Hemp Cultivators | 2/2 2/22 | AGR AGR | 2/14 3/10 | | | FI | 2/16 3/14 | 2/21 3/15 | | SIG3/23 |
| 1149 | EXUM & MICHAELSON | JENET | Army Special Forces License Plate | 2/2 2/28 | TRA TRA | 2/23 3/15 | | | FI | 2/27 3/17 | 2/28 3/20 | | SIG4/4 |
| 1150* | NAVARRO | HILL | No Bail For Stalking & Domestic Violence Offenders | 2/2 4/5 | JUD SA | 3/10* 4/11 | APP | 3/31 | FI | 3/31* 4/13 | 4/3 4/17 | | SIG5/3 |
| 1151* | HANSEN & WILLETT | KERR & HILL | Electrical Assisted Bicycles Regulation Operation | 2/6 2/24 | TRA TRA | 2/16 3/15* | | | FI | 2/22 3/21* | 2/23 3/22 | 3/27 | SIG4/4 |
| 1152* | WILLETT & MITSCH BUSH | SCOTT | Federal Mineral Lease District Investment Auth | 2/6 2/24 | TRA AGR | 2/16* 3/16 | | | FI | 2/21* 3/20 | 2/23 3/21 | | SIG4/4 |
| 1153 | WILLIAMS D. & MCKEAN | GARDNER | Highway Congestion Mitigation | 2/6 | TRA | PI3/9 | | | FI | | | | |
| 1154 | ROSENTHAL | TODD | Creation Of A Sister-state Relationship Program | 2/6 2/22 | BUS SA | 2/17 PI3/2 | | | FI | 2/21 | 2/22 | | |
| 1155* | THURLOW | GARDNER | Cure Campaign Fin Reporting Deficiencies | 2/6 3/29 | SA SA | 3/10* 4/11 | | | FI | 3/23* 4/13* | 3/24 4/17* | CC5/2 | CRAS5/9 CRAH5/9 SIG5/24 |
| 1156 | ROSENTHAL | FENBERG | Prohibits Conversion Therapy Mental Hlth Provider | 2/6 3/10 | PHC SA | 3/1 PI3/23 | | | FI | 3/6 | 3/7 | | |
| 1157 | KRAFT-THARP & NORDBERG | PRIOLA | Bank & Credit Union Reliance On A Cert Of Trust | 2/6 2/22 | BUS FIN | 2/17 3/8 | | | FI | 2/21 3/10 | 2/22 3/13 | | SIG3/23 |
| 1158* | MCKEAN | SMALLWOOD & MARTINEZ | Charitable Solicitations Regulation | 2/6 3/17 | SA SA | R2/24* R3/23 | APP APP | 3/8* 4/11 | FI | 3/10* 4/13 | 3/13 4/18 | | SIG4/28 |
| 1159 | BECKER J. | COOKE | Remedies For Forcible Entry And Detainer | 2/6 | JUD | PI4/27 | APP | | FI | | | | |
| 1160* | HAMNER & WILSON | PRIOLA & FIELDS | K-3 English Learner Reading Assessment Language | 2/6 3/3 | ED ED | 2/28* 4/7* | | | NFI | 3/2* 4/11* | 3/3 4/19 | 4/21 | SIG6/6 |
| 1161 | BECKMAN | | TIF Transparency | 2/6 | BUS | PI2/22 | | | FI | | | | |
| 1162* | GRAY | GARDNER | Outstanding Judgments & Driver's Licenses | 2/6 5/1 | JUD FIN | R3/22* 5/5 | APP APP | 4/28* 5/8 | FI | 4/28* 5/9 | 5/1 5/10 | | SIG5/18 |
| 1163 | EVERETT | NEVILLE T. & MARBLE | Candidate Petition Filing Deadlines & Signatures | 2/6 | SA | PI3/3 | | | | | | | |
| 1164 | EVERETT | MARBLE | Higher Ed Review Degree Program Costs & Outcomes | 2/6 | ED | PI3/7 | APP | | FI | | | | |
| 1165* | LEBSOCK | AGUILAR | DORA Boards Disciplinary Action Resolution Process | 2/6 4/5 | BUS BLT APP | 3/22* 4/13* 4/20* | APP | 3/31 | FI | 3/31* R4/19 4/24* | 4/4 4/25 | 5/2 | SIG6/6 |
| 1166 | NAVARRO | GRANTHAM | Access Between Highways & Adjoining Businesses | 2/6 | TRA | PI2/23 | APP | | FI | | | | |
| 1167 | LEONARD | NEVILLE T. | Existing Businesses In Business Improvement Dist | 2/6 | BUS | PI2/22 | APP | | NFI | | | | |
| 1168 | LANDGRAF & LEE | | Criminal Court Procedures For Military Defendants | 2/6 | JUD | PI3/15 | | | FI | | | | |

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|---|-------------------------------------|----------------|---|--------------|------------|-----------------|------------|---------------|---------------|---------------------|----------------------|-------------|-------------------|
| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1169 | LEONARD TATE | | Constr Defect Litigation Builder's Right To Repair | 2/6 | SA | PI3/2 | | | FI | | | | |
| 1170 | KENNEDY | | State Hous Bd Rules Eliminate Double Inspections | 2/6 | LG | PI3/16 | | | N/A | | | | |
| 1171 | BUCK & CARVER | | Authorize New Transp Revenue Anticipation Notes | 2/6 | SA APP | PI3/30 | FIN | | CFI | | | | |
| 1172 | CARVER & NAVARRO COOKE | | Penalties For Child Sex Traffickers | 2/6 4/5 | JUD JUD | 3/8 4/13 | APP | 3/31 | FI | 3/31 4/17 | 4/3 4/18 | | SIG4/28 |
| 1173* | HANSEN NEVILLE T. | | Health Care Providers & Carriers Contracts | 2/6 2/28 | HIE BLT | 2/22* 3/21 | | | FI | 2/27* 3/28 | 2/28 3/29 | | SIG4/6 |
| 1174* | WILSON CROWDER & GUZMAN | | Exempt Rural Telecom Loc Improvement Dist Reqmnts | 2/6 3/17 | BUS LG | 3/10* 3/23* | | | FI | 3/14* 3/28* | 3/15 3/29 | 3/31 | SIG4/18 |
| 1175* | HOOTON FIELDS | | Domestic Violence Awareness Barbers Cosmetologists | 2/6 4/5 | PHC SA | 2/22* PI4/13 | | | FI | 3/31* | 4/4 | | |
| 1176* | BECKER J. & MCLACHLAN SONNENBERG | | PERA Retirees Employed By Rural School Districts | 2/6 4/5 | FIN ED | 3/16* 4/20* | APP | 3/31 | FI | 3/31* 4/24* | 4/3 4/25 | 4/27 | SIG6/6 |
| 1177* | WIST & GARNETT COOKE | | Mediation For Disputes Arising Under CORA | 2/6 3/23 | SA SA | 3/17* 4/6 | | | FI | 3/21* 4/7 | 3/22 4/10 | | SIG5/4 |
| 1178 | WILSON | | Administrative Flexibility For School Districts | 2/6 | ED | PI3/21 | APP | | FI | | | | |
| 1179* | SAINES & GINAL MARBLE & COURT | | Immunity For Emer Rescue From Locked Vehicle | 2/7 3/3 | HIE BLT | 2/24* 3/23 | | | FI | 2/28* 3/27 | 3/1 3/28 | | SIG4/13 |
| 1180 | WINTER & LAWRENCE NEVILLE T. & KERR | | Tuition Assistance For Certificate Programs | 2/7 3/3 | ED ED | 2/23 3/10 | | | FI | 2/28 3/14 | 3/1 3/15 | | SIG3/30 |
| 1181* | PETTERSEN & LUNDEEN PRIOLA & TODD | | Required State Assessment For Ninth-grade Students | 2/10 3/10 | ED ED | R2/14 R3/27 | APP APP | 3/3* 4/11 | FI | 3/7* 4/13 | 3/9 4/17 | | SIG6/6 |
| 1182 | BENAVIDEZ | | Charter School & District Student Revenue True Up | 2/10 | ED | PI3/28 | | | FI | | | | |
| 1183 | FOOTE GARDNER | | Mental Hlth Profil Disclosures Repeal Effect Clause | 2/13 3/10 | ED JUD | 3/2 3/21 | | | NFI | 3/6 3/21 3/27 | 3/7 3/28 | | SRC3/23 SIG4/6 |
| 1184* | DURAN GRANTHAM | | Modern Technology Education In Public Schools | 2/13 3/10 | ED ED | R2/28* 3/27 | APP | 3/3* | FI | 3/7* 3/29 | 3/9 3/31 | | SIG4/24 |
| 1185* | SINGER SMALLWOOD | | Reports Of Suspected Child Abuse Or Neglect | 2/14 3/29 | PHC HHS | 3/8 4/7 | | | FI | 3/24* 4/11 | 3/27 4/12 | | SIG5/3 |
| 1186* | PETTERSEN & LANDGRAF CORAM | | Health Coverage Prescription Contraceptives Supply | 2/14 3/23 | HIE SA | 3/10* 4/6 | | | FI | 3/16* 4/11 | 3/21 4/17 | | SIG6/5 |
| 1187* | THURLOW CROWDER | | Change Excess State Revenues Cap Growth Factor | 2/14 3/10 | FIN SA | R2/28 PI3/21 | APP | 3/3 | CFI | 3/7* | 3/9 | | |
| 1188* | FOOTE CORAM & MORENO | | Harassment Sexual Orientation Or Disability | 2/17 3/23 | JUD SA | 3/10* 4/6 | | | FI | 3/14* 4/10 | 3/15 4/11 | | SIG5/3 |
| 1189* | DANIELSON & THURLOW SCOTT | | Colorado Wine Development Board Term Limits | 2/17 3/23 | BUS BLT | 3/17* 4/6 | | | FI | 3/21* 4/7 | 3/22 4/10 | | SIG4/28 |
| 1190* | BECKER K. SONNENBERG | | Limited Applicability Of St. Jude's Co. Water Case | 2/17 4/7 | AGR AGR | 3/14* 4/21* | | | FI | 4/4* 4/25* | 4/5 4/26 | 4/27 | SIG5/25 |
| 1191* | BECKER K. & HEROD DONOVAN | | Demographic Notes For Certain Leg Bills | 2/17 5/1 | FIN FIN | R3/14 PI5/5 | APP | 4/28* | FI | 4/28* | 5/1 | | |
| 1192* | DURAN & MCLACHLAN CORAM & FIELDS | | Colorado Food Systems Advisory Council | 2/17 5/1 | AGR SA | R3/7* PI5/4 | APP | 4/28* | FI | 4/28* | 5/1 | | |
| 1193* | KRAFT-THARP & BECKER J. TATE & KERR | | Small Cell Facilities Permitting And Installation | 2/21 3/10 | BUS LG | 3/1* 3/22* | | | FI | 3/3* 3/28* | 3/7 3/29 | 3/31 | SIG4/18 |
| 1194 | FOOTE COOKE | | Technical Changes For P-tech Schools | 2/21 3/10 | ED ED | 3/2 3/27 | | | NFI | 3/6 3/29 | 3/7 3/30 | | SIG4/13 |
| 1195 | WINTER MARTINEZ HUMENIK | | Create State Sales Tax Exemption For Diapers | 2/21 | FIN | 3/9 | APP | PI5/5 | FI | | | | |
| 1196* | ARNDT PRIOLA | | Credit Hours Required For Barbers Cosmetologists | 2/22 3/17 | BUS BLT | 3/10* 3/23 | | | FI | 3/14* 3/27 | 3/15 3/28 | | SIG4/13 |
| 1197* | GINAL CORAM | | Exclude Marijuana From Farm Products Definition | 2/22 3/10 | AGR AGR | 3/7* 3/23 | | | NFI | 3/9* 3/27 | 3/10 3/28 | | SIG4/6 |
| 1198* | GRAY GARDNER | | Increasing Special District Board To Seven Members | 2/22 3/10 | LG LG | 3/2* 3/21 | | | FI | 3/6* 3/23 | 3/7 3/27 | | SIG4/6 |
| 1199 | ROSENTHAL COOKE | | Foreclosure Sale Processes | 2/22 | LG | PI3/9 | | | FI | | | | |
| 1200* | WIST & GRAY TATE & KEFALAS | | Update Public Benefit Corporation Requirements | 2/22 4/5 | BUS BLT | R3/10 R4/11 | APP APP | 3/31* 4/13 | FI | 3/31* 4/18 | 4/3 4/19 | | SIG6/6 |
| 1201* | COLEMAN ZENZINGER & PRIOLA | | Science Tech Engineering Math Diploma Endorsement | 2/22 3/23 | ED ED | 3/16* 4/6* | | | FI | 3/20* 4/10* | 3/21 4/17 | 4/21 | SIG5/18 |
| 1202 | HEROD & COVARRUBIAS SMALLWOOD | | Plumber Qualifications Supervision | 2/23 | BUS | PI4/26 | | | FI | | | | |
| 1203* | LEBSOCK MARTINEZ HUMENIK & CROWDER | | Local Gov Special Sales Tax On Retail Marijuana | 2/23 3/31 | LG LG | 3/9* 4/5* | | | FI | 3/23* 4/10* | 3/24 4/11 4/11 | 4/17 | SRC4/11 SIG5/4 |

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| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1204* | LEE | COOKE | Juvenile Delinquency Record Expungement | 2/23 5/1 | JUD JUD | R3/29* R5/3* | APP APP | 4/28* 5/5 | FI | 4/28* 5/9* | 5/1 5/10 | 5/10 | SIG5/18 |
| 1205* | MELTON | MARTINEZ HUMENIK | Motor Vehicle Total Loss Title Insurance | 2/23 3/23 | BUS TRA | 3/15* 4/12 | | | FI | 3/20* 4/17 | 3/21 4/18 | | SIG4/28 |
| 1206* | SINGER & ARNDT | MORENO & CORAM | Eligibility CO Road & Community Safety Act | 2/24 4/5 | LG TRA | R3/16* R4/25 | APP TRA | 3/31* PI4/26 | FI | 3/31* 4/3 | | | |
| 1207* | LEE | PRIOLA | No Detention Facility Requirement Youth Ages 10-12 | 2/24 4/7 | JUD HHS | R3/8* R4/20* | APP APP | 4/4* 4/25 | FI | 4/4* 4/27* | 4/5 4/28 | 5/2 | SIG5/30 |
| 1208* | WEISSMAN | GARDNER | Record Sealing Clarifications | 2/24 5/1 | JUD APP FIN | R3/29* 4/28 5/5 | FIN APP | R4/13 5/8 | FI | 4/28* 5/9* | 5/1 5/10* | 5/10 | SIG6/5 |
| 1209 | MELTON & CARVER | COOKE & FIELDS | Peace Officer Status Head Of Ofc Prevention & Sec | 2/24 3/29 | JUD JUD | 3/22 4/11 | | | FI | 3/24 4/13 | 3/27 4/17 | | SIG5/25 |
| 1210* | LONTINE & BUCKNER | PRIOLA & FIELDS | School Discipline For Preschool Through 2nd Grade | 2/27 3/23 | ED SA | 3/14* PI4/18 | | | FI | 3/17* 4/1 | 3/21 | | |
| 1211 | COLEMAN | PRIOLA | Educators Prof Development Discipline Strategies | 2/27 3/23 | ED SA | 3/14 R4/18 | | 4/27 | CFI | 3/20 5/1 | 3/22 5/2 | | SIG5/18 |
| 1212* | ROSENTHAL & SIAS | GARDNER & KAGAN | Colorado Aviation Special License Plate | 2/27 4/12 | TRA TRA | R3/24* R4/25 | APP APP | 4/4 5/2 | FI | 4/4* 5/2 | 4/7 5/3 | | SIG6/6 |
| 1213 | VAN WINKLE | HOLBERT | Transfers Of Auto Titles Upon Death | 2/27 3/23 | TRA TRA | 3/17 4/12 | | | FI | 3/21 4/17 | 3/22 4/18 | | SIG5/3 |
| 1214* | COLEMAN | TATE | Encourage Employee Ownership Of Existing Small Bus | 2/27 3/23 | BUS SA BLT | 3/17* 4/6 4/13 | | | FI | 3/21* R4/10 4/19 | 3/22 4/21 | | SIG5/18 |
| 1215* | COLEMAN | GARDNER & KAGAN | Mental Health Support For Peace Officers | 2/27 3/23 | JUD LG | 3/15* 4/5* | | | FI | 3/20* 4/7* | 3/21 4/10 | 4/11 | SIG4/24 |
| 1216* | KRAFT-THARP & SIAS | NEVILLE T. & JAHN | Sales & Use Tax Simplification Task Force | 2/28 4/19 | BUS FIN APP | R3/22* R4/25 5/5 | APP LC | 4/13* R4/28 | FI | 4/13* 5/9 | 4/17 5/10 | | SIG6/5 |
| 1217 | WINTER & SAINÉ | DONOVAN & SMALLWOOD | State Historical Society Governance | 2/28 4/5 | SA ED | 3/24 4/17 | | | NFI | 3/31 4/19 | 4/3 4/20 | | SIG5/3 |
| 1218* | GARNETT | PRIOLA | Share Fin Institution Info Other Regulators | 3/2 3/23 | BUS FIN | 3/17* 4/5 | | | FI | 3/21* 4/7 | 3/22 4/10 | | SIG4/28 |
| 1219 | ARNDT & MCLACHLAN | CROWDER & DONOVAN | Extend CWCB Fallowing & Leasing Pilot Program | 3/2 3/29 | AGR AGR | 3/21 4/7 | | | FI | 3/28 4/11 | 3/29 4/12 | | SIG5/3 |
| 1220* | BECKER K. & WIST | GARDNER & FIELDS | Prevent Marijuana Diversion To Illegal Market | 3/2 3/21 | FIN JUD | 3/7* 3/23* | | | FI | 3/10* 3/28* | 3/13 3/29 | 3/31 | SIG6/8 |
| 1221* | WILLETT & PABON | AGUILAR & COOKE | Grey And Black Market MJ Enforcement Efforts | 3/2 3/21 | FIN JUD | 3/7* R3/23 | APP APP | 3/8* 4/6 | FI | 3/13* 4/7 | 3/14 4/10 | | SIG6/8 |
| 1222 | LANDGRAF | GARDNER | Create Family Caregiver Support Fund Tax Check-off | 3/3 4/5 | FIN FIN | 3/30 4/12 | | | FI | 4/3 4/17 | 4/4 4/18 | | SIG6/5 |
| 1223* | SAINÉ & KRAFT-THARP | NEVILLE T. & JAHN | OSA Fraud Hotline | 3/3 4/5 | SA SA | 3/30* 4/11 | | | FI | 4/3* 4/13 | 4/4 4/17 | | SIG5/25 |
| 1224* | KRAFT-THARP | GARDNER | Misbranded Adulterated Counterfeit Drugs Penalty | 3/3 3/29 | BUS HHS | R3/15* 4/6 | FIN | R3/23* | FI | 3/27* 4/7 | 3/28 4/10 | | SIG6/5 |
| 1225* | HANSEN | BAUMGARDNER | Elec Regional Transmission Organization Hearing | 3/6 4/19 | TRA TRA | 4/7* R4/25* | | LC | NFI | 4/11* PI4/28 | 4/17 | | |
| 1226 | PABON & COVARRUBIAS | | Make Daylight Saving Time Year-round Standard Time | 3/6 | AGR | PI3/14 | | | FI | | | | |
| 1227 | WINTER & LAWRENCE | PRIOLA & FENBERG | Electric Demand-side Management Program Extension | 3/6 4/5 | TRA AGR | 3/30 R4/26 | FIN | 5/4* | FI | 4/3 5/8 | 4/4 5/9 | | SIG5/18 |
| 1228* | PABON & LANDGRAF | PRIOLA | Pet Animal Care Technology Platform Regulation | 3/6 4/19 | BUS BLT | R3/24* 4/24* | FIN | 4/11* | FI | 4/13* 4/26* | 4/17 4/27 | 5/2 | SRC4/27 SIG6/5 |
| 1229 | SINGER & BECKER J. | COOKE & TODD | Workers' Comp For Mental Impairment | 3/6 3/29 | PHC BLT | 3/22 4/13 | | | FI | 3/24 4/18 | 3/27 4/19 | | SIG6/5 |
| 1230* | SALAZAR & ESGAR | GUZMAN & KAGAN | Protect CO Residents From Federal Gov Overreach | 3/6 4/3 | JUD JUD | 3/17* PI4/11 | | | FI | 3/22* 4/1 | 3/30* | | |
| 1231* | ARNDT & LAWRENCE | TATE & SMALLWOOD | Market Conduct Examinations Insurance Companies | 3/6 4/21 | BUS SA | 3/31* 5/8* | | | NFI | 4/3* 5/9* | 4/4 5/10 | 5/10 | SIG6/1 |
| 1232* | DANIELSON | PRIOLA | Public Utilities Alternative Fuel Motor Vehicles | 3/7 4/19 | TRA SA | 3/30* PI4/26 | | | FI | 4/13* 4/1 | 4/17 | | |
| 1233* | ARNDT | CROWDER | Protect Water Historical Consumptive Use Analysis | 3/7 3/29 | AGR AGR | 3/21 4/7 | | | FI | 3/23 4/11* | 3/24 4/12 | 4/17 | SIG5/3 |
| 1234 | LEWIS | MARBLE | Beef Country Of Origin Retail Placard | 3/7 | AGR | PI4/25 | APP | | FI | | | | |
| 1235* | MITSCH BUSH & HAMNER | CORAM & CROWDER | Financial Relief Defray Individual Hlth Plan Cost | 3/8 4/19 | HIE SA | R3/31* PI4/24 | APP | 4/13* | FI | 4/13* 4/1 | 4/17 | | |
| 1236* | KENNEDY | CORAM & SMALLWOOD | HCPF Annual Report On Hospital Expenditures | 3/8 4/19 | HIE SA | 3/24* PI4/24 | | | FI | 3/28* 4/1 | 3/29 | | |
| 1237 | HAMNER | CORAM | State Employee Group Benefit Plans For Local Gov | 3/8 4/28 | HIE SA | 4/17 PI5/4 | | | FI | 4/19 4/1 | 4/28 | | |
| 1238 | LEE | HOLBERT | Relocate Title 12 Credit Debt Services | 3/8 4/5 | JUD JUD | 3/31 4/13 | | | NFI | 4/3 4/17 | 4/4 4/18 | | SIG5/25 |

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|---|----------------------------------|----------------|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1239 | WIST | | Relocate Title 12 Private Occupational Schools | 3/8 | JUD | 3/31 | | | NFI | 4/3 | 4/4 | | SIG5/25 |
| | GUZMAN | | | 4/5 | JUD | 4/13 | | | | 4/17 | 4/18 | | |
| 1240 | WIST | | Relocate Title 12 CDPHE | 3/8 | JUD | 3/31 | | | NFI | 4/3 | 4/4 | | SIG5/25 |
| | COOKE | | | 4/5 | JUD | 4/13 | | | | 4/17 | 4/18 | | |
| 1241 | HEROD | | Relocate Title 12 Indian Arts & Crafts Sales | 3/8 | JUD | 3/31 | | | NFI | 4/3 | 4/4 | | SIG4/28 |
| | GARDNER | | | 4/5 | JUD | 4/13 | | | | 4/17 | 4/18 | | |
| 1242* | DURAN & MITSCH BUSH | | New Transportation Infrastructure Funding Revenue | 3/8 | TRA | R3/23* | FIN | R3/28* | CFI | | | | |
| | GRANTHAM & BAUMGARDNER | | | 3/31 | TRA | R4/12* | FIN | PI4/26 | | 3/30* | 3/31 | | |
| 1243* | WILLET | | Relocate Title 12 Wholesale Sales Representatives | 3/9 | JUD | 3/31* | | | NFI | 4/3* | 4/4 | | SIG5/25 |
| | GUZMAN | | | 4/5 | JUD | 4/13 | | | | 4/17 | 4/18 | | |
| 1244 | HEROD | | Relocate Title 12 Cemeteries | 3/9 | JUD | 3/31 | | | NFI | 4/3 | 4/4 | | SIG5/25 |
| | GARDNER | | | 4/5 | JUD | 4/13 | | | | 4/17 | 4/18 | | |
| 1245 | FOOTE | | Relocate Title 12 Public Establishments | 3/9 | JUD | 3/31 | | | NFI | 4/3 | 4/4 | | SIG5/25 |
| | KAGAN | | | 4/5 | JUD | 4/13 | | | | 4/17 | 4/18 | | |
| 1246* | KRAFT-THARP | | STEMI Task Force Recommendations Heart Attack Care | 3/9 | HIE | 3/22* | | | FI | 3/24* | 3/27 | 4/27 | SIG5/18 |
| | TATE & GARCIA | | | 3/31 | HHS | 4/20* | | | | 4/24* | 4/25 | | |
| 1247 | DANIELSON & BECKER J. SONNENBERG | | Patient Choice Health Care Provider | 3/9 | HIE | PI4/17 | | | FI | | | | |
| 1248* | ARNDT | | CO Water Conservation Bd Construction Fund Project | 3/9 | AGR | R3/21 | APP | 4/21 | FI | 4/26 | 4/27 | 5/9 | SIG5/23 |
| | COOKE | | | 4/27 | FIN | R5/2* | APP | 5/5* | | 5/8* | 5/9 | | |
| 1249* | MELTON | | Penalties For Unlicensed Motor Vehicle Sales | 3/9 | BUS | R3/15 | APP | 4/4* | FI | 4/4* | 4/5 | 5/2 | SIG6/6 |
| | TATE | | | 4/7 | BLT | R4/18* | APP | 4/25 | | 4/27* | 4/28 | | |
| 1250* | LEBSOCK | | Renew & Expand Tax Check-off To Benefit Wildlife | 3/10 | FIN | R3/28* | APP | 4/4* | FI | 4/4* | 4/7 | | SIG6/5 |
| | CORAM & DONOVAN | | | 4/19 | FIN | R4/27 | APP | 5/2 | | 5/2 | 5/3 | | |
| 1251* | NORDBERG | | Reporting Reqmnts By Higher Ed Agencies To GA | 3/10 | ED | 4/11* | | | FI | 4/17* | 4/19 | 5/2 | SIG5/25 |
| | MORENO | | | 4/19 | ED | 4/26 | | | | 4/28* | 5/1 | | |
| 1252 | GINAL | | Courts Collect Costs From Criminal Offenders | 3/10 | JUD | 4/19 | | | FI | 4/21 | 4/24 | | SIG6/6 |
| | HILL | | | 4/24 | JUD | 5/1 | | | | 5/3 | 5/4 | | |
| 1253* | DANIELSON | | Protect Seniors From Financial Abuse | 3/10 | PHC | 3/29 | | | FI | 4/3 | 4/4 | 5/2 | SIG6/2 |
| | CROWDER | | | 4/5 | FIN | 4/17* | | | | 4/19* | 4/20 | | |
| 1254* | BECKER K. & SALAZAR | | Noneconomic Damages Cap Wrongful Death Of Child | 3/10 | SA | 4/27* | | | FI | 4/27* | 4/28 | | |
| | KAGAN | | | 4/28 | SA | PI5/4 | | | | | | | |
| 1255 | NORDBERG | | Reporting Requirements By SVMA To GA | 3/14 | SA | 4/7 | | | FI | 4/11 | 4/12 | | SIG5/25 |
| | KERR | | | 4/13 | SA | 4/20 | | | | 4/21 | 4/24 | | |
| 1256* | FOOTE | | Oil & Gas Facilities Distance From School Property | 3/14 | HIE | 3/24* | | | FI | 3/28* | 3/29 | | |
| | AGUILAR & JONES | | | 3/29 | AGR | PI4/12 | | | | | | | |
| 1257 | ARNDT | | Reporting Reqmnts By DNR To GA | 3/14 | AGR | 4/4 | | | FI | 4/7 | 4/10 | | SIG5/25 |
| | TATE | | | 4/12 | AGR | 4/26 | | | | 4/28 | 5/1 | | |
| 1258 | HAMNER & WILLET | | Renaming Delta-Montrose Technical College | 3/14 | ED | 3/30 | | | FI | 4/3 | 4/4 | | SIG5/20 |
| | CORAM & DONOVAN | | | 4/5 | ED | 4/26 | | | | 4/28 | 5/1 | | |
| 1259* | WEISSMAN | | Independent Expenditure Committees & Candidates | 3/15 | SA | R4/21* | APP | 5/2 | NFI | 5/2* | 5/3 | | |
| | FENBERG | | | 5/3 | SA | PI5/4 | | | | | | | |
| 1260* | KENNEDY | | Contribution Limits For County Offices | 3/15 | SA | R4/7 | APP | 4/21* | FI | 4/21* | 4/24 | | |
| | FENBERG | | | 4/24 | SA | PI5/2 | | | | | | | |
| 1261 | BRIDGES & BECKER K. ZENZINGER | | Disclaimers Large Electioneering Communications | 3/15 | SA | 4/7 | | | FI | 4/11 | 4/13 | | |
| | | | | 4/19 | SA | PI4/26 | | | | | | | |
| 1262 | BRIDGES & BECKER K. ZENZINGER | | Expand Disclosure Electioneering Communications | 3/15 | SA | 4/7 | | | FI | 4/11 | 4/13 | | |
| | | | | 4/19 | SA | PI4/26 | | | | | | | |
| 1263* | MCKEAN & HANSEN | | Limited Lines Self-storage Insurance License | 3/15 | BUS | 3/31* | | | FI | 4/4* | 4/5 | 4/27 | SIG6/6 |
| | GARDNER | | | 4/7 | BLT | 4/18* | | | | 4/20* | 4/21 | | |
| 1264* | GINAL & LAWRENCE | | PACE Ombudsman Program Add Local Ombudsmen | 3/15 | HIE | R3/31 | APP | 4/28* | FI | 4/28* | 5/1 | 5/10 | SRC5/10 |
| | MARTINEZ HUMENIK & JAHN | | | 5/1 | FIN | R5/5* | APP | 5/8 | | 5/9* | 5/10 | | SIG6/5 |
| 1265 | BECKER K. & NORDBERG | | PERA Judicial Division Total Employer Contribution | 3/15 | FIN | R3/30 | APP | 4/13 | FI | 4/13 | 4/17 | | SIG5/25 |
| | PRIOLA & KERR | | | 4/19 | FIN | R4/27 | APP | 5/2 | | 5/2 | 5/3 | | |
| 1266* | HOOTON & MELTON | | Seal Misdemeanor Marijuana Conviction Records | 3/15 | JUD | R4/27* | FIN | R5/1* | FI | | | | SIG6/6 |
| | FENBERG & MARBLE | | | 5/3 | FIN | R5/5 | APP | 5/9 | | 5/2* | 5/3 | | |
| 1267* | ARNDT | | Reporting Reqmnts By Education Agencies To GA | 3/15 | ED | 3/30* | | | FI | 4/3* | 4/4 | | SIG5/25 |
| | MORENO | | | 4/5 | ED | 4/17 | | | | 4/19 | 4/20 | | |
| 1268 | HEROD | | Change Max Criminal Penalty 1 Year To 364 Days | 3/16 | JUD | 4/19 | | | FI | 4/27 | 4/28 | | |
| | CORAM | | | 4/28 | SA | PI5/4 | | | | | | | |
| 1269 | DANIELSON & NORDBERG | | Repeal Prohibition Of Wage Sharing Information | 3/16 | BUS | 3/31 | | | FI | 4/3 | 4/4 | | SIG6/2 |
| | MARTINEZ HUMENIK & DONOVAN | | | 4/5 | BLT | 4/13 | | | | 4/19 | 4/20 | | |
| 1270* | KRAFT-THARP & LAWRENCE | | Agency Discretion Enforcing Rules Small Business | 3/16 | BUS | 3/29* | | | FI | 3/31* | 4/3 | | |
| | WILLIAMS A. & CORAM | | | 5/9 | APP | PI5/9 | | | | | | | |
| 1271* | PETTERSEN | | Standards For Innovation District Waivers | 3/16 | ED | 3/30 | | | NFI | 4/11* | 4/12 | 5/2 | SIG6/5 |
| | PRIOLA | | | 4/19 | ED | 4/26* | | | | 4/28* | 5/1 | | |
| 1272 | HOOTON | | Reporting Requirements By CDLE To GA | 3/16 | BUS | 3/31 | | | FI | 4/3 | 4/4 | | SIG4/28 |
| | MORENO | | | 4/5 | BLT | 4/11 | | | | 4/13 | 4/17 | | |

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|---|--|--|--------------|--------------------------|---------------------------------|------------|----------------|---------------|------------------|------------------|-------------|--------------------------------|
| Bill # | House Sponsor Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1273* | HANSEN & MCKEAN CORAM & JONES | Real Estate Dev Demonstrate Water Conservation | 3/17 4/19 | AGR SA | 4/4* P14/24 | | | FI | 4/7* | 4/10 | | |
| 1274* | GINAL BAUMGARDNER | Veterinary Pharm Compounding Animal Patient | 3/17 4/26 | AGR SA | 4/4* 5/1* | | | NFI | 4/7* 5/3* | 4/10 5/4 | 5/5 | SIG6/6 |
| 1275* | WINTER PRIOLA | Increase Solid Waste Diversion | 3/17 4/27 | TRA SA | R4/17* P15/1 | APP | 4/21* | FI | 4/26* | 4/27 | | |
| 1276* | LONTINE FIELDS & GARDNER | Restrict Restraints On Public School Students | 3/17 4/27 | ED SA | R4/18* R5/4* | APP APP | 4/25* 5/5 | FI | 4/25* 5/9* | 4/26 5/10 | 5/10 | SIG5/30 |
| 1277* | MITSCH BUSH | Driver's License Suspension Leaving Accident Scene | 3/17 | JUD APP | R4/26* 5/2* | FIN | R5/1 | FI | 5/2* | 5/3 | | SIG6/5 |
| 1278* | MARTINEZ HUMENIK EXUM & PETERSEN GARCIA & GUZMAN | Ins Premium Tax Deposit To Local Firefighter Fund | 3/17 5/5 | LG SA | R3/30 R5/8 | APP APP | 5/2* P15/9 | FI | 5/4* | 5/5 | | |
| 1279* | GARNETT & SAINÉ TATE & GUZMAN | Construction Defect Actions Notice Vote Approval | 3/17 4/24 | SA BLT | 4/20* 5/1 | | | FI | 4/21* 5/3 | 4/24 5/4 | | SIG5/26 SIG5/25 SIG5/23 |
| 1280* | MICHAELSON JENET & YOUNG GARDNER | Disability Trusts 21st Century Cures Act Language | 3/21 4/5 | PHC HHS | 3/29* 4/13 | | | FI | 3/31* 4/17 | 4/3 4/18 | | SIG5/23 |
| 1281 | SINGER KEFALAS | Approval Voting Optional Use Nonpartisan Elections | 3/21 | SA | R4/20* | APP | P14/28 | FI | | | | |
| 1282* | GINAL SONNENBERG | Rural Veterinary Education Loan Repayment Program | 3/21 4/19 | AGR AGR APP | 4/11* R4/28* 5/5* | | | FI | 4/13* 5/9* | 4/17 5/10 | CC5/10 | CRAS5/10 CRAH5/10 SIG6/5 |
| 1283* | SINGER & NORDBERG GARCIA & COOKE | Task Force Child Welfare Worker Resiliency Prog | 3/21 4/19 | PHC LG | 4/12* 4/25 | | | FI | 4/17* 4/27 | 4/18 4/28 | | SIG5/22 |
| 1284* | LONTINE AGUILAR & GARDNER | Data System Check For Employees Serving At-risk Adults | 3/21 4/26 | HIE APP JUD APP | R4/17* 4/25* R5/1* 5/8 | FIN FIN | R4/20 R5/5* | FI | 4/25* 5/9* | 4/26 5/10 | 5/10 | SIG5/30 |
| 1285* | MITSCH BUSH & LAWRENCE COOKE & JAHN | Refinance Water Pollution Control Program | 3/21 4/26 | HIE APP HHS APP | R3/29 4/25* R4/28 5/5 | FIN FIN | R4/4 R5/2* | FI | 4/25* 5/8* | 4/26 5/9 | 5/9 | SIG6/5 |
| 1286 | ESGAR CROWDER | State Employee Health Carrier Requirements | 3/21 4/28 | HIE SA | 4/17 P15/4 | | | FI | 4/19 | 4/28 | | |
| 1287* | HAMNER & RANKIN PRIOLA & KERR | Achieving A Vision For Education In Colorado | 3/23 4/19 | ED SA | R4/11* P14/26 | APP | 4/13* | FI | 4/13* | 4/17 | | |
| 1288* | SAINÉ & FOOTE COOKE & COURT | Penalties For Felony DUI Offenders | 3/23 4/19 | JUD JUD | 4/17* 4/26 | | | FI | 4/18* 4/28 | 4/19 5/1 | | SIG6/6 |
| 1289* | VALDEZ & HANSEN CORAM & CROWDER | State Engineer Rules Historical Consumptive Use | 3/23 4/21 | AGR AGR | 4/18 5/3* | | | FI | 4/20 5/5* | 4/21 5/8 | 5/9 | SIG5/22 |
| 1290* | PETERSEN & BUCKNER DONOVAN & TODD | Colorado Secure Savings Plan | 3/24 4/19 | BUS SA | 4/17* P14/27 | | | FI | 4/18* | 4/19 | | |
| 1291* | ARNDT & BECKER J. CORAM | Alternate Storage Not Change If Already Quantified | 3/24 4/24 | AGR AGR | 4/18* 4/28 | | | FI | 4/21* 5/2 | 4/24 5/3 | | SIG6/5 |
| 1292* | YOUNG LUNDBERG | Child Welfare Provider Rates | 3/24 4/25 | PHC APP | R4/19* 4/27 | APP | 4/21 | FI | 4/21* 5/1 | 4/24 5/2 | | SIG6/6 |
| 1293* | MELTON TODD | Local Government Officials On Nonprofit Boards | 3/24 4/26 | LG LG | 4/13* 5/2* | | | NFI | 4/17* 5/4* | 4/18 5/5 | 5/9 | SIG6/2 LO5/9 |
| 1294 | WEISSMAN TODD | Counting ASCENT Prog Students In Graduation Rate | 3/24 4/12 | ED ED | 4/4 4/20 | | | NFI | 4/7 4/21 | 4/10 4/24 | | SIG6/5 |
| 1295 | RANKIN MORENO | Repeal Governor's Office Of Marijuana Coordination | 3/27 4/19 | FIN APP | R4/4 4/25 | APP | 4/13 | FI | 4/13 4/27 | 4/17 4/28 | | SIG5/25 |
| 1296* | NORDBERG & KRAFT- THARP SMALLWOOD & JAHN | Assignment Of State-owned Vehicles | 3/27 4/26 | TRA APP SA | R4/13 4/25* R5/1 | FIN APP | R4/20 5/5 | FI | 4/25* 5/9 | 4/26 5/10 | | SIG6/2 |
| 1297* | GRAY GARDNER | Special District Meeting Compensation | 3/27 4/19 | LG LG | 4/13* 4/25 | | | FI | 4/17* 4/27 | 4/18 4/28 | | SIG6/5 |
| 1298 | HAMNER LUNDBERG | Annual Compensation Report Submission Deadline | 3/27 4/19 | BUS APP | 4/12 4/25 | | | NFI | 4/17 4/27 | 4/18 4/28 | | SIG5/25 |
| 1299* | HANSEN & COLEMAN DONOVAN & FENBERG | TLRC Interim Hrg Elec Util Energy Storage | 3/27 4/19 | TRA SA | 4/7* P14/27 | | | NFI | 4/11* | 4/17 | | |
| 1300* | BENAVIDEZ MORENO | Apprentice Utilization In Public Projects | 3/28 4/24 | BUS SA | 4/17 P15/1 | | | FI | 4/21* | 4/24 | | |
| 1301* | MICHAELSON JENET HOLBERT & FIELDS | No Withholding Student Transcripts For Library Fines | 3/28 4/21 | ED ED | 4/18* 4/26 | | | FI | 4/20* 4/28 | 4/21 5/1 | | SIG5/17 |
| 1302* | LEE & WILLET GARDNER & FIELDS | Juvenile Sexting Crime | 3/28 4/26 | JUD JUD | 4/21* 5/1 | | | FI | 4/25* 5/3 | 4/26* 5/4 | | SIG6/6 |
| 1303* | WIST & LEE GARDNER & KAGAN | Judicial Performance Evaluation System & Commns | 3/28 5/3 | JUD SA | R4/27* R5/4* | APP APP | 5/2* 5/5 | FI | 5/2* 5/9* | 5/3 5/10 | 5/10 | SIG6/5 |
| 1304 | SINGER & RANSOM SMALLWOOD & KEFALAS | Adoptee Present In-state Exception | 3/29 4/12 | PHC HHS | 4/5 4/20 | | | NFI | 4/7 4/24 | 4/10 4/25 | | SIG6/5 |

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|---|-----------------------|----------------|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1305* | FOOTE & MELTON | | Limits On Job Applicant Criminal History Inquiries | 3/29 | JUD | R4/17* | APP | 4/21 | FI | 4/21* | 4/24 | | |
| | GUZMAN | | | 4/24 | SA | PI5/2 | | | | | | | |
| 1306* | MCLACHLAN & EXUM | | Test Lead In Public Schools' Drinking Water | 3/29 | ED | R4/18 | APP | 4/25* | FI | 4/25* | 4/26 | 5/10 | SIG6/8 |
| | CORAM & DONOVAN | | | 4/26 | HHS | R5/3* | APP | 5/5 | | 5/9* | 5/10 | | |
| 1307* | WINTER | | FAMLI Insurance Program Wage Replacement | 3/29 | BUS | R4/12* | FIN | R4/20* | CFI | | | | |
| | MORENO & FIELDS | | | 4/28 | APP | 4/25 | | | | 4/27* | 4/28 | | |
| | | | | | SA | PI5/4 | | | | | | | |
| 1308 | SALAZAR & SIAS | | Individualized Conditions Of Parole | 3/30 | JUD | 4/27 | | | FI | 5/1 | 5/2 | | SIG6/6 |
| | KAGAN & COOKE | | | 5/2 | SA | 5/4 | | | | 5/8 | 5/9 | | |
| 1309* | JACKSON & WINTER | | Documentary Fee To Fund Affordable Housing | 3/31 | LG | 4/27* | | | FI | 4/27* | 4/28 | | |
| | CORAM & GUZMAN | | | 4/28 | SA | PI5/4 | | | | | | | |
| 1310* | KENNEDY & JACKSON | | Residential Landlord Application Screening Fee | 3/31 | FIN | 4/18* | | | FI | 4/21* | 4/24 | | |
| | FENBERG | | | 4/24 | SA | PI5/2 | | | | | | | |
| 1311* | WEISSMAN & MICHAELSON | | Seller's Disclosure Estimated Future Property Tax | 3/31 | LG | 4/27* | | | NFI | 4/28* | 5/1 | | |
| | JENET | | | 5/1 | FIN | PI5/4 | | | | | | | |
| | WILLIAMS A | | | | | | | | | | | | |
| 1312* | EXUM & BENAVIDEZ | | Residential Lease Copy & Rent Receipt | 3/31 | LG | 4/27 | | | FI | 4/28* | 5/2 | | |
| | MORENO & MARTINEZ | | | 5/2 | SA | PI5/4 | | | | | | | |
| | HUMENIK | | | | | | | | | | | | |
| 1313* | HEROD & HUMPHREY | | Civil Forfeiture Reform | 4/3 | JUD | R4/26* | 5/2* | | FI | 5/2* | 5/3* | 5/10 | SIG6/9 |
| | NEVILLE T. & KAGAN | | | 5/3 | FIN | R5/5* | APP | 5/8* | | 5/9* | 5/10 | | |
| 1314 | MELTON & SALAZAR | | Colorado Right To Rest Act | 4/3 | LG | PI4/20 | | | FI | | | | |
| 1315* | SINGER & LAWRENCE | | Require Div Crim Jus To Report DUI Data | 4/3 | JUD | R4/27* | FIN | R5/1 | FI | | | 5/10 | SIG6/1 |
| | GARDNER & FIELDS | | | 5/3 | APP | 5/2* | | | | 5/2* | 5/3 | | |
| | | | | | FIN | R5/5* | APP | 5/9 | | 5/9* | 5/10 | | |
| 1316* | LONTINE | | Delay Implementation Of HB 16-1309 | 4/4 | JUD | 4/17* | | | FI | 4/19* | 4/20 | | SIG4/28 |
| | MARBLE | | | 4/21 | JUD | 4/24 | | | | 4/26 | 4/27 | | |
| 1317 | ESGAR & HANSEN | | State Historical Society Auth To Sell Property | 4/4 | BUS | 4/21 | | | FI | 4/25 | 4/26 | | SIG5/21 |
| | BAUMGARDNER & KEFALAS | | | 4/26 | FIN | 5/2 | | | | 5/4 | 5/5 | | |
| 1318* | GINAL | | Div Of Ins Annual Report Pharmaceutical Costs Data | 4/4 | HIE | 4/17* | | | FI | 4/19* | 4/28 | | |
| | CORAM & KEFALAS | | | 4/28 | SA | PI5/4 | | | | | | | |
| 1319 | SIAS | | Appraisals For Insurance Claims | 4/4 | JUD | PI5/3 | | | FI | | | | |
| 1320* | MICHAELSON JENET | | Age Of Consent Outpatient Psychotherapy For Minors | 4/5 | PHC | 4/19* | | | FI | 4/25* | 4/26 | | |
| | CORAM & FENBERG | | | 4/26 | SA | PI5/2 | | | | | | | |
| 1321* | ARNDT & WILSON | | Parks & Wildlife Financial Sustainability | 4/5 | AGR | R4/18* | FIN | R4/20 | FI | | | | |
| | CORAM & FENBERG | | | 4/28 | APP | 4/25* | | | | 4/27* | 4/28 | | |
| | | | | | FIN | PI5/5 | | | | | | | |
| 1322* | ESGAR & LANDGRAF | | Domestic Violence Reports By Medical Profs | 4/5 | JUD | 4/21* | | | FI | 4/28* | 5/1 | | SIG6/5 |
| | DONOVAN & LUNDBERG | | | 5/1 | SA | 5/4 | | | | 5/8 | 5/9 | | |
| 1323* | ESGAR | | PUC Ethics Add Consumer Protection | 4/7 | TRA | R4/20* | FIN | R4/25 | FI | | | | |
| | COOKE & GARCIA | | | 5/1 | APP | 4/28* | | | | 4/28* | 5/1 | | |
| | | | | | SA | PI5/4 | | | | | | | |
| 1324* | PETTERSEN & MCLACHLAN | | Educational Opportunity Tax Incentives | 4/7 | ED | R4/20* | FIN | R4/26 | FI | | | | |
| | TODD | | | 5/2 | APP | 4/28 | | | | 4/28* | 5/2 | | |
| | | | | | FIN | PI5/5 | | | | | | | |
| 1325 | LANDGRAF | | Use POST Cash Fund For Military Police Training | 4/7 | JUD | PI4/19 | | | FI | | | | |
| 1326* | LEE | | Justice Reinvestment Crime Prevention Initiative | 4/7 | JUD | R4/21* | APP | 4/25* | FI | 4/27* | 4/28 | 5/10 | SIG6/6 |
| | GARDNER & KAGAN | | | 4/28 | JUD | R5/1 | APP | 5/5* | | 5/9* | 5/10 | | |
| 1327 | SALAZAR | | Repeal Columbus Day As State Legal Holiday | 4/7 | SA | 4/27 | LG | PI5/4 | FI | | | | |
| 1328 | HOOTON & HANSEN | | Require Candidates To Disclose Income Tax Returns | 4/7 | FIN | 4/18 | | | FI | 4/20 | 4/21 | | |
| | JONES & KERR | | | 4/21 | SA | PI5/1 | | | | | | | |
| 1329* | LEE & LANDGRAF | | Reform Division Of Youth Corrections | 4/10 | JUD | R4/21* | APP | 4/28* | FI | 4/28* | 5/1 | | HAD5/10 |
| | KAGAN & CORAM | | | 5/1 | SA | R5/4* | APP | 5/5* | | 5/9* | 5/10 | | SRE5/10 |
| | | | | | | | | | | | | | SIG6/6 |
| | | | | | | | | | | | | | SIG6/6 |
| 1330* | LEE & WIST | | No Escape Convictions For Habitual Criminals | 4/10 | JUD | 4/19* | | | FI | 4/21* | 4/24 | | |
| | FIELDS & COOKE | | | 4/24 | JUD | 5/1 | | | | 5/3 | 5/4 | | |
| 1331* | LEBSOCK | | Protect Colorado Constitutional Rights | 4/10 | JUD | 4/21* | | | FI | 4/25* | 4/26 | | |
| | NEVILLE T. | | | 4/26 | JUD | PI5/1 | | | | | | | |
| 1332* | BRIDGES & WILSON | | Teachers Nonpublic Child Care & Preschool Facility | 4/10 | ED | 4/20 | | | NFI | 4/21 | 4/24 | 5/9 | SIG5/30 |
| | FENBERG & SMALLWOOD | | | 4/24 | ED | 5/3* | | | | 5/5* | 5/8 | | |
| 1333 | HOOTON & MELTON | | Seal Crim Records Of Marijuana Offenses | 4/11 | JUD | PI4/26 | | | FI | | | | |
| 1334 | MELTON | | Registration Process Servers | 4/12 | BUS | PI4/21 | | | FI | | | | |
| 1335 | MELTON | | Liquor Licensee Wine Sales | 4/12 | BUS | PI4/21 | | | FI | | | | |
| 1336* | FOOTE & YOUNG | | Additional Protections Forced Pooling Order | 4/12 | TRA | R4/20* | APP | 4/25 | FI | 4/25* | 4/26 | | |
| | JONES & AGUILAR | | | 4/26 | SA | PI5/3 | | | | | | | |

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| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
|--|---|--|--------------|-------------------|----------------------|------------|---------------|---------------|------------------|------------------|-------------|----------------------------|
| Bill # | House Sponsor Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1337 | HAMNER MORENO | Liquor License Renewal Application Fees | 4/13 4/25 | APP FIN | 4/21 PI5/2 | APP | | FI | 4/21 | 4/24 | | |
| 1338* | BRIDGES & LISTON MARBLE & KAGAN | Municipal Court Bond Hold Notification and Hearing | 4/13 5/1 | JUD SA | 4/26* 5/4 | | | FI | 4/28* 5/8 | 5/1 5/9 | | SIG6/6 |
| 1339* | HANSEN & ESGAR KERR & JONES | Colorado Energy Impact Assistance Act | 4/13 5/1 | TRA SA | 4/27* PI5/4 | | | FI | 4/27* | 5/1 | | |
| 1340* | LUNDEEN & GARNETT HILL & MORENO | Legislative Interim Committee On School Finance | 4/13 4/27 | ED LC APP | R4/18 4/28 5/8 | APP FIN | 4/21* R5/2 | FI | 4/25* | 4/27 5/10 | | SIG6/2 |
| 1341 | SINGER & PABON TATE & WILLIAMS A. | Major IT Project Procurement Timeline | 4/17 | FIN | PI5/1 | | | FI | | | | |
| 1342* | BENAVIDEZ CROWDER | County Public Safety Improvements Tax Elections | 4/17 4/28 | FIN FIN | 4/25 5/4 | | | NFI | 4/27 5/8* | 4/28 5/9 | 5/9 | SIG5/24 |
| 1343 | YOUNG MORENO | Implement Conflict-free Case Management | 4/18 5/1 | PHC APP | R4/26 5/5 | APP | 4/28 | FI | 4/28 5/8 | 5/1 5/9 | | SIG6/5 |
| 1344 | BRIDGES & PETERSEN PRIOLA & TODD | Innovative Teacher Preparation Pilot Programs | 4/19 | ED | PI5/8 | | | FI | | | | |
| 1345 | RANKIN MORENO | Retail Marijuana Sales Tax Rate | 4/19 5/1 | APP FIN | 4/28 PI5/5 | APP | | FI | 4/28 | 5/1 | | |
| 1346* | LONTINE HILL | Land Sale To Fort Logan Cemetery | 4/19 5/1 | FIN FIN | R4/25* 5/5 | APP APP | 4/28 5/8 | FI | 4/28* 5/9 | 5/1 5/10 | | SIG5/25 |
| 1347 | GARNETT PRIOLA | Transfer Student Threat & Suicide Assessment Docs | 4/19 | ED | 4/25 | | | FI | LO05/11 | | | DeemedLost |
| 1348 | LEBSOCK SCOTT | Prohibit HOV 3 Reqmnt North I-25 Express Lanes | 4/19 | LG | 4/27 | TRA | PI5/5 | FI | | | | |
| 1349 | PABON & VAN WINKLE NEVILLE T. & COURT | Assessment Ratio For Residential Real Property | 4/20 4/28 | FIN FIN | 4/25 5/5 | | | NFI | 4/27 5/8 | 4/28 5/9 | | SIG6/5 |
| 1350* | PETERSEN & LISTON JAHN & SMALLWOOD | Pharmacist Partial Fill Opioid Prescription | 4/21 5/2 | HIE SA | 4/27* PI5/4 | | | FI | 5/1* | 5/2 | | |
| 1351* | PETERSEN & RANKIN CROWDER & JAHN | Study Inpatient Substance Use Disorder Treatment | 4/21 5/4 | HIE FIN | R4/27* R5/5* | APP APP | 5/2* 5/9* | FI | 5/2* 5/9* | 5/4 5/10 | 5/10 | SIG6/2 |
| 1352* | WINTER MORENO | Regulate Student Education Loan Servicers | 4/21 5/5 | FIN SA | R4/26* PI5/8 | APP | 5/2* | FI | 5/4* | 5/5 | | |
| 1353* | YOUNG LUNDBERG | Implement Medicaid Delivery & Payment Initiatives | 4/21 4/28 | PHC APP | 4/26* 5/5* | | | FI | 4/27* 5/8* | 4/28 5/9 | 5/9 | SIG5/23 |
| 1354 | BECKER K. PRIOLA & KEFALAS | Collection Of Delinquent Taxes On Mobile Homes | 4/21 4/28 | LG FIN | 4/27 5/4 | | | FI | 4/27 5/8 | 4/28 5/9 | | SIG5/19 |
| 1355 | YOUNG LUNDBERG | Cnty Block Grant Money To Child Care Quality Progs | 4/24 5/2 | HIE FIN | 4/27 5/5 | | | FI | 5/1 5/8 | 5/2 5/9 | | SIG6/5 |
| 1356* | DURAN & ESGAR TATE & GARCIA | Treat Econ Dev Income Tax Credits Differently | 4/24 5/1 | FIN FIN | R4/26* 5/5 | APP APP | 4/28* 5/8 | FI | 4/28* 5/9 | 5/1 5/10 | | SIG5/24 |
| 1357* | PABON COOKE & WILLIAMS A. | Extend CDLE WORK Grant Program | 4/24 4/28 | FIN FIN | R4/26* 5/4 | | | FI | 4/27* 5/8 | 4/28 5/9 | | SIG6/5 |
| 1358 | ROSENTHAL | Disclose Amts Payable To Real Estate Brokers | 4/24 | BUS | PI4/27 | | | FI | | | | |
| 1359* | YOUNG GARDNER | CDE Positions Exempt From State Personnel System | 4/26 4/28 | ED ED | 4/27 5/3* | | | NFI | 4/27* 5/5* | 4/28 5/8 | 5/9 | SIG6/2 |
| 1360* | PABON MORENO | Allow Criminal Record Sealing Subsequent Offense | 4/26 5/8 | JUD APP FIN | R5/3 5/5 R5/8 | FIN APP | R5/5* 5/9 | FI | 5/5* 5/9 | 5/8 5/10 | | SIG6/6 |
| 1361* | RANKIN LAMBERT | Evaluate State Information Technology Resources | 4/26 5/1 | APP APP | 4/28 5/5 | | | FI | 4/28* 5/8 | 5/1 5/9 | | SIG6/5 |
| 1362 | MITSCH BUSH BAUMGARDNER & TODD | Plan For Addressing Statewide Infrastructure Needs | 4/26 5/1 | TRA FIN | 4/27 PI5/4 | | | NFI | 4/28 | 5/1 | | |
| 1363* | HANSEN MARTINEZ HUMENIK | Exempt New Energy Rqmnt If Not Subordinate Lien | 4/26 5/8 | TRA FIN | 5/4* 5/8 | | | NFI | 5/5* 5/9 | 5/8 5/10 | | SIG6/5 |
| 1364 | ARNDT & HANSEN | Auth Local Gov Master Plan Include Water Plan Goal | 4/27 | AGR | PI5/1 | | | FI | | | | |
| 1365 | GARNETT & NORDBERG KEFALAS & SMALLWOOD | Liquor-licensed Drugstores Elec Benefit Transfers | 4/27 5/2 | BUS FIN | 4/27 5/5 | | | FI | 5/1 5/8 | 5/2 5/9 | | SIG6/6 |
| 1366 | ARNDT & WINTER KEFALAS | Measurable Goals Deadlines CO Climate Action Plan | 4/27 5/8 | HIE SA | 5/5 PI5/8 | | | FI | 5/5 | 5/8 | | |
| 1367* | PABON & ARNDT JAHN & BAUMGARDNER | Authorize Marijuana Clinical Research | 4/27 5/8 | AGR APP FIN | R5/1 5/5 R5/8 | FIN APP | R5/5* 5/9 | FI | 5/5* 5/9* | 5/8 5/10* | 5/10 | SRC5/10 BL6/7 RI 6/7 |
| 1368 | GINAL COURT | End-of-life Death Certificate Signature | 4/27 | HIE | PI5/5 | | | NFI | | | | |
| 1369* | PABON MARBLE | Bonds Persons Fail Appear Due Immigration Issues | 5/1 5/8 | FIN FIN | R5/5 R5/8 | APP APP | 5/5 5/9 | FI | 5/5* 5/9 | 5/8 5/10 | | SIG6/6 |
| 1370 | WINTER & LISTON NEVILLE T. & KERR | Retail Sales Of Alcohol Beverages | 5/2 | FIN | R5/4* | APP | PI5/5 | FI | | | | |
| 1371 | LEE COOKE | Distribution Of Medications To Certain Outlets | 5/4 5/8 | JUD SA | 5/5 5/8 | | | NFI | 5/5 5/9 | 5/8 5/10 | | SIG6/2 |

DAILY STATUS SHEET

| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|---|--|----------------|--|--------------|-----------|---------------|-----------|-----------|---------------|------------------|------------------|-------------|------------------|
| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1372 | FOOTE & LEBSOCK | | Oil Gas Operators Disclose Pipe Location Dev Plans | 5/5 | SA | R5/5* | APP | 5/8* | FI | | | | DeemedPI |
| 1373 | HANSEN & BRIDGES MORENO | | Gen Fund Transfers For CO Energy Ofc Cash Funds | 5/5 5/9 | SA | R5/5 P15/9 | APP | 5/8 | FI | 5/8 | 5/9 | | |
| 1374 | MCLACHLAN & DANIELSON | | Colorado Heroes Hunting & Fishing Act | 5/5 | SA | R5/8 | APP | | FI | | | | DeemedLost |
| 1375* | PETTERSEN & SIAS HILL & WILLIAMS A. | | Distributing Mill Levy Override Revenue To Schools | 5/8 5/9 | ED SA | 5/8 5/9 | | | FI | 5/8* 5/9 | 5/9* 5/10 | | SIG6/2 |
| HOUSE CONCURRENT RESOLUTIONS 17- | | | | | | | | | | | | | |
| 1001 | LUNDEEN | | Modify Operations Of The General Assembly | 3/28 | SA | PI4/21 | APP | | CFI | | | | |
| HOUSE JOINT MEMORIALS 17- | | | | | | | | | | | | | |
| 1001* | SAINÉ & RANSOM HOLBERT & LUNDBERG | | Memorializing Former Senator William L. Armstrong | 3/31 4/28 | | | | | N/A | | 4/28* 5/1 | | A5/1 |
| HOUSE JOINT RESOLUTIONS 17- | | | | | | | | | | | | | |
| 1001 | BECKER K. HOLBERT | | Governor's Message | 1/11 1/11 | | | | | N/A | | 1/11 1/11 | | A1/11 |
| 1002 | BECKER K. HOLBERT | | State Of The Judiciary | 1/11 1/11 | | | | | N/A | | 1/11 1/11 | | A1/11 |
| 1003 | ARNDT SONNENBERG | | Water Projects Eligibility Lists | 1/17 2/3 | AGR | 1/31 2/10 | | | N/A | | 2/3 2/14 | | A2/14 SIG2/21 |
| 1004* | MITSCHE BUSH BAUMGARDNER | | Funding Prevent Aquatic Nuisance Species | 1/17 1/30 | AGR | 1/24 | | | N/A | | 1/25* 2/1 | | A2/1 |
| 1005 | FOOTE & RANSOM MARBLE & GUZMAN | | Military Day 2017 | 1/25 1/27 | | | | | N/A | | 1/27 1/30 | | A1/30 |
| 1006 | ESGAR & NAVARRO GARDNER & GARCIA | | U.S.S. Pueblo | 1/25 1/27 | | | | | N/A | | 1/27 1/30 | | A1/30 |
| 1007 | EXUM & NEVILLE P. CROWDER & KAGAN | | 100 Years Of 4th Infantry Division | 1/25 1/27 | | | | | N/A | | 1/27 1/30 | | A1/30 |
| 1008 | LEE & WILSON LAMBERT & MERRIFIELD | | Recognizing Canada's Sesquicentennial And NORAD | 1/25 1/27 | | | | | N/A | | 1/27 1/30 | | A1/30 |
| 1009 | MICHAELSON JENET & WILLIAMS D. HOLBERT & ZENZINGER | | 75th Anniversary Of Pearl Harbor | 1/25 1/27 | | | | | N/A | | 1/27 1/30 | | A1/30 |
| 1010 | LONTINE & WILLETT HILL & TODD | | Colorado Defense Industry | 1/25 1/27 | | | | | N/A | | 1/27 1/30 | | A1/30 |
| 1011 | CARVER & WEISSMAN LAMBERT & FIELDS | | 35th Anniversary Of US Air Force Space Command | 1/25 1/27 | | | | | N/A | | 1/27 1/30 | | A1/30 |
| 1012 | LEBSOCK & SIAS GRANTHAM & DONOVAN | | Fallen Soldiers 2017 | 1/25 1/27 | | | | | N/A | | 1/27 1/30 | | A1/30 |
| 1013 | HANSEN & MICHAELSON JENET FIELDS & MERRIFIELD | | Rescind Executive Order Regarding Immigration | 1/30 2/6 | SA | PI2/8 | | | N/A | | 1/31 | | |
| 1014 | BECKER K. & NEVILLE P. HOLBERT & GUZMAN | | Update Name Of Policy Serv For Persons With Disab | 3/6 3/7 | | | | | N/A | | 3/6 3/8 | | A3/8 |
| 1015 | MCLACHLAN CORAM | | Captain Jeff Kuss Memorial Highway | 3/6 3/13 | TRA | 3/10 | | | N/A | | 3/13 | | A3/13 |
| 1016 | BECKER J. & MITSCHE BUSH SONNENBERG | | Protecting Rural Hospitals Day | 3/7 3/8 | | | | | N/A | | 3/8 3/8 | | A3/8 |
| 1017 | DURAN & LANDGRAF MARTINEZ HUMENIK & TODD | | Increase Presence Of Women On Corporate Boards | 3/7 3/8 | | | | | N/A | | 3/8 3/8 | | A3/8 |
| 1018 | WILLETT SCOTT | | Designate The Tour Of The Moon Byway | 5/2 4/12 | TRA | 4/7 | | | N/A | | 4/11 4/11 | | A5/2 |
| 1019 | SIAS & SINGER KEFALAS & SMALLWOOD | | ALS Awareness Day | 3/17 3/24 | | | | | N/A | | 3/24 3/24 | | A3/24 |
| 1020 | CATLIN & MCLACHLAN CORAM | | Honoring Colorado Ute Indians | 3/23 3/23 | | | | | N/A | | 3/23 3/27 | | A3/27 |
| 1021 | PABON & BENAVIDEZ AGUILAR & MORENO | | Cesar Chavez Day | 3/30 3/31 | | | | | N/A | | 3/31 3/31 | | A3/31 |
| 1022 | DANIELSON & JACKSON DONOVAN & KERR | | Equal Pay Day | 4/3 4/5 | | | | | N/A | | 4/4 4/11 | | A4/11 |
| 1023 | FOOTE JONES | | Trooper Taylor Thyfault Memorial Highway | 4/13 4/21 | | | | | N/A | | 4/21 4/21 | | A4/21 |
| 1024 | GARNETT & WIST AGUILAR & TATE | | Celebrate DU Hockey Team National Championship | 4/13 4/17 | | | | | N/A | | 4/17 4/17 | | A4/17 |
| 1025* | WILLIAMS D. & SALAZAR HILL & MORENO | | Request Clemency From Governor | 4/13 4/21 | | | | | N/A | | 4/21* 5/4 | | A5/4 |
| 1026 | WIST & LEE FIELDS | | Second Chance Month | 4/13 5/4 | | | | | N/A | | 5/4 5/4 | | A5/4 |
| 1027 | MICHAELSON JENET & SIAS CROWDER & FENBERG | | Holocaust Awareness Week | 4/20 4/24 | | | | | N/A | | 4/24 4/24 | | A4/24 |
| 1028 | SAINÉ & DANIELSON MARBLE | | Honoring Gold Star Families | 4/20 4/24 | | | | | N/A | | 4/24 4/24 | | A4/24 |

* PREPARED AS AN INFORMATIONAL SERVICE ONLY SHOULD NOT BE RELIED UPON AS AN OFFICIAL RECORD OF ACTION BY THE GENERAL ASSEMBLY

DAILY STATUS SHEET

SEVENTY-FIRST
COLORADO GENERAL ASSEMBLY

| Bill # | House Sponsor Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
|------------------------------|---|---|--------------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| 1029 | BECKER K. SONNENBERG | Colorado Pollinator Highway | 4/20 4/27 | | | | | N/A | | 4/27 5/8 | | A5/8 |
| 1030 | LANDGRAF & WEISSMAN FIELDS & GARDNER | Children Of Fallen Military Service Members | 4/21 5/1 | | | | | N/A | | 5/1 5/1 | | A5/1 |
| 1031 | NORDBERG & EXUM GARDNER & MERRIFIELD | Designate The Lieutenant Jim Downing Bridge | 4/24 5/9 | | | | | N/A | | 5/9 5/9 | | A5/9 |
| 1032 | BRIDGES & WIST COOKE & FENBERG | Internet Privacy | 5/3 5/9 | | | | | N/A | | 5/5 5/9 | | A5/9 |
| 1033 | WINTER FIELDS | February Self-care Month | 5/4 5/10 | | | | | N/A | | 5/10 5/10 | | A5/10 |
| 1034 | SAINE & SINGER LUNDBERG | Call Constitutional Convention For Term Limits | 5/4 | SA | P15/8 | | | N/A | | | | |
| 1035 | BECKER K. HOLBERT | Adjourn Sine Die | 5/9 5/10 | | | | | N/A | | 5/10 5/10 | | A5/10 |
| HOUSE MEMORIALS 17- | | | | | | | | | | | | |
| 1001 | SINGER | Memorialize Representative Betty Swenson | 2/2 | | | | | N/A | | | | A2/14 |
| 1002 | BECKER K. & HOOTON | Memorializing Former Rep Richard Gebhardt | 4/10 | | | | | N/A | | | | A4/12 |
| HOUSE RESOLUTIONS 17- | | | | | | | | | | | | |
| 1001 | BECKER K. | Temporary House Rules | 1/11 | | | | | N/A | | 1/11 | | A1/11 |
| 1002 | BECKER K. | Changes To House Committee Schedule | 1/11 | | | | | N/A | | 1/11 | | A1/11 |
| 1003 | BUCKNER | House Officers and Employees | 1/11 | | | | | N/A | | 1/12 | | A1/12 |
| 1004 | MELTON & COLEMAN | Commemorate Birthday Dr. Martin Luther King, Jr. | 1/17 | | | | | N/A | | 1/17 | | A1/17 |
| 1005 | HEROD & SALAZAR | Reproductive Health Care Access | 1/31 | | | | | N/A | | 2/1 | | A2/1 |
| 1006 | BECKER K. & NEVILLE P. | House Rule On Donation Requests By Legislators | 3/6 | | | | | N/A | | 3/8 | | A3/8 |
| 1007 | MCKEAN | Rule Change Limiting Use Of Names In Leg Measures | 4/7 | SA | P14/21 | | | N/A | | | | |
| 1008 | HEROD & WIST | Colorado Libraries | 4/20 | | | | | N/A | | 4/27 | | A4/27 |
| 1009 | PABON | Meningococcal Disease Awareness | 5/2 | | | | | N/A | | 5/4 | | A5/4 |
| 1010 | FOOTE | Federal Tax Reform | 5/4 | | | | | N/A | | 5/10 | | A5/10 |
| 1011 | PETTERSEN & MCLACHLAN | Support For Colorado's National Monuments | 5/9 | | | | | N/A | | 5/10 | | A5/10 |

| | | | |
|-------------------------------|------------------------------------|-----------------------------|------------------------|
| * Amended | FI Fiscal Impact | PI Postponed Indefinitely | RL Recalled |
| A Adopted | H House | PV Portions Vetoed | RR Rereferred |
| AD Adherence | L Lost | PVO Portion Veto Overridden | S Senate |
| BL Became Law | LOT Laid On Table | R Referred | SIG Signed by Governor |
| CC Confer. Committee | LOD Laid Over Daily | RC Reconsideration | V Vetoed by Governor |
| CFI Conditional Fiscal Impact | LO MM/DD Laid Over To Date Certain | RE Receded | VO Veto Overridden |
| CR Con. Committee Report | NFI No Fiscal Impact | RJ Rejected | VS Veto Sustained |

House action follows House Sponsor
Senate action follows Senate Sponsor

For information - Call 303-866-3055, Bill Status Clerk 303-866-2900, or Docket Clerk 303-866-4839

Legislative Home Page: leg.colorado.gov

| DAILY STATUS SHEET | | | | | | | | | | | | | |
|--|---------------|----------------|------------|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| | | | | | | | | | | | | | |

| DAILY STATUS SHEET | | | | | | | | | | | | |
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| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| SENATE BILLS 17- | | | | | | | | | | | | |
| 001* | NEVILLE T. NEVILLE P. | Alleviate Fiscal Impact State Rules Small Business | 1/11 2/6 | BLT BUS | 1/26 PI3/3 | APP | | FI | 1/30* | 2/1 | | |
| 002* | MARTINEZ HUMENIK LAWRENCE | Compulsory Review Of Rules By Each Principal Dept | 1/11 4/17 | BLT SA | R2/15* PI4/27 | APP | 4/6* | FI | 4/11* | 4/12 | | |
| 003 | SMALLWOOD NEVILLE P. | Repeal Colorado Health Benefit Exchange | 1/11 | FIN | R2/8 | APP | 4/6* | FI | LO05/11 | | | DeemedLost |
| 004 | TATE WIST | Access To Providers For Medicaid Recipients | 1/11 3/7 | HHS SA | 2/10 PI4/20 | | | FI | 3/1 | 3/2 | | |
| 005* | HOLBERT NEVILLE P. | Handgun Safety Training For School Employees | 1/11 2/9 | SA SA | 1/25* PI3/23 | | | FI | 2/3* | 2/6 | | |
| 006 | COOKE NORDBERG & SIAS | Concealed Carry For Military Under 21 | 1/11 2/21 | JUD SA | 2/14 PI3/23 | | | FI | 2/16 | 2/17 | | |
| 007 | MARBLE SAINE & HUMPHREY | Repeal Ammo Magazine Prohibition | 1/11 2/10 | SA SA | 2/1 PI3/23 | | | FI | 2/6 | 2/10 | | |
| 008 | HILL LEBSOCK | Legalize Gravity Knives And Switchblades | 1/11 2/6 | JUD JUD | 1/26 3/3 | | | FI | 1/30 3/8 | 2/1 3/9 | | SIG3/23 |
| 009* | CROWDER LEONARD | Business Personal Property Tax Exemption | 1/11 4/19 | FIN SA | R2/3* PI5/4 | APP APP | 4/11* | FI | 4/13* | 4/17 4/17 | | SRC4/17 |
| 010 | KAGAN | Revise Habitual Criminal Statute | 1/11 | JUD | PI2/2 | | | FI | | | | |
| 011* | LAMBERT LAWRENCE | Study Transp Access For People With Disabilities | 1/11 2/6 | HHS TRA | 1/27* 3/2 | | | FI | 1/31* 3/6* | 2/1 3/7 | 3/9 | SIG3/20 |
| 012* | MARTINEZ HUMENIK LEE | Competency Restoration Services & Education | 1/11 5/8 | JUD JUD | R2/7* R5/9 | APP APP | 5/5* 5/9 | FI | 5/5* 5/9 | 5/8 5/10* | 5/10 | BL6/6 |
| 013 | JONES DANIELSON & VAN WINKLE | FPPA Multi-employer Deferred Compensation Plan Doc | 1/11 2/1 | FIN BUS | 1/25 2/15 | | | FI | 1/27 2/17 | 1/30 2/21 | | SIG3/8 |
| 014 | BAUMGARDNER & CORAM BECKER J. | Limits On Underground Storage Tank Regulation | 1/11 2/9 | TRA TRA | 2/1 PI5/4 | | | FI | 2/3 | 2/6 | | |
| 015* | AGUILAR PABON | Unlawful Marijuana Advertising | 1/11 1/27 | JUD FIN | 1/19* 2/28* | | | FI | 1/23* 3/2* | 1/24 3/3 | 3/7 | SIG4/4 |
| 016* | NEVILLE T. & JAHN NORDBERG & KRAFT- THARP | County Choice Child Protection Teams | 1/11 2/6 | HHS PHC | 1/26* 3/15 | | | FI | 1/30* 3/20 | 2/1 3/21 | | SIG4/4 |
| 017* | AGUILAR SINGER | Allow Medical Marijuana Use For Stress Disorders | 1/11 2/8 | SA SA | 1/31* 3/9* | | | FI | 2/2* 4/20* | 2/3 4/21 | 4/25 | SIG6/5 |
| 018 | MORENO ARNDT | Statutory Revision Committee SB 16-146 Fix | 1/11 1/30 | SA PHC | 1/25 2/8 | | | NFI | 1/27 2/10 | 1/30 2/13 | | SIG3/1 |
| 019* | MARTINEZ HUMENIK SINGER | Medication Mental Illness In Justice Systems | 1/11 5/8 | JUD HIE | R2/14* R5/9 | APP APP | 5/5* 5/9 | FI | 5/5* 5/9* | 5/8* 5/10* | 5/10 | BL6/6 |
| 020 | COOKE MELTON & GINAL | FPPA Statewide Plan Election Approval Standard | 1/11 2/1 | FIN LG | 1/25 2/16 | | | FI | 1/27 2/21 | 1/30 2/22 | | SIG3/8 |
| 021* | MARTINEZ HUMENIK SINGER | Assistance To Released Mentally Ill Offenders | 1/11 5/9 | JUD HIE | R3/16* R5/9* | APP APP | 5/5* 5/9* | FI | 5/8* 5/9* | 5/9 5/10 | 5/10 | SIG6/2 |
| 022 | DONOVAN | Rural Economic Advancement Of Colorado Towns | 1/11 | FIN | PI2/15 | | | FI | | | | |
| 023 | GARDNER | Register Athlete Agents Revised Uniform Act 2015 | 1/11 | SA | PI1/26 | | | FI | | | | |
| 024 | FIELDS YOUNG | Clarify Intellectual & Dev Disab Hearsay Exception | 1/11 2/1 | JUD JUD | 1/26 3/10 | | | FI | 1/30 3/14 | 1/31 3/15 | | SIG3/30 |
| 025* | HOLBERT & BAUMGARDNER SINGER | Marijuana Education Materials Resource Bank | 1/11 2/6 | BLT PHC | 1/26* R4/19* | APP | 5/5* | FI | 1/30* 5/5* | 2/1* 5/8 | 5/9 | SIG6/2 |
| 026 | SONNENBERG ARNDT | State Engineer Statutes Cleanup | 1/11 1/26 | AGR AGR | 1/20 1/31* | APP | 2/24 | FI | 1/24 2/28 | 1/25 3/1 | | SIG3/16 |

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| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|---|--|---------------|--|--------------|-------------------------|--------------------------------|------------|---------------|---------------|------------------|------------------|----------------|--------------------|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 027* | COURT | MELTON | Increase Penalty Texting While Driving | 1/11 3/8 | SA APP JUD APP | R2/9* 2/28 R3/22 4/21 | FIN FIN | R2/17 R4/4 | FI | 3/2* 4/21 | 3/3 4/24 | | SIG6/1 |
| 028* | GARDNER NORDBERG & EXUM | | Healthy Families And Military Preparedness Act | 1/11 4/11 | HHS PHC | R1/27* R4/26 | APP APP | 4/6* 5/5 | FI | 4/7* 5/5* | 4/10 5/8 | 5/9 | SIG6/5 |
| 029 | KERR PETTERSEN | | Funding For Full-day Kindergarten | 1/11 | SA | P11/26 | | | CFI | | | | |
| 030* | BAUMGARDNER ESGAR | | Exempt Injectable Anabolic Steroids For Cattle | 1/11 2/6 | AGR AGR | 1/27* 2/28 | | | NFI | 1/31* 3/2 | 2/1 3/3 | | SIG3/16 |
| 031* | TATE ARNDT | | Reporting Reqmnts By Dept Of Corrections To GA | 1/11 2/6 | JUD JUD | 1/24 3/8* | | | FI | 1/30* 3/10* | 2/1 3/13 | 3/15 | SIG3/30 |
| 032 | MERRIFIELD | | Prescription Drug Monitoring Program Access | 1/11 | JUD | P12/2 | | | FI | | | | |
| 033* | AGUILAR LAWRENCE | | Delegate Dispensing Over-the-counter Medications | 1/11 2/10 | HHS HIE | 1/26* 3/10* | BLT | 2/8 | FI | 2/9* 3/14* | 2/10 3/15 | 3/16 | SIG3/30 |
| 034 | JONES & LUNDBERG FOOTE & MCKEAN | | Disaster Emergency Transfers From County Gen Funds | 1/11 2/6 | LG LG | 1/25 2/23 | | | FI | 1/30 2/27 | 2/1 2/28 | | SIG3/16 |
| 035* | SONNENBERG BECKER J. | | Tampering With Oil & Gas Equipment | 1/11 2/28 | AGR SA | 2/17* PI4/13 | | | FI | 2/27* | 2/28 | | |
| 036* | SCOTT & CORAM ARNDT & BECKER J. | | Appellate Process Concerning Groundwater Decisions | 1/11 2/21 | AGR JUD | 2/10 3/22* | | | FI | 2/13 3/24* | 2/14 3/27 | CC3/29 3/30 | SRC3/30 SIG4/18 |
| 037 | FENBERG | | Measure Voter Service & Polling Centers Wait Times | 1/11 | SA | P11/26 | | | FI | | | | |
| 038 | TODD | | Registration Home Inspectors | 1/11 | SA | R2/1* | FIN | PI2/10 | FI | | | | |
| 039* | LUNDBERG RANSOM | | Education Income Tax Credits For Nonpublic School | 1/11 4/11 | FIN ED APP | R2/8 PI4/25 | APP FIN | 4/6* | FI | 4/10* | 4/11 | | |
| 040* | KEFALAS PABON | | Public Access To Gov Files | 1/11 3/23 | SA FIN | R3/2* R4/25* | APP APP | 3/15* 5/9* | FI | 3/21* 5/9* | 3/22 5/10* | 5/10 | SIG6/1 |
| 041* | PRIOLA HOOTON & WILLETT | | Higher Education Employment Contract Terms | 1/11 2/14 | ED ED | 2/3* 3/7 | | | FI | 2/6* 3/9 | 2/9 3/10 | | SIG3/20 |
| 042 | GUZMAN & DONOVAN | | Repeal Local Gov Internet Service Voter Approval | 1/11 | BLT | PI2/14 | | | FI | | | | |
| 043 | MORENO & HILL PABON & NEVILLE P. | | Transp Network Co Drivers Med Cert Not Required | 1/11 2/6 | BLT TRA | 1/24 PI5/4 | | | FI | 1/30 | 2/1 | | |
| 044* | KERR ARNDT | | Reporting Rqmnts By DORA To GA | 1/11 1/27 | BLT BUS | 1/20* 2/3 | | | FI | 1/24* 2/9 | 1/25 2/10 | | SIG3/1 |
| 045 | GRANTHAM & WILLIAMS A. DURAN & WIST | | Constr Defect Claim Allocation Of Defense Costs | 1/11 | BLT | R2/9* | APP | PI5/9 | FI | | | | |
| 046* | TATE ARNDT | | Modernize Procedures For Unpaid Checks & Warrants | 1/11 2/2 | FIN FIN | 1/25 2/28* | | | NFI | 1/27 3/2* | 1/30 3/3 | 3/6 | SIG4/6 |
| 047 | CORAM | | Additional Incentives Beneficial Use Waste Tires | 1/11 | AGR | PI3/23 | | | FI | | | | |
| 048* | COOKE WILLETT | | Require Arrests Of ISP Escapees From DOC | 1/11 2/6 | JUD JUD | 1/24* 3/15 | | | FI | 1/30* 3/20 | 2/1 3/21 | | SIG4/4 |
| 049 | GARDNER LUNDEEN | | Exempt Drains Designated Groundwater Reqmnts | 1/11 | AGR | PI2/3 | | | FI | | | | |
| 050* | COOKE BECKER K. & ARNDT | | Consolidate Forest Risk & Health Grant Programs | 1/11 2/9 | AGR AGR | 2/3* 2/28 | | | FI | 2/6* 3/2 | 2/9 3/3 | | SIG3/16 |
| 051* | FIELDS & GARDNER FOOTE & LAWRENCE | | Revisions To Victims' Rights Laws | 1/13 2/22 | JUD JUD | 2/2* 3/29* | SA | 2/14 | FI | 2/16* 4/4* | 2/17* 4/5 | 4/6 | SIG4/28 |
| 052 | KERR THURLOW | | Statutory Revision Cmt CDE Title 22 Corrections | 1/13 2/6 | ED ED | 1/27 2/16 | | | NFI | 1/31 2/21 | 2/1 2/22 | | SIG3/1 |

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|--|--|--|-----------------|-----------------|-------------------------|------------|--------------|---------------|------------------|------------------|-------------|--------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 053 | SONNENBERG | Asbestos Litigation Trust Transparency Priorities | 1/13 | JUD | 2/16 | | | FI | L2/22 | | | |
| 054 | COURT WILSON | Create Rotation Schedule For Tax Checkoff Programs | 1/13 | FIN | PI2/15 | | | FI | | | | |
| 055 | NEVILLE T. EVERETT | Prohibit Discrimination Labor Union Participation | 1/13 2/14 | BLT SA | 2/7 PI3/16 | APP | | FI | 2/10 | 2/13 | | |
| 056* | KERR ARNDT | Reporting Reqmnts By CDPHE To GA | 1/13 2/10 | HHS PHC | 2/2* 2/22* | | | FI | 2/6* 2/24* | 2/10 2/27 | 3/2 | SIG3/16 |
| 057 | GUZMAN | CO Healthcare Affordability & Sustainability Enter | 1/13 | FIN | PI3/21 | | | CFI | | | | |
| 058 | BAUMGARDNER SINGER | Employee Agent Purchase of Alcohol Beverages | 1/13 2/1 | BLT BUS | 1/26 2/15 | | | FI | 1/30 2/17 | 1/31 2/21 | | SIG3/8 |
| 059 | LUNDBERG SINGER | Roundabout Turn & Lane Change Signal | 1/13 | TRA | 2/1 | | | FI | 2/6 | L2/10 | | |
| 060* | TODD WILSON | CO Student Leaders Institute Relocation To CdHE | 1/13 2/6 | ED ED | 1/27* R2/23 | APP | 3/3* | FI | 1/31* 3/8* | 2/1 3/9 | 3/10 | SIG3/20 |
| 061* | HILL & WILLIAMS A. SIAS & ROSENTHAL | Additional Funding Charter School Operating Costs | 1/13 5/5 | ED APP ED | 2/16* 2/28* PI5/9 | | | FI | R2/22 3/13* | 3/14 | | |
| 062* | NEVILLE T. HUMPHREY & BRIDGES | Student Free Speech Public Higher Ed Campuses | 1/13 2/16 | ED SA | 2/3* 3/9* | | | FI | 2/10* 3/17* | 2/13* 3/21 | 3/22 | SIG4/4 |
| 063 | MARBLE MELTON | Marijuana Club License | 1/13 | BLT | PI3/2 | | | FI | | | | |
| 064 | KEFALAS LONTINE | License Freestanding Emergency Departments | 1/13 | SA | PI2/9 | | | FI | | | | |
| 065* | LUNDBERG LONTINE | Transparency In Direct Pay Health Care Prices | 1/13 2/15 | HHS HIE | 1/27* 3/17* | | | FI | 2/3* 3/22* | 2/10 3/24 | 3/28 | SIG4/6 |
| 066 | COOKE & FIELDS SAINÉ & LEBSOCK | Municipal Authority To Employ Police | 1/13 2/15 | JUD LG | 2/7 3/1 | | | FI | 2/9 3/6 | 2/10 3/7 | | SIG4/4 |
| 067 | MERRIFIELD | Educator Effectiveness 50% Student Academic Growth | 1/13 | ED | PI2/17 | | | FI | | | | |
| 068 | TODD SINGER | School Counselors Early Support For Students | 1/13 2/27 | ED ED | 2/17 3/28 | | | FI | 2/23 3/31 | 2/24 4/3 | | SIG4/18 |
| 069 | HOLBERT COLEMAN & RANSOM | Candidate Petition Info Verify Elec Process Study | 1/13 | SA | PI2/16 | | | FI | | | | |
| 070 | KERR YOUNG | Cert Authorizers Of Multi-district Online Schools | 1/13 | ED | PI2/16 | | | FI | | | | |
| 071* | TATE | Voter Serv & Polling Ctr Early Voting Gen Election | 1/13 | SA | 3/9* | | | FI | 3/21* | LO05/11 | | DeemedLost |
| 072 | MORENO | Convenience Fees Prohibition | 1/13 | FIN | PI2/15 | | | NFI | | | | |
| 073* | GARCIA VALDEZ | Promote Runyon-Fountain Lakes State Wildlife Area | 1/13 2/22 | AGR AGR | 2/17 3/7 | | | FI | 2/21 3/9* | 2/22 3/10 | 3/13 | SIG3/30 |
| 074* | GARCIA ESGAR | Create Medication-assisted Treatment Pilot Program | 1/13 3/23 | HHS PHC | R2/9* R4/12* | APP APP | 3/15* 5/2 | FI | 3/21* 5/2* | 3/22 5/3 | 5/5 | SIG5/22 |
| 075* | CROWDER LANDGRAF & DANIELSON | Income Tax Deduction For Mil Retirement Benefits | 1/13 4/17 | FIN FIN | R1/25 4/26* | APP APP | 4/6* | FI | 4/11* | 4/12 | | DeemedLost |
| 076 | PRIOLA COLEMAN | Authority To Spend Money For School Awards | 1/17 2/13 | ED ED | 2/3 3/14 | | | NFI | 2/6 3/16 | 2/9 3/21 | | SIG4/4 |
| 077* | JAHN WILLETT & KRAFT-THARP | Government Agency Special Event Permit Eligibility | 1/13 2/10 | LG BUS | 2/8* 3/8 | | | FI | 2/9* 3/10 | 2/10 3/13 | | SIG3/20 |
| 078* | GARDNER MELTON & VAN WINKLE | Residential Storage Condo Unit Property Tax | 1/13 3/21 | FIN FIN | R1/27* PI4/11 | APP APP | 3/7 | FI | 3/13* | 3/14 | | |
| 079 | COURT | Limit Amendments To Initiated Statutory Laws | 1/13 | SA | PI2/2 | | | NFI | | | | |

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|--|--|--|--------------|------------|-----------------|------------|--------------|---------------|------------------|------------------|-------------|---|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 080 | MERRIFIELD | Reduce Amount Of Wages Subject To Garnishment | 1/13 | BLT | PI2/16 | | | FI | | | | |
| 081 | DONOVAN ARNDT & BECKER K. | Rural Broadband Deployment | 1/13 | BLT | PI2/23 | | | FI | | | | |
| 082* | LAMBERT LUNDEEN | Regulation Of Methadone Treatment Facilities | 1/13 4/20 | HHS SA | 4/13* PI4/27 | | | FI | 4/18* | 4/20 | | |
| 083* | KAGAN FOOTE | Rule Review Bill | 1/18 2/14 | LS LS | 2/6 4/10* | | | FI | 2/10 4/13* | 2/13 4/17 | 4/19 | SIG4/28 |
| 084 | JAHN SINGER & ESGAR | Coverage For Drugs In A Health Coverage Plan | 1/18 | HHS | PI2/10 | | | FI | | | | |
| 085 | ZENZINGER | Increase Documentary Fee & Fund Attainable Housing | 1/18 | SA | PI2/14 | | | FI | | | | |
| 086 | FENBERG | Auth Local Govs Inclusionary Housing Programs | 1/18 | SA | PI2/7 | | | FI | | | | |
| 087 | AGUILAR | Determinate Sentence For Indeterminate Sex Offense | 1/18 | JUD | PI2/23 | | | FI | | | | |
| 088* | HOLBERT & WILLIAMS A. HOOTON & VAN WINKLE | Participating Provider Network Selection Criteria | 1/18 3/15 | BLT HIE | R2/14* 3/31 | APP | 2/28* | FI | 3/10* 4/3 | 3/13 4/4 | | SIG4/18 |
| 089 | FENBERG | Allow Elec Util Cust Install Energy Storage Equip | 1/18 | BLT | PI2/9 | | | FI | | | | |
| 090* | BAUMGARDNER MITSCH BUSH | Measuring Delta-9 THC In Industrial Hemp | 1/18 2/14 | AGR AGR | 2/3* 2/28 | | | NFI | 2/10* 3/2 | 2/13 3/3 | | SIG3/16 |
| 091* | CROWDER & MORENO GINAL | Allow Medicaid Home Health Services In Community | 1/18 4/10 | HHS HIE | R2/2 R4/21 | APP APP | 4/6* 4/28 | FI | 4/7* 4/28 | 4/10 5/1 | | SIG6/5 |
| 092 | ZENZINGER MELTON | Immunity Peace Officer Background Checks | 1/18 | SA | PI2/7 | | | NFI | | | | |
| 093 | KERR | Operation Of Bicycles Approaching Intersections | 1/18 | TRA | PI2/8 | | | FI | | | | |
| 094 | KAGAN | Make Felony Murder A Class 2 Felony | 1/18 | JUD | PI3/9 | | | FI | | | | |
| 095 | GUZMAN GARNETT | Repeal The Death Penalty | 1/18 | JUD | PI2/16 | | | FI | | | | |
| 096* | LAMBERT LUNDEEN | Reserve Peace Officer Academy Grant Program | 1/27 3/21 | JUD JUD | R2/14 R4/17 | APP APP | 3/15* 5/2 | FI | 3/17* 5/2 | 3/20 5/3 | | SIG6/2 |
| 097* | MARTINEZ HUMENIK COLEMAN | Vacated Alleys Presume Included In All Deeds | 1/27 2/17 | JUD LG | 2/9* 3/23 | | | NFI | 2/13* 3/27 | 2/14 3/28 | | SIG4/6 |
| 098 | KEFALAS GINAL | Mobile Home Parks | 1/27 | SA | PI2/14 | | | FI | | | | |
| 099 | KERR ROSENTHAL | National Popular Vote Agreement | 1/27 | SA | PI2/16 | | | NFI | | | | |
| 100* | SONNENBERG LANDGRAF & ARNDT | Land Stewardship Volunteer Grantee Immunity | 1/27 2/17 | AGR AGR | 2/10* 3/7* | | | FI | 2/13* 3/9* | 2/14 3/10 | CC3/13 | CRAH3/27 CRAS3/28 SIG4/6 |
| 101 | TODD CARVER | 9th & 10th-grade Assessments In Public Schools | 1/27 | ED | PI2/17 | | | FI | | | | |
| 102 | ZENZINGER PETTERSEN | Prohibit Use Of Certain Student Personal Info | 1/27 | ED | PI2/16 | | | FI | | | | |
| 103* | MERRIFIELD PETTERSEN | Early Learning Strategies In Ed Accountability | 1/27 4/17 | ED ED | R2/17* R4/25 | APP APP | 4/6* 5/2 | FI | 4/13* 5/2 | 4/17 5/3 | | SIG6/6 |
| 104 | DONOVAN | Catastrophic Plans In Geographic Rating Areas | 1/27 | BLT | PI2/16 | | | FI | | | | |
| 105* | GARCIA BECKER K. & ESGAR | Consumer Right To Know Electric Utility Charges | 1/27 2/27 | AGR TRA | 2/17* 4/13* | | | FI | 2/22* 4/18* | 2/23 4/19* | 4/21 | SIG5/22 |
| 106* | AGUILAR & CORAM SINGER | Sunset Registration Of Naturopathic Doctors | 1/27 2/27 | HHS PHC | 2/10* 3/15* | | | FI | 2/22* 3/23* | 2/23 3/24 | CC3/29 | CRAH4/13 SAD4/19 HRE5/2 SIG6/2 |

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| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
|--|---|--|------------------|-------------------|---------------------------|----------------|--------------------|---------------|-----------------------|----------------------|-------------|--------------------------|
| Bill # | Senate Sponsor House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 107* | MERRIFIELD MCLACHLAN | Reward Access To Arts Education In Public Schools | 1/27 | SA | R2/14 | APP | 4/11* | FI | L4/24* | | | |
| 108* | CROWDER BUCKNER | Sunset Speech-language Pathology Practice Act | 1/27 2/17 | HHS HIE APP | 2/9* R3/17* 3/31 | FIN | R3/23 | FI | 2/13* 3/31* | 2/14 4/3 | 4/5 | SIG4/24 |
| 109* | DONOVAN ARNDT | Industrial Hemp Animal Feed | 1/27 2/16 | AGR AGR | 2/10* 3/7 | | | FI | 2/13* 3/9 | 2/14 3/10 | | SIG3/20 |
| 110* | CROWDER & KEFALAS DANIELSON & WILSON | Accessibility Of Exempt Family Child Care | 1/27 2/21 | HHS PHC | 2/9* 3/8 | | | FI | 2/13* 3/13 | 2/14 3/14 | | SIG3/30 |
| 111* | NEVILLE T. MICHAELSON JENET & GRAY | Medical Marijuana Inventory Shortfall Fixes | 1/27 3/24 | BLT APP FIN | R2/16* 3/15* R4/18* | FIN APP | R2/24* 5/2* | FI | 3/21* 5/2* | 3/23 5/3 | | SAD5/5 HRE5/5 V6/9 |
| 112* | NEVILLE T. PABON | Sales & Use Tax Payment To Wrong Local Government | 1/27 2/17 | FIN LG | 2/10* 3/24* | | | FI | 2/13* 3/28* | 2/14 3/29 | 3/30 | SIG4/18 |
| 113 | NEVILLE T. EVERETT | Cap Employer Contribution Rates For PERA Employers | 1/27 2/14 | FIN SA | 2/3 P3/2 | APP | | NFI | 2/10 | 2/13 | | |
| 114 | MORENO | Accountability For School Districts & Schools | 1/27 | ED | P3/27 | | | FI | | | | |
| 115* | COOKE WILLETT & FOOTE | Expand Law Enforcement Exception Sexual Material | 1/27 2/14 | JUD JUD | 2/7 3/31* | | | NFI | 2/9 4/3* | 2/10 4/4 | 4/5 | SIG4/18 |
| 116* | NEVILLE T. VAN WINKLE | Concealed Handgun Carry Without A Permit | 1/27 3/24 | SA APP SA | R2/16 3/15* P4/27 | FIN | R2/22 | FI | 3/21* 3/23 3/23 | | | SRC3/23 |
| 117* | CORAM CATLIN & VALDEZ | Recognize Indus Hemp Ag Product For Ag Water Right | 1/27 3/23 | AGR AGR | 3/16* 4/18 | | | FI | 3/21* 4/21 | 3/22 4/24 | | SIG5/21 |
| 118 | FIELDS WEISSMAN | Information On Private Occupational Schools | 1/27 | SA | P2/14 | | | FI | | | | |
| 119 | COURT | Restoration Of School District Mill Levies | 1/27 | SA | P2/14 | | | FI | | | | |
| 120* | GARDNER LISTON | Require U.S. Citizenship For CO Peace Officers | 1/27 2/21 | JUD SA | 2/7* P3/16 | | | FI | 2/13* | 2/17* | | |
| 121* | CROWDER & LUNDBERG DANIELSON & LANDGRAF | Improve Medicaid Client Correspondence | 1/27 4/12 | HHS HIE | R2/17* R4/21 | APP APP | 4/7* 4/28 | FI | 4/11* 4/28 | 4/12 5/1 | | SIG6/2 |
| 122 | TATE DANIELSON & CARVER | Repeal Fallen Heroes Memorial Commission | 1/27 2/16 | SA SA | 2/9 3/10 | | | FI | 2/13 3/14 | 2/14 3/15 | | SIG3/30 |
| 123* | PRIOLA & ZENZINGER HAMNER & WILSON | Seal Of Bilingual For High School Diplomas | 1/27 2/16 | ED ED | 2/10 2/28 | | | FI | 2/14* 3/2 | 2/15 2/15 3/6* | 3/15 | SRC2/15 SIG3/30 |
| 124 | MORENO & MARTINEZ HUMENIK NORDBERG & HOOTON | CO Uniform Trust Decanting Act | 1/27 2/10 | FIN BUS | 2/8 3/10 | | | NFI | 2/9 3/14 | 2/10 3/15 | | SIG3/30 |
| 125 | GUZMAN PABON | Lump-sum Compensation For Exonerated Persons | 1/27 2/23 | JUD JUD | 2/14 3/15 | FIN | 2/17 | FI | 2/22 3/20 | 2/23 3/21 | | SIG4/4 |
| 126* | GUZMAN & GARDNER HAMNER & WILLETT | Domestic Violence Fatality Review Board | 1/27 4/10 | JUD PHC | R2/16* R4/26* | APP APP | 4/6* 5/2 | FI | 4/7* 5/2* | 4/10 5/3 | 5/4 | SIG6/8 |
| 127 | TATE PABON | Originator Exemption Mortgages To Family Members | 1/27 2/13 | BLT BUS | 2/8 3/1 | | | FI | 2/9 3/3 | 2/10 3/6 | | SIG3/16 |
| 128 | FIELDS BRIDGES | Higher Ed Behavior Policies | 1/27 | SA | P2/16 | | | FI | | | | |
| 129* | SONNENBERG ARNDT & BECKER J. | Clerk & Recorder Preserve Plats Electronically | 1/31 2/22 | LG LG | 2/15* 5/5 | | | FI | 2/17* 5/5 | 2/21 5/8 | | SIG5/18 |
| 130 | PRIOLA COVARRUBIAS & LAWRENCE | Sprinkler Fitter Regis Minimum Experience Reqmnts | 1/31 3/8 | BLT SA | 2/15 P4/7 | | | FI | 3/3 | 3/6 | | |
| 131 | GARDNER | Uniform Wage Garnishment Act | 1/31 | BLT | P4/11 | | | FI | | | | |

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| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
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| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 132* | GARDNER | WIST & MELTON | Revised Uniform Law On Notarial Acts | 1/31 3/31 | BLT SA | 3/28* 4/20* | | | FI | 3/30* 4/21* | 3/31 4/24 | 4/25 | SIG5/18 |
| 133 | TATE | YOUNG | Ins Comm Investigation Of Provider Complaints | 1/31 | BLT | PI4/13 | | | FI | | | | |
| 134* | TATE | HEROD & NORDBERG | Alcohol Beverage Licensee Penalty Application | 1/31 2/23 | BLT BUS | 2/15* 3/8* | | | FI | 2/17* 3/10* | 2/21 3/13 | 3/15 | SIG3/30 |
| 135* | MARBLE | LEWIS | Remove Med Release Reqmnt For Animal Chiropractic | 1/31 2/28 | AGR AGR | 2/17 PI3/14 | | | FI | 2/23* | 2/27 | | |
| 136 | NEVILLE T. & KAGAN | HEROD & HUMPHREY | Reporting And Limiting Civil Forfeiture | 1/31 | JUD | PI2/16 | | | FI | | | | |
| 137 | TODD & MERRIFIELD | JACKSON | Sunset Health Service Corps Advisory Council | 1/31 2/22 | ED HIE | 2/17 R3/10 | APP | 3/31 | FI | 2/21 3/31 | 2/22 4/3 | | SIG4/18 |
| 138* | TATE | FOOTE | Election Watchers | 1/31 | SA | 3/21* | | | FI | 4/10* | LO05/11* | | DeemedLost |
| 139* | HILL & WILLIAMS A. | PABON | Extend Credit For Out-of-state Tobacco Sales | 1/31 3/8 | FIN FIN | 2/22 3/28* | | | FI | 2/27 4/3* | 2/28 4/4 | 4/5 | SRC4/5 V4/28 SVS5/3 |
| 140* | SONNENBERG | ARNDT & BECKER J. | Torrens Title Registration System | 1/31 2/22 | LG LG | 2/15 5/5* | | | FI | 2/17 5/5* | 2/21 5/8 | 5/9 | SIG5/18 |
| 141 | AGUILAR | HEROD | Low-risk Sex Offender Community-based Treatment | 1/31 | JUD | PI2/23 | | | FI | | | | |
| 142 | WILLIAMS A. | DANIELSON | Breast Density Notification Required | 1/31 3/2 | HHS PHC | 2/17 3/22 | | | FI | 2/27 3/24 | 2/28 3/27 | | SIG4/6 |
| 143* | WILLIAMS A. | NORDBERG & GARNETT | Cleanup Alcohol Beverage Retail Sales | 1/31 | BLT | 2/14* | | | FI | 2/27* | L3/6 | | |
| 144* | HILL & ZENZINGER | PETTERSEN | Sunset Review Ed Data Advisory Committee | 1/31 2/22 | ED ED | 2/17 3/14 | | | FI | 2/21 3/20* | 2/22 3/21 | 3/22 | SIG4/6 |
| 145 | FENBERG | FOOTE | Elec Util Distr Grid Resource Acquisition Plan | 1/31 | AGR | PI2/15 | | | FI | | | | |
| 146 | JAHN | GINAL | Access To Prescription Drug Monitoring Program | 1/31 3/2 | HHS HIE | 2/17 3/17 | | | FI | 2/27 3/21 | 2/28 3/22 | | SIG4/6 |
| 147 | FENBERG | | Distribute Information Federal Loan Forgiveness | 1/31 | SA | PI2/14 | | | FI | | | | |
| 148* | PRIOLA | GARNETT | Sunset Continue Office Of Boxing | 1/31 3/10 | BLT APP BUS | R2/15* 3/7* R3/29 | FIN APP | R2/17 4/13 | FI | 3/9* 4/13 | 3/10 4/17 | | SIG5/3 |
| 149 | KAGAN | | Multiple Methods For Receipt Of Income Tax Refunds | 1/31 | FIN | PI2/10 | | | FI | | | | |
| 150 | KERR | | Restrict Employment Of Relatives By Pub Officials | 1/31 | SA | PI2/16 | | | FI | | | | |
| 151 | CROWDER | GINAL | Consumer Access To Health Care | 1/31 | BLT | PI2/16 | | | FI | | | | |
| 152* | COURT | KENNEDY | Implement Changes Made By Amendment 71 | 1/31 3/6 | SA SA | R2/16* R3/17 | APP APP | 2/28* 3/31* | FI | 3/2* 3/31 | 3/3 4/3 | | SIG4/28 |
| 153 | GARCIA & CROWDER | ESGAR | Southwest Chief & Front Range Passenger Rail Commn | 1/31 2/27 | LG TRA | 2/14 4/13* | FIN | 2/17 | FI | 2/22 4/17 | 2/23 4/18 | | SIG5/22 |
| 154* | GARDNER | WIST | Uniform Unsworn Declarations Act Include Domestic | 1/31 2/22 | JUD JUD | 2/9 3/15* | | | FI | 2/17* 3/20* | 2/21 3/21 | 3/22 | SIG4/13 |
| 155 | TATE | SAINE | Statutory Definition Of Construction Defect | 2/3 | BLT | 5/5 | | | NFI | LO05/11 | | | DeemedLost |
| 156* | HILL | WIST & SAINE | HOA Construction Defect Lawsuit Approval Timelines | 2/1 3/14 | BLT SA | 2/28* PI4/21 | | | FI | 3/6* | 3/7 | | |
| 157 | WILLIAMS A. | MELTON | Construction Defect Actions Notice Vote Approval | 2/17 | BLT | PI3/14 | | | FI | | | | |

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| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 158 | TATE NORDBERG | Modify Composition Of PERA Board Of Trustees | 2/3 3/6 | FIN SA | 2/22 PI3/16 | | | FI | 2/28 | 3/2 | | |
| 159 | LAMBERT HAMNER | Supplemental Approp - Corrections | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 160 | LAMBERT HAMNER | Supplemental Approp - Education | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 161 | LAMBERT HAMNER | Supplemental Approp - Gov, Lt Gov, OSPB | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 162* | LAMBERT HAMNER | Supplemental Approp - Health Care Policy & Financing | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10* 2/16 | | SIG3/1 |
| 163* | LAMBERT HAMNER | Supplemental Approp - Human Services | 2/3 2/10 | APP APP | 2/8* 2/14 | | | N/A | 2/9* 2/15 | 2/10 2/16 | | SIG3/1 |
| 164 | LAMBERT HAMNER | Supplemental Approp - Judicial | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 165 | LAMBERT HAMNER | Supplemental Approp - Law | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 L2/17 | | |
| 166 | LAMBERT HAMNER | Supplemental Approp - Military Affairs | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 167 | LAMBERT HAMNER | Supplemental Approp - Personnel | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 168 | LAMBERT HAMNER | Supplemental Approp - Public Safety | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 169 | LAMBERT HAMNER | Supplemental Approps - Revenue | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 170 | LAMBERT HAMNER | Supplemental Approp - State | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 171 | LAMBERT HAMNER | Supplemental Approp - Transportation | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 172 | LAMBERT HAMNER | Supplemental Approp - Capital Construction | 2/3 2/10 | APP APP | 2/8 2/14 | | | N/A | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 173 | LAMBERT HAMNER | School Finance Mid-year Adjustments | 2/3 2/10 | APP APP | 2/8 2/14 | | | FI | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 174 | LAMBERT HAMNER | Allocation Of Money For National Guard Tuition | 2/3 2/10 | APP APP | 2/8 2/14 | | | FI | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 175 | LAMBERT HAMNER | Transfers Between State Self-insurance Funds | 2/3 2/10 | APP APP | 2/8 2/14 | | | FI | 2/9 2/15 | 2/10 2/16 | | SIG3/1 |
| 176* | MORENO RANKIN | Motor Vehicle License Plate Appropriation | 2/3 2/10 | APP APP | 2/8* 2/14 | | | FI | 2/9* 2/15 | 2/10 2/16 | | SIG3/1 |
| 177 | COOKE ROSENTHAL | Children's Code Definition Of Special Respondent | 2/8 3/6 | JUD JUD | 2/28 3/22 | | | FI | 3/2 3/24 | 3/3 3/27 | | SIG4/6 |
| 178 | MARBLE MELTON | Marijuana Use As A Condition Of Bond | 2/8 3/10 | JUD PHC | 3/2 3/22 | | | NFI | 3/6 3/24 | 3/7 3/27 | | SIG4/6 |
| 179 | GARDNER & KERR HEROD & SIAS | Fee Limits For Solar Energy Device Installations | 2/14 3/2 | FIN TRA | 2/24 3/24 | | | FI | 2/28 3/31 | 3/1 4/3 | | SIG4/28 |
| 180* | COOKE ESGAR | PUC Streamlined Enforcement Of Motor Carriers | 2/14 4/11 | TRA TRA | R3/1* 4/20 | APP APP | 4/6 5/5 | FI | 4/10* 5/5 | 4/11 5/8 | | SIG6/1 |
| 181* | GARDNER WILLETT | Collateral-Source Rule Evidence Of Insurance | 2/14 3/21 | JUD SA | 3/8 PI4/20 | | | FI | 3/15* | 3/16 | | |
| 182* | GARDNER NEVILLE P. & WILLETT | Uninsured Motor Vehicle & Medical Coverage | 2/14 3/21 | JUD SA | 3/8* PI4/20 | | | NFI | 3/15* | 3/16 | | |
| 183* | GARDNER LEE | Support USS Colorado Commissioning | 2/14 5/8 | LG AGR | R2/28 R5/8 | APP APP | 5/5* 5/8 | FI | 5/5* 5/8 | 5/8 5/9 | | SIG6/5 |
| 184* | GARDNER PABON | Private Marijuana Clubs Open & Public Use | 2/14 3/10 | BLT FIN | 3/2* 3/21 | | | FI | 3/8* 4/13* | 3/9 4/20 | CC4/21 | CRRJH5/10 CRRJS5/10 HAD5/10 SAD5/10 DeemedLost |

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| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 185 | GARDNER GRAY | District Attorney Salary Compensation & PERA | 2/14 | FIN | P3/17 | | | FI | | | | |
| 186* | TATE CARVER & LAWRENCE | Reduce Regulatory Burden Rules On Businesses | 2/14 4/18 | BLT APP BUS | R2/28 4/6* P4/27 | FIN APP | R3/3 | FI | 4/11* | 4/12 | | |
| 187* | CROWDER GINAL | Residency Exemption MJ Ed-based Occupation License | 2/14 3/9 | BLT BUS | 3/2* R3/31* | APP | 4/13* | FI | 3/3* 4/13* | 3/6 4/17 | 4/19 | SIG6/5 |
| 188 | MARBLE | Repeal Income Tax Credit Innovative Motor Vehicles | 2/14 | FIN | R3/1* | APP | 4/6* | CFI | L005/11 | | | DeemedLost |
| 189* | COOKE FOOTE | Consumer Options In Fingerprint Background Checks | 2/14 3/14 | JUD JUD | 3/1* 3/31* | | | FI | 3/6* 4/3* | 3/7 4/4 | 4/5 | SIG4/24 |
| 190* | CROWDER & MORENO GRAY | Insurance Carrier Fees Noncovered Dental Services | 2/14 3/3 | HHS HIE | 2/22* 3/31 | | | FI | 3/1* 4/3 | 3/2 3/2 4/4 | | SRC3/2 SIG4/24 |
| 191 | TATE WIST & WILLETT | Market-based Interest Rates On Judgments | 2/14 3/21 | JUD SA | 3/8 P4/20 | | | FI | 3/15 | 3/16 | | |
| 192* | NEVILLE T. MELTON & SINGER | Marijuana Business Efficiency Measures | 2/14 4/12 | BLT APP FIN | R3/9* 4/6* 5/1* | FIN APP | R3/17* 5/2 | FI | 4/11* 5/5* | 4/12 5/8 | 5/9 5/9 | SRC5/9 SIG6/2 |
| 193* | JAHN & LUNDBERG PETTERSEN & RANKIN | Research Ctr Prevention Substance Abuse Addiction | 2/14 3/23 | HHS PHC | R2/24* R4/26 | APP APP | 3/15* 5/2 | FI | 3/21* 5/2 | 3/22 5/3 | | SIG5/24 |
| 194 | NEVILLE T. PABON | Exception To Deadlines Due To Refund-related Fraud | 2/14 3/2 | FIN FIN | 2/24 3/9 | | | FI | 2/28 3/14 | 3/1 3/15 | | SIG3/30 |
| 195 | NEVILLE T. & KERR WINTER & LISTON | Retail Liquor Stores Additional Licenses | 2/14 | SA | P12/28 | | | FI | | | | |
| 196 | LUNDBERG YOUNG | DOL Information Technology Security | 2/17 2/27 | APP APP | 2/21 3/3 | | | N/A | 2/22 3/8 | 2/23 3/9 | | SIG3/20 |
| 197 | LUNDBERG YOUNG | Legal Services For Department Of Education | 2/17 2/27 | APP APP | 2/21 3/3 | | | N/A | 2/22 3/8 | 2/23 3/9 | | SIG3/20 |
| 198* | PRIOLA GARNETT | Public Participate Review Acquire Control Insurer | 2/17 4/12 | BLT BUS | R3/23* R4/27 | APP APP | 4/6* 5/2 | FI | 4/11* 5/2 | 4/12 5/3 | | SIG6/2 |
| 199 | NEVILLE T. & KERR WINTER & LISTON | Retail Liquor Stores Additional Licenses | 2/28 | BLT APP | R3/15* P4/6 | FIN | R3/21 | FI | | | | |
| 200* | PRIOLA NAVARRO | Reward Excellence With Annual Redirected Dollars | 2/28 3/28 | ED ED | 3/16* P4/13 | APP | | FI | 3/21* | 3/23 | | |
| 201* | COOKE & FIELDS LEE | Sunset Domestic Violence Offender Management Bd | 2/28 4/11 | JUD JUD | R3/14* R5/3 | APP APP | 4/6 5/5 | FI | 4/7* 5/5* | 4/11 5/8 | 5/9 | SIG6/2 |
| 202* | CORAM ESGAR | Species Conservation Trust Fund Projects | 2/28 4/12 | AGR HIE | R3/10 R4/21 | APP APP | 4/6 4/28* | FI | 4/11 4/28* | 4/12 5/1 | 5/2 | SIG6/2 |
| 203* | TODD COVARRUBIAS & KENNEDY | Prohibit Carrier From Requiring Alternative Drug | 2/28 3/23 | BLT HIE | 3/16* 4/12* | | | FI | 3/21* 4/13* | 3/22 4/18 | | SAD4/25 HRE4/27 SIG6/2 |
| 204* | PRIOLA LAWRENCE | Improper Denial Of Property & Casualty Claims | 2/28 4/4 | BLT SA | 3/23 P4/27 | | | NFI | 3/31* | 4/3 | | |
| 205 | KEFALAS ROSENTHAL | Multimodal Transportation Infrastructure Funding | 2/28 | TRA | P4/5 | | | CFI | | | | |
| 206 | GARDNER SINGER | Out-of-network Providers Payments Patient Notice | 3/3 | BLT | P4/11 | | | FI | | | | |
| 207* | KAGAN & COOKE SALAZAR & SIAS | Strengthen CO Behavioral Health Crisis System | 3/3 5/3 | JUD JUD | R3/23* 5/5* | APP APP | 5/2* 5/5 | FI | 5/2* 5/5* | 5/3 5/8 | 5/9 | SIG5/24 |
| 208 | PRIOLA | Machine Tool Sales Tax Exempt Constr Material Mine | 3/3 | FIN | R3/15* | APP | P4/6 | FI | | | | |
| 209* | PRIOLA WEISSMAN | Various Changes For Access To Ballot By Candidates | 3/3 3/30 | SA SA | 3/21* 4/27* | | | FI | 3/28* 5/1* | 3/29 5/2 | 5/3 | SIG5/23 |

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| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 210 | SCOTT | | Motor Vehicle Manufacturer & Distributor Stop-sale | 3/3 | TRA | P/3/21 | | | NFI | | | | |
| 211* | SCOTT LAWRENCE & KRAFT- THARP | | Contractor Surety Bonds For Public Projects | 3/3 4/18 | TRA TRA | 4/5* 5/4* | | | FI | 4/10* 5/5* | 4/13 5/8 | 5/9 | SIG6/6 |
| 212 | CROWDER WEISSMAN | | Sunset Board Of Veterans Affairs | 3/7 4/10 | SA SA | R3/16 4/27 | APP | 4/6 | FI | 4/7 5/1 | 4/10 5/2 | | SIG6/1 |
| 213* | HILL & MORENO WINTER & BRIDGES | | Automated Driving Motor Vehicles | 3/7 3/24 | TRA TRA | 3/17* 3/30* | | | FI | 3/21* 4/3* | 3/22 4/4 | CC4/7 | CRAH4/11 CRAS4/11 SIG6/1 |
| 214* | SMALLWOOD & GARCIA EXUM & PETERSEN | | Voluntary Firefighter Cancer Benefits Program | 3/10 3/30 | BLT PHC | 3/28* 4/5 | | | FI | 3/29* 4/7 | 3/30 4/10 | | SIG5/3 |
| 215* | PRIOLA GRAY | | Sunset Lic Real Estate Brokers & Subdiv Developers | 3/10 3/29 | BLT BUS | 3/23* 4/19* | | | FI | 3/27* 4/21* | 3/28* 4/24 | 4/25 | SIG6/1 |
| 216* | GARDNER BECKER K. & LONTINE | | Sunset Continue Fair Debt Collections Act | 3/10 4/20 | JUD FIN | R4/11* R4/26* | APP APP | 4/13* 5/2* | FI | 4/19* 5/2* | 4/20 5/3 | 5/4 | SIG6/1 |
| 217 | GARCIA MICHAELSON JENET | | Sunset Board Of Veterans Community Living Centers | 3/10 3/29 | SA SA | 3/23 4/21 | | | FI | 3/27 4/26 | 3/28 4/27 | | SIG6/1 |
| 218* | KERR & TATE KENNEDY | | Sunset Continue Licensing Of Landscape Architects | 3/10 3/30 | BLT BUS | 3/23* 4/19 | | | FI | 3/28* 4/26 | 3/29 4/27 | | SIG6/2 |
| 219 | GARCIA & HILL LONTINE | | Sunset Local Bds Vets Community Living Centers | 3/10 3/29 | SA SA | 3/23 4/21 | | | FI | 3/27 4/26 | 3/28 4/27 | | SIG6/5 |
| 220* | COURT ARNDT | | Sunset Restorative Justice Coordinating Council | 3/10 3/29 | SA JUD | 3/23* R4/5 | APP | 4/13 | FI | 3/27* 4/13 | 3/28 4/17 | | SIG4/28 |
| 221 | COURT MELTON | | Sunset Review Court Security Cash Fund Comm | 3/10 3/29 | SA FIN | 3/23 R4/4* | APP | 4/25 | FI | 3/27 4/26 | 3/28 4/27 | | SIG6/5 |
| 222 | COOKE WILLETT | | Relocate Title 12 Fireworks | 3/10 4/7 | JUD BUS | 4/4 4/26 | | | NFI | 4/5 4/27 | 4/6 4/28 | | SIG5/25 |
| 223 | GARDNER HEROD | | Relocate Dead Human Bodies Title 12 Recodification | 3/10 4/7 | JUD PHC | 4/4 4/12 | | | NFI | 4/5 4/17 | 4/6 4/18 | | SIG4/28 |
| 224 | KAGAN LEE | | Relocate Title 12 Driving Schools | 3/10 4/7 | JUD FIN | 4/4 4/13 | | | NFI | 4/5 4/17 | 4/6 4/18 | | SIG4/28 |
| 225 | COOKE WILLETT | | Relocate Title 12 Farm Products & Warehouses | 3/10 4/7 | JUD AGR | 4/4 4/18 | | | NFI | 4/5 4/19 | 4/6 4/20 | | SIG5/25 |
| 226 | KAGAN FOOTE | | Relocate Title 12 Regulation Of Financial Inst | 3/10 4/7 | JUD FIN | 4/4 4/13 | | | NFI | 4/5 4/17 | 4/6 4/18 | | SIG4/28 |
| 227 | GARDNER FOOTE | | Relocate Title 12 Attorneys-at-law | 3/10 4/7 | JUD FIN | 4/4 4/13 | | | NFI | 4/5 4/17 | 4/6 4/18 | | SIG5/3 |
| 228 | GARDNER WIST | | Relocate Title 12 Dance Hall & Escort & Pawnbroker | 3/10 4/7 | JUD LG | 4/4 4/27 | | | NFI | 4/5 4/27 | 4/6 4/28 | | SIG5/25 |
| 229* | HOLBERT MITSCH BUSH & LAWRENCE | | Penalties When Passing Stationary Vehicles | 3/10 4/17 | JUD TRA | 4/11 4/27 | | | FI | 4/13* 5/1 | 4/17 5/2 | | SIG6/1 |
| 230* | HOLBERT & GUZMAN BECKER K. & NEVILLE P. | | FY 2017-18 Legislative Appropriation Bill | 3/13 3/23 | APP APP | 3/15* 3/29 | | | N/A | 3/21* 3/30 | 3/22 3/31 | | SIG4/6 |
| 231* | MORENO THURLOW | | Reporting Reqmnts By DOT To GA | 3/16 3/30 | TRA TRA | 3/24* 4/7* | | | NFI | 3/28* 4/11* | 3/29 4/12* | 4/17 | SIG4/28 |
| 232* | FENBERG ROSENTHAL | | Sunset Bingo-raffle Advisory Board | 3/16 3/31 | SA BUS | 3/28* 4/26* | | | FI | 3/30* 4/27* | 3/31 4/28 | 5/1 | SIG5/23 |
| 233* | TATE ARNDT | | Reporting Reqmnts By Dept Of Law To GA | 3/16 3/30 | JUD JUD | 3/28 4/5* | | | FI | 3/29 4/7* | 3/30 4/10 | 4/11 | SIG4/28 |
| 234* | KERR THURLOW | | Reporting Reqmnts By Dept Human Services To GA | 3/16 3/30 | HHS PHC | 3/23 4/5* | | | FI | 3/28* 4/7* | 3/29 4/10 | 4/11 | SIG4/28 |
| 235 | CROWDER & TODD MELTON | | Pilot Project Seaplanes Land In State Parks | 3/16 | AGR | P/4/7 | | | FI | | | | |
| 236* | CORAM WEISSMAN | | Sunset Process Bail Bonding Agents Div Insurance | 3/16 4/17 | JUD JUD | R3/28 R5/3* | APP APP | 4/11 5/5 | FI | 4/13 5/5* | 4/17 5/8 | 5/9 | SIG6/2 |

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|---|-------------------------|-----------------------------|--|--------------|--------------------------|----------------------------------|------------|----------------|---------------|------------------|------------------|---------------|--|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 237 | GARDNER & MARBLE | NORDBERG & GARNETT | Age Of Employees Serving Alcohol On Premises | 3/16 3/31 | BLT BUS | 3/28 4/26 | | | NFI | 3/29 4/27 | 3/31 4/28 | | SIG6/5 |
| 238* | HOLBERT | NEVILLE P. & WIST | Notifications Regarding Online Purchases | 3/16 4/24 | FIN FIN | R4/5* P15/1 | APP APP | 4/11* | FI | 4/13* | 4/17 | | |
| 239 | WILLIAMS A. & MARTINEZ | HUMENIK SINGER & THURLOW | Nonmonetary Adjustments For IT Capital Projects | 3/16 3/30 | BLT BUS | 3/28 4/21 | | | FI | 3/29 4/26 | 3/30 4/27 | | SIG6/5 |
| 240* | JAHN & TATE | WINTER | Sunset Motor Vehicle Dealers Sales | 3/16 4/17 | BLT APP BUS APP | R3/28* 4/11* R5/3* 5/8* | FIN FIN | R4/5* R5/8* | FI | 4/13* 5/8* | 4/17 5/9 | 5/9 | SIG6/6 |
| 241* | TATE | HOOTON | Reporting Reqmnts By Judicial Dept To GA | 3/16 3/30 | JUD JUD | 3/28* 4/5* | | | FI | 3/29* 4/7* | 3/30 4/10 | 4/11 | SIG4/28 |
| 242* | MARTINEZ HUMENIK | GINAL & RANSOM | Modernize Behavioral Health Terminology in CRS | 3/16 3/30 | HHS HIE | 3/23 5/5* | | | FI | 3/28* 5/5* | 3/29 5/8 | 5/9 | SIG5/25 |
| 243* | BAUMGARDNER & TODD | JACKSON | Cont Motorcycle Operator Safety Training Program | 3/16 4/12 | TRA TRA | R3/24 R4/21 | APP APP | 4/6 4/28 | FI | 4/11* 4/28 | 4/12 5/1 | | SIG5/25 |
| 244* | PRIOLA | GRAY | Retail Food Establishment Fees | 3/16 3/30 | BLT BUS | 3/28 4/19* | | | FI | 3/29 4/21* | 3/30 4/24 | 4/25 | SIG6/5 |
| 245* | PRIOLA | PABON | Tenancies One Month To One Year Notice | 3/16 3/30 | LG LG | 3/23* 4/12 | | | FI | 3/28* 4/17 | 3/29 4/18 | | SIG6/5 |
| 246 | MARTINEZ HUMENIK | MICHAELSON JENET & SINGER | Leg Cmt Person With Mental Hlth Disorder Jus Sys | 3/16 3/30 | HHS PHC | 3/23 4/5 | | | NFI | 3/28 4/7 | 3/29 4/10 | | SIG4/28 |
| 247* | PRIOLA | PABON | Electricians Inspectors Licensing Qualifications | 3/16 4/5 | BLT BUS | 3/28* 4/17 | | | FI | 4/3* 4/18 | 4/5 4/19 | | SIG5/3 |
| 248 | HILL & MERRIFIELD | LEE & LISTON | Modify Previously Approved Regl Tourism Project | 3/16 | FIN | R3/23* | APP | PI4/6 | FI | | | | |
| 249* | SMALLWOOD & WILLIAMS A. | GINAL | Sunset Division Of Insurance | 3/16 4/12 | BLT HIE APP | 4/6* R4/27* 5/5 | FIN | R5/4 | FI | 4/7* 5/5* | 4/10 5/8 | CC5/9 5/10 | SRE5/10 SIG6/1 |
| 250* | MARBLE & NEVILLE T. | LEBSOCK & NEVILLE P. | Student Exemption From Immunization Requirements | 3/16 | HHS | 4/17 | | | FI | L4/19* | | | |
| 251* | TATE | ARNDT & LISTON | Dept Revenue Records Insurer & Salvage Pool | 3/16 4/3 | BLT BUS | 3/28* 4/27 | | | FI | 3/30* 5/1 | 3/31 5/2 | | SIG6/2 |
| 252* | TATE | COLEMAN & LISTON | Utility Cost-saving Contract For Local Governments | 3/16 3/31 | LG LG | 3/23 4/27 | | | FI | 3/28* 4/27 | 3/31 4/28 | | SIG6/5 |
| 253* | MARBLE & GUZMAN | GARNETT & MCKEAN | Alcohol Manufacturer Customer Sales | 3/23 4/28 | BLT BUS | R4/13 P15/5 | APP | 4/20* | FI | 4/26* | 4/27 | | |
| 254* | LAMBERT | HAMNER | 2017-18 Long Bill | 3/27 3/31 | APP APP | 3/28 4/4* | | | N/A | 3/29* 4/7* | 3/30 4/10 | CC4/25 | SRC4/25 CRAH5/1 CRAS5/3 SIG5/26 |
| 255 | LAMBERT | RANKIN | Technology Advancement & Emergency Fund | 3/27 3/31 | APP APP | 3/28 4/4 | | | FI | 3/29 4/6 | 3/30 4/10 | | SIG4/28 |
| 256* | LAMBERT | HAMNER | Hospital Reimbursement Rates | 3/27 3/31 | APP APP | 3/28 4/4* | | | FI | 3/29 4/20 | 3/30 4/25 | | SIG5/8 |
| 257 | MORENO | RANKIN | Historical Society Community Museums Cash Fund | 3/27 3/31 | APP APP | 3/28 4/4 | | | FI | 3/29 4/6 | 3/30 4/10 | | SIG4/28 |
| 258* | LUNDBERG | RANKIN | Using Open Educational Resources In Higher Ed | 3/27 3/31 | APP APP | 3/28 4/4 | | | FI | 3/29 4/6* | 3/30 4/10 | CC4/17 | CRAH4/19 CRAS4/20 SIG5/3 |
| 259* | LUNDBERG | RANKIN | General Fund Transfers Protect Natural Resources | 3/27 3/31 | APP APP | 3/28 4/4* | | | FI | 3/29 04/07* | 3/30 4/10 | 4/21 | SIG5/3 |
| 260 | LAMBERT | HAMNER | Severance Tax Cash Fund Transfers To General Fund | 3/27 3/31 | APP APP | 3/28 4/4 | | | FI | 3/29 4/6 | 3/30 4/10 | | SIG4/28 |
| 261 | LUNDBERG | YOUNG | 2013 Flood Recovery Account & Transfer | 3/27 3/31 | APP APP | 3/28 4/4 | | | FI | 3/29 4/6 | 3/30 4/10 | | SIG4/28 |

* PREPARED AS AN INFORMATIONAL SERVICE ONLY SHOULD NOT BE RELIED UPON AS AN OFFICIAL RECORD OF ACTION BY THE GENERAL ASSEMBLY

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| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|---|---|---------------|--|--------------|-------------------|-------------------------|------------|--------------|---------------|------------------|------------------|-------------|--------------------------------|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 262 | LAMBERT HAMNER | | HUTF & Capital Construction Fund Transfers | 3/27 3/31 | APP APP | 3/28 4/4 | | | FI | 3/29 4/20 | 3/30 4/25 | | SIG4/28 |
| 263* | LAMBERT HAMNER | | Capital-related Transfers Of Money | 3/27 3/31 | APP APP | 3/28 4/4 | | | FI | 3/29* 4/6 | 3/30 4/10 | | SIG4/28 |
| 264* | MORENO YOUNG | | Funding For Behavioral Mental Hlth Disorder Servs | 3/27 3/31 | APP APP | 3/28 4/4* | | | FI | 3/29 4/07* | 3/30 4/10 | CC4/11 | CRAH4/19 CRAS4/20 SIG6/5 |
| 265 | LAMBERT HAMNER | | State Employee Reserve Fund Transfer | 3/27 3/31 | APP APP | 3/28 4/4 | | | FI | 3/29 4/6 | 3/30 4/10 | | SIG4/28 |
| 266 | LAMBERT HAMNER | | State General Fund Reserve Reduction For FY2016-17 | 3/27 3/31 | APP APP | 3/28 4/4 | | | FI | 3/29 4/6 | 3/30 4/10 | | SIG4/28 |
| 267* | SONNENBERG & GUZMAN BECKER K. & BECKER J. | | Sustainability Of Rural Colorado | 3/27 5/8 | FIN FIN | 4/12* R5/8 | APP APP | 5/5* 5/8 | FI | 5/5* 5/9 | 5/8 5/10 | | SIG5/30 |
| 268* | SMALLWOOD & KERR RANSOM & GINAL | | Pharmacy Technician Supervision Ratio | 3/29 4/12 | HHS HIE | 4/7* 4/19 | | | FI | 4/11* 4/21 | 4/12 4/24 | | SIG5/3 |
| 269* | MARBLE & AGUILAR WINTER & MCKEAN | | Retail Liquor Store Sales Revenue Nonalcohol Goods | 3/29 4/20 | BLT BUS | 4/13* 4/26 | | | NFI | 4/19* 4/27 | 4/20 4/28 | | SIG6/5 |
| 270* | BAUMGARDNER MELTON | | TLRC Examine License Plate Replacement | 3/29 4/18 | TRA TRA | 4/12* R4/27 | LC | PI4/28 | FI | 4/17* | 4/18 | | |
| 271* | COOKE PABON | | Investor-owned Utility Cost Recovery Transparency | 3/29 4/26 | AGR AGR | 4/21* 5/1 | | | FI | 4/25* 5/2 | 4/26 5/3 | | SIG6/2 |
| 272* | PRIOLA PETTERSEN & LUNDEEN | | Measures Of Postsecondary And Workforce Readiness | 3/29 4/12 | ED ED | 4/7* 4/27 | | | FI | 4/11* 4/27 | 4/12 4/28 | | SIG6/2 |
| 273* | HILL & WILLIAMS A. | | Manufacturer's List Price For Tobacco Products Tax | 3/29 | FIN | R4/17 | APP | 4/20* | FI | LO05/11* | | | DeemedLost |
| 274 | HOLBERT GARNETT | | Nonadmitted Insurers Disability Surplus Lines Ins | 3/29 4/21 | BLT BUS | 4/18 4/27 | | | FI | 4/20 5/1 | 4/21 5/2 | | SIG6/5 |
| 275* | BAUMGARDNER & JAHN MELTON & SINGER | | Marijuana Pesticides Test Medical Effectiveness | 3/31 5/9 | AGR APP BUS | R4/26* 5/5* PI5/9 | FIN | R5/2* | FI | 5/8* | 5/9 | | |
| 276 | NEVILLE T. NEVILLE P. | | Alleviate Fiscal Impact State Rules Small Business | 3/31 4/26 | BLT SA | 4/13 PI5/4 | | | FI | 4/19 | 4/20 | | |
| 277 | MARBLE LEONARD | | Application Of Foreign Law CO Courts | 3/31 | JUD | PI4/13 | | | FI | | | | |
| 278 | CORAM GINAL | | Prohibit Nuisance Exhibition Motor Vehicle Exhaust | 3/31 4/19 | TRA HIE | 4/12 4/27 | | | FI | 4/18 5/1 | 4/19 5/2 | | SIG6/5 |
| 279* | ZENZINGER & MARTINEZ HUMENIK BECKMAN & GRAY | | Applicability Recent Urban Renewal Legislation | 3/31 4/12 | LG BUS | 4/7* 4/26 | | | FI | 4/11* 4/27 | 4/12 4/28 | | SIG5/25 |
| 280* | TATE KRAFT-THARP & THURLOW | | Extending The Economic Development Commission | 3/31 4/28 | BLT BUS | R4/6 R5/2 | APP APP | 4/25* 5/5 | FI | 4/27* 5/5 | 4/28 5/8 | | SIG5/20 |
| 281* | NEVILLE T. & MARBLE WILLIAMS D. & COVARRUBIAS | | Hold CO Gov Accountable Sanctuary Jurisdictions | 4/3 4/25 | JUD SA | 4/11 PI5/4 | | | FI | 4/24* | 4/25 | | |
| 282 | SONNENBERG MCKEAN & ESGAR | | Dedicate Reservoir Release Environmental Purposes | 4/3 | AGR | PI4/24 | | | FI | | | | |
| 283 | LUNDBERG | | Clarify Discrimination & Right To Disagree | 4/3 | SA | 4/13 | | | FI | L4/18 | | | |
| 284* | MARBLE & LUNDBERG SAINÉ & RANSOM | | A Woman's Right To Accurate Health Care Info | 4/3 | SA | R4/6 | APP | 4/11* | FI | L4/13* | | | |
| 285 | GRANTHAM BECKER K. & LAWRENCE | | Downtown Development Authorities Fairness Act | 4/5 | FIN | PI4/19 | | | FI | | | | |
| 286 | HOLBERT RANSOM | | Driver's Permit License Disability Administration | 4/5 4/18 | TRA TRA | 4/12 4/27 | | | NFI | 4/17 4/27 | 4/18 4/28 | | SIG6/6 |
| 287* | PRIOLA GARNETT | | Income Tax Credit For Donation To Endowment Fund | 4/5 4/25 | FIN FIN | R4/17* 5/8 | APP APP | 4/20 | FI | 4/24* | 4/25 | | DeemedLost |

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| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|--|---|---------------|--|--------------|-------------------|------------------------|------------|---------------|---------------|------------------|------------------|-------------|--|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 288* | GARDNER BECKER K. & YOUNG | | Decouple GA Compensation From Judges' Compensation | 4/7 4/17 | APP APP | 4/11 PI5/8 | | | | 4/13* | 4/17* | | |
| 289* | GARDNER LAWRENCE | | Transfer DYC Adult Offenders To DOC | 4/12 4/26 | JUD JUD | 4/20* PI5/3 | | | FI | 4/24* | 4/26 | | |
| 290 | SCOTT & DONOVAN | | Engr Excavator Stamp Plan Underground Facility | 4/19 | TRA | PI5/3 | | | FI | | | | |
| 291* | MARTINEZ HUMENIK BRIDGES | | Sunset School Safety Resource Center Advisory Bd | 4/17 4/26 | ED ED | 4/21* 5/1 | | | FI | 4/25* 5/2 | 4/26 5/3 | | SIG5/25 |
| 292* | LUNDBERG RANKIN | | CO Works Employment Opportunities With Wages | 4/17 4/28 | APP APP | 4/25* 5/5 | | | FI | 4/27* 5/5 | 4/28 5/8 | | SIG5/30 |
| 293 | KAGAN LEE | | Update Paper Specification Std For CRS Publication | 4/19 4/27 | SA FIN | 4/24 5/1 | | | NFI | 4/26 5/2 | 4/27 5/3 | | SIG5/25 |
| 294* | GARDNER LEE | | Revisor's Bill | 4/19 5/2 | JUD JUD | 4/27* 5/5* | | | NFI | 5/1* 5/5* | 5/2 5/8 | 5/9 | SIG5/25 |
| 295 | LUNDBERG YOUNG | | Revise Medicaid Fraud Reporting | 4/19 5/1 | APP APP | 4/25 5/5 | | | NFI | 4/28 5/5 | 5/1 5/8 | | SIG6/2 |
| 296* | HILL PETTERSEN | | Financing Public Schools | 4/19 5/8 | ED ED | R4/28* 5/8* | APP APP | 5/3* 5/8* | FI | 5/5* 5/8* | 5/8 5/10* | 5/10 | SIG6/2 |
| 297* | LAMBERT HAMNER | | Revising Higher Education Performance Requirements | 4/21 5/2 | APP APP | 4/27* 5/5 | | | NFI | 5/1* 5/5 | 5/2 5/8 | | SIG5/18 |
| 298* | TATE KRAFT-THARP | | Motor Vehicle Dealers & Manufacturers | 4/21 5/2 | BLT BUS | 4/27* 5/5* | | | FI | 5/1* 5/5* | 5/2* 5/8 | 5/9 | SIG6/5 |
| 299* | HOLBERT & MORENO VAN WINKLE & KRAFT-THARP | | Apportionment Of Income Of Enterprise Data Centers | 4/24 5/3 | FIN FIN | R4/27* 5/5 | APP APP | 5/2 5/5 | FI | 5/2* 5/9 | 5/3 5/10 | | SIG6/5 |
| 300* | LAMBERT KENNEDY | | High-risk Health Care Coverage Program | 4/26 5/8 | HHS HIE | 5/3* 5/9* | | | FI | 5/5* 5/9* | 5/8 5/10* | 5/10 | SIG6/2 |
| 301* | SCOTT & MARBLE BECKER K. & SAINÉ | | Energy-related Statutes | 4/26 5/9 | AGR APP JUD | R5/3* 5/5* R5/9* | FIN FIN | R5/4* R5/9 | FI | 5/8* 5/9* | 5/9* 5/10 | | SRC5/9 SAD5/10 SAD5/10 DeemedLost |
| 302 | CORAM CATLIN & MCLACHLAN | | Clarify Property Tax Exemption Silvicultural Equip | 4/26 5/5 | FIN FIN | 5/2 5/8 | | | FI | 5/4 5/8 | 5/5 5/9 | | SIG6/2 |
| 303* | NEVILLE T. & COOKE NEVILLE P. & WIST | | State Highway System Funding & Financing | 4/27 | FIN | R5/3* | APP | 5/5* | FI | LO05/11* | | | DeemedLost |
| 304* | MARTINEZ HUMENIK & WILLIAMS A. SINGER & THURLOW | | Authority Of The Joint Technology Committee | 4/28 5/8 | SA FIN | 5/3* 5/8 | | | NFI | 5/5* 5/8 | 5/8 5/9 | | SIG5/25 |
| 305* | LUNDBERG & FENBERG FOOTE & NEVILLE P. | | Primary Election Clean-up | 5/3 5/8 | SA FIN | R5/4* R5/8 | APP APP | 5/5* 5/8* | | 5/5* 5/8* | 5/8* 5/9 | 5/10 | SRC5/8 SIG5/19 |
| 306* | LAMBERT HAMNER | | Direct Transfer HCSM To Broadband Grant Recipients | 5/4 5/8 | APP APP | 5/5 5/8 | | | FI | 5/5 5/8* | 5/8 5/9* | CC5/9 | HRE5/10 SIG6/6 |
| SENATE CONCURRENT RESOLUTIONS 17- | | | | | | | | | | | | | |
| 001 | MERRIFIELD & MARBLE MELTON & VAN WINKLE | | Reduce Age Qualification For General Assembly | 4/12 4/25 | SA SA | 4/20 5/4 | | | FI | 4/24 5/5 | 4/25 5/8 | | A5/8 |
| 002 | KEFALAS | | Real Estate Transfer Tax For Affordable Housing | 4/12 | AGR | PI5/3 | | | CFI | | | | |
| SENATE JOINT MEMORIALS 17- | | | | | | | | | | | | | |
| 001* | JONES & MERRIFIELD HAMNER & THURLOW | | Memorialize Congress To Fund Wildfire Response | 1/11 1/27 | AGR AGR | 1/20 2/9 | | | N/A | | 1/24 2/10* | 2/13 | A2/13 |
| 002 | MORENO & MARTINEZ HUMENIK BENAVIDEZ & MICHAELSON JENET | | Memorializing Senator Robert Martinez | 3/28 3/29 | | | | | N/A | | 3/29 3/29 | | A3/29 |
| 003 | GARCIA & COOKE PETTERSEN & LAWRENCE | | First Responder Appreciation Day | 4/4 4/5 | | | | | N/A | | 4/5 4/5 | | A4/5 |

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|--|---|---|--------------|------------|---------------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 004 | LUNDBERG SIAS | Memorializing Former Senator Joseph Schieffelin | 4/6 4/12 | | | | | N/A | | 4/12 4/12 | | A4/12 |
| 005 | JONES FOOTE | Reduce Energy Subsidies | 4/7 | AGR | PI4/26 | | | N/A | | | | |
| 006 | NEVILLE T. LEONARD | Fed Fuel Tax Revenue To State For Transp Projects | 4/12 4/21 | SA | PI5/4 | | | N/A | | 4/17 | | |
| 007 | MERRIFIELD | Natl Arts Humanities Museum Agencies Support | 4/12 | SA | PI4/20 | | | N/A | | | | |
| 008 | LUNDBERG SAINE | Constitutional Convention Term Limits | 4/24 | | | | | N/A | | L4/25 | | |
| SENATE JOINT RESOLUTIONS 17- | | | | | | | | | | | | |
| 001 | HOLBERT BECKER K. | Temporary Joint Rules | 1/11 1/11 | | | | | N/A | | 1/11 1/11 | | A1/11 |
| 002 | BAUMGARDNER & MERRIFIELD SINGER & THURLOW | Support For Use Of Biochar | 1/11 1/24 | | | | | N/A | | 1/24 1/25 | | A1/25 |
| 003 | HOLBERT BUCKNER | G. A. Salary Ranges | 1/11 1/12 | | | | | N/A | | 1/12 1/17 | | A1/17 |
| 004 | HOLBERT BECKER K. | Repeal Joint Rule 27 On GA Telephone Credit Cards | 1/13 1/18 | | | | | N/A | | 1/17 1/18 | | A1/18 |
| 005 | MARBLE LEWIS & BUCK | Honor Colorado Professional Rodeo Association | 1/18 1/18 | | | | | N/A | | 1/18 1/18 | | A1/18 |
| 006 | GRANTHAM DURAN | Commission On Uniform State Laws Appointments | 1/18 1/18 | | | | | N/A | | 1/18 1/19 | | A1/19 |
| 007 | SONNENBERG BECKER J. | Colorado 4-H Day January 30 | 1/27 1/30 | | | | | N/A | | 1/30 1/30 | | A1/30 |
| 008 | AGUILAR LONTINE | Jordan Bear Bridge | 2/1 3/1 | | | | | N/A | | 3/1 3/1 | | A3/1 |
| 009* | GARDNER & KEFALAS ARNDT & RANKIN | Intellectual and Developmental Disabilities | 2/1 2/15 | | | | | N/A | | 2/15 2/15* | 2/16 | A2/16 |
| 010 | SONNENBERG & FIELDS LAWRENCE | Missing Persons Day | 2/1 2/3 | | | | | N/A | | 2/3 2/3 | | A2/3 |
| 011 | DONOVAN & MARTINEZ HUMENIK HOOTON & BECKMAN | National Wear Red Day | 2/1 2/3 | | | | | N/A | | 2/3 2/3 | | A2/3 |
| 012 | HOLBERT & SMALLWOOD RANSOM & BUCKNER | Recognizing Rocky Vista University | 2/14 4/12 | | | | | N/A | | 4/12 4/12 | | A4/12 |
| 013* | CORAM CATLIN | Pub Input & GA Review Before New Nutrient Reqmnts | 2/14 3/23 | AGR AGR | 3/17* 4/11 | | | N/A | | 3/22* LO5/11 | | DeemedPI |
| 014 | AGUILAR & GARDNER LONTINE & SIAS | Colorado Arc Day | 2/28 3/2 | | | | | N/A | | 3/2 3/3 | | A3/3 |
| 015 | KEFALAS & GARDNER LEE & WILLETT | Conflict Resolution Month | 3/9 3/10 | | | | | N/A | | 3/10 3/10 | | A3/10 |
| 016 | CROWDER THURLOW | Approval Of Sand Creek Massacre Memorial Donation | 3/10 3/13 | | | | | N/A | | 3/13 3/13 | | A3/13 |
| 017 | HOLBERT & SMALLWOOD NEVILLE P. & RANSOM | Trooper Donahue & Jursevics Safety Awareness | 3/14 3/17 | | | | | N/A | | 3/17 3/17 | | A3/17 |
| 018 | GRANTHAM & KAGAN ROSENTHAL & WIST | United Kingdom & Colorado Special Relationship | 3/15 3/16 | | | | | N/A | | 3/16 3/16 | | A3/16 |
| 019 | BAUMGARDNER & TODD RANKIN & ROSENTHAL | Colorado Aerospace Day | 3/16 3/20 | | | | | N/A | | 3/20 3/20 | | A3/20 |
| 020 | WILLIAMS A. JACKSON | Tuskegee Airmen Commemoration Day | 3/16 3/23 | | | | | N/A | | 3/23 3/23 | | A3/23 |
| 021 | MARTINEZ HUMENIK HEROD | Single Parents' Day | 3/17 3/21 | | | | | N/A | | 3/21 3/21 | | A3/21 |
| 022 | DONOVAN HAMNER & RANKIN | Colorado Mountain College | 3/20 3/23 | | | | | N/A | | 3/23 3/23 | | A3/23 |

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| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
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| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 023 | SONNENBERG | CATLIN & ARNDT | Colorado Agriculture Day | 3/21 3/22 | | | | | N/A | | 3/22 3/22 | | A3/22 |
| 024 | JAHN | SINGER | Child Abuse Prevention Month | 3/21 4/3 | | | | | N/A | | 4/3 4/3 | | A4/3 |
| 025 | LUNDBERG | BUCK | 100th Anniversary Of Estes Park | 3/23 3/24 | | | | | N/A | | 3/24 3/24 | | A3/24 |
| 026 | COOKE & BAUMGARDNER | SIAS & COLEMAN | Peace Officers' Memorial Day 2017 | 3/23 3/28 | | | | | N/A | | 3/28 4/5 | | A4/5 |
| 027 | GUZMAN & TATE | DURAN & BECKMAN | Expand Stroke Treatment Access | 3/29 4/19 | | | | | N/A | | 4/19 5/4 | | A5/4 |
| 028* | GARDNER | CARVER & WEISSMAN | Space Symposium | 3/30 4/3 | | | | | N/A | | 4/3* 4/3 | | A4/3 |
| 029 | TATE & FIELDS | WIST & BUCKNER | Children's Health Day | 4/4 4/6 | | | | | N/A | | 4/6 4/6 | | A4/6 |
| 030 | MARTINEZ HUMENIK & KEFALAS | LANDGRAF & GINAL | Spinal Muscular Atrophy Awareness Month | 4/4 5/1 | | | | | N/A | | 5/1 5/4 | | A5/4 |
| 031 | KAGAN & TATE | HOOTON | Ovarian Cancer Month | 4/7 4/11 | | | | | N/A | | 4/11 4/11 | | A4/11 |
| 032 | KERR | DANIELSON | Workers' Memorial Day | 4/12 4/27 | | | | | N/A | | 4/27 4/27 | | A4/27 |
| 033 | KERR | BENAVIDEZ | Earth Day | 4/12 | AGR | 4/28 | SA | PI5/1 | N/A | | | | |
| 034 | AGUILAR | LONTINE | Support Affordable Care Act | 4/12 | AGR | PI4/26 | | | N/A | | | | |
| 035* | DONOVAN | WEISSMAN | National Moonshot Day | 4/12 4/18 | | | | | N/A | | 4/18* 5/4 | | A5/4 |
| 036 | ZENZINGER | BUCKNER | Autism Awareness Month | 4/12 4/21 | | | | | N/A | | 4/21 4/27 | | A4/27 |
| 037* | MORENO | MICHAELSON JENET | Maternal Health Awareness Week | 4/12 5/2 | | | | | N/A | | 5/2* 5/4 | | A5/4 |
| 038 | TATE | CARVER & GINAL | Motorcycle Safety Awareness Month | 4/19 4/26 | | | | | N/A | | 4/26 4/26 | | A4/26 |
| 039 | KERR & CROWDER | LEBSOCK & CARVER | Commemorate 50th Anniversary Vietnam War | 4/19 5/1 | | | | | N/A | | 5/1 5/1 | | A5/1 |
| 040 | MARTINEZ HUMENIK & WILLIAMS A. | MICHAELSON JENET & SIAS | Metastatic Breast Cancer Awareness Day | 4/19 5/1 | | | | | N/A | | 5/1 5/4 | | A5/4 |
| 041 | HOLBERT | BECKER K. | 2018 Convening Date | 4/21 5/3 | | | | | N/A | | 5/3 5/4 | | A5/4 |
| 042 | MARTINEZ HUMENIK & FIELDS | ROSENTHAL & WIST | Armenian Genocide Day Of Remembrance | 4/24 4/26 | | | | | N/A | | 4/26 4/26 | | A4/26 |
| 043* | CORAM | MCLACHLAN | Attorney General Sue EPA For Gold King Mine Spill | 5/4 5/9 | HIE | 5/9* | | | N/A | | 5/8* 5/10* | 5/10 | A5/10 |
| 044 | LUNDBERG | SAINE | Planning Convention For An Article V Convention | 5/8 | | | | | N/A | | L5/9 | | |
| 045 | HOLBERT | BECKER K. | Notify Governor Of Adjournment | 5/8 5/10 | | | | | N/A | | 5/10 5/10 | | A5/10 |
| SENATE MEMORIALS 17- | | | | | | | | | | | | | |
| 001 | CROWDER | | Legal Resident Military Veteran Deportation | 3/23 | | | | | N/A | | 3/27 | | A3/27 |
| 002 | HILL & GARCIA | | Dept Of Veterans Affairs Accountability | 4/12 | | | | | N/A | | 4/26 | | A4/26 |
| 003 | DONOVAN | | Camp Hale Natl Historic Landscape | 4/24 | | | | | N/A | | 4/25 | | A4/25 |
| SENATE RESOLUTIONS 17- | | | | | | | | | | | | | |

* PREPARED AS AN INFORMATIONAL SERVICE ONLY SHOULD NOT BE RELIED UPON AS AN OFFICIAL RECORD OF ACTION BY THE GENERAL ASSEMBLY

DAILY STATUS SHEET

SEVENTY-FIRST
COLORADO GENERAL ASSEMBLY

| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
|---------------------|----------------|---------------|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| 001 | HOLBERT | | Temporary Senate Rules | 1/11 | | | | | N/A | | 1/11 | | A1/11 |
| 002 | HOLBERT | | Officers And Employees Of The Senate | 1/11 | | | | | N/A | | 1/12 | | A1/12 |
| 003 | TATE | | Engineers' Week | 2/14 | | | | | N/A | | 2/15 | | A2/15 |
| 004 | GRANTHAM | | Senate Appointment To The Independent Ethics Commn | 4/28 | | | | | N/A | | 5/1 | | A5/1 |

| | | | |
|-------------------------------|------------------------------------|-----------------------------|------------------------|
| * Amended | FI Fiscal Impact | PI Postponed Indefinitely | RL Recalled |
| A Adopted | H House | PV Portions Vetoed | RR Rereferred |
| AD Adherence | L Lost | PVO Portion Veto Overridden | S Senate |
| BL Became Law | LOT Laid On Table | R Referred | SIG Signed by Governor |
| CC Confer. Committee | LOD Laid Over Daily | RC Reconsideration | V Vetoed by Governor |
| CFI Conditional Fiscal Impact | LO MM/DD Laid Over To Date Certain | RE Receded | VO Veto Overridden |
| CR Con. Committee Report | NFI No Fiscal Impact | RJ Rejected | VS Veto Sustained |

House action follows House Sponsor
Senate action follows Senate Sponsor

For information - Call 303-866-3055, Bill Status Clerk 303-866-2900, or Docket Clerk 303-866-4839

Legislative Home Page: leg.colorado.gov